Pali Text Society.

THE

ÂYÂRAMGA SUTTA

OF

THE ÇVETÂMBARA JAINAS.

EDITED BY

HERMANN JACOBI.

PART I.—TEXT.

LONDON:
PUBLISHED FOR THE PALI TEXT SOCIETY,
BY HENRY FROWDE,
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Āchārānga

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PREFACE.

The insertion of a Jaina text in the publications of the Pâli Text Society will require no justification in the eyes of European scholars. For them all Jaina documents would have an interest of their own, even if they did not throw a light on the times, or the moral and intellectual world, in which Buddha lived. But it is possible that Buddhist subscribers, who aid our labours by their accession to the Pâli Text Society, and by the interest they show in it, might take umbrage at the intrusion, as it were, of an heretical guest into the company of their sacred Suttas. Yet if they look him attentively in the face, they will find there many traces that will interest them strongly, though they may not come to like them. The Nigaṇṭha Nâtaputta was, it is true, an opponent, if not an enemy, of Gotama the Buddha. Still he was one of his contemporaries; and in the writings handed down amongst his successors and followers there are treated many of those questions and topics for which the superior genius of Buddha found the solutions which still form the tenets of the Buddhist Saṃgha in Burma, Siam, and Ceylon. Besides this, though the Piṭakas frequently mention the Nigaṇṭhas, yet they do not clearly describe the institutes and tenets of that sect, which played so conspicuous a part during the times of the early rise of Buddhism. A Buddhist

Bhikkhu therefore will gladly avail himself of an opportunity of studying them in one of their own books. For it is generally and justly considered incumbent on an enlightened divine to make himself acquainted with the dogmas and writings of a hostile sect, while we pity and disdain the narrow-minded fanatic who ignores, yet despises, the works of his opponents. I hope, therefore, that our subscribers in Ceylon will not think this edition of the Âcârañga Sûtra an unwelcome gift, but rather look upon it, as indeed it really is, as a thing of which they will be able to make good use.

I now proceed to give an outline of the Grammar of Jaina Prâkṛit by comparing it with Pâli. My remarks are only intended to assist Pâli students in their first attempt to read a Jaina book, and they have no claim to any other merit beyond their practical usefulness.

The Jaina Prâkṛit is an old Indian dialect nearly related to, but decidedly more modern than, Pâli. The vowels are, on the whole, the same in both languages. They are: *a â i î u û e o;* there are no real diphthongs, but each vowel forms a syllable, thus *vayai* is pronounced *va-ya-i.* Note the following differences: 1) The Prâkṛit has frequently *i* for Pâli *a* when derived from Sanskrit *ṛi,* e.g. *giha=gaha, giṇhati ganhati, alaṃkiya alaṃkata, ukkiṭṭha ukkaṭṭha, kapaṇa kivaṇa, hidaya hadaya,* etc. 2) In final syllables *o* is frequently represented by *e* in Prâkṛit; *dhamme=dhammo, ne no, ahe adho;* in the middle of words: *kareti=karoti, suṇeti sunoti.* 3) Final vowels are sometimes lengthened or nasalized: *teṇaṃ=tena, tehiṃ tehi, vayaî vadati, gacchejjâ gaccheyya*; in the latter case the short vowel is retained when disjunctive *vâ* follows, e.g. *nikkhamejja vâ pavisejja vâ;* and the anusvâra is dropped before the same particle and before *ya=ca*: *devehi ya devîhi ya.* 4) The law of position that a short vowel before two consonants is equivalent to a long one before one consonant, and that a long vowel cannot be followed by more than one consonant, is observed in both languages, the latter clause even more strictly in Prâkṛit than in Pâli, where *âkhyâta, brâhmaṇa* occur, which in Prâkṛit become *akkhâta, bamhaṇa.* The former part of our rule occasions different spellings

of the same word in both languages, e.g. *âtâ=attâ*, *pâta=patta*, or even in Prâkṛit itself: *âtâ*, but acc. *attâṇaṃ*.

The consonants in Prâkṛit differ more widely from those of the sister idiom, especially if single between two vowels. In that position *k g c j t d p* (*b*) *v* are most frequently dropped or, before *a â*, replaced by euphonic *y*; witness *loo=loko*, *miya miga*, *loyaṇa locana*, *gae gajo*, *kayaṃ kataṃ*, *hiyaya hadaya*, *niuṇa nipuṇa*, *niyattai nivattati*. *y* is retained only before *a â*. The surds *k kh t th* are rarely replaced by the corresponding mediae *g gh d dh*, while *ṭ ṭh p* are generally changed into *ḍ ḍh v*, e.g. *ege=eke*, *âghâti akkhâti*, *pâda* (*pâta*) *patta*, *tadhâ tathâ*, *mauḍa makuṭa*, *paḍhama paṭhama*, *lavai lapati*. *ḷ* is replaced by *l*, and *ḷh* by *ḍh*: *talâga=taḷâka*, *daḍha daḷha*; *n* by *ṇ*, *maṇo=mano*. *kh gh th dh* (*ph*) *bh* are generally changed to *h*: *sâhâ sâkhâ*, *dîha dîgha*, *tahâ tathâ*, *vaha vadha*, *loha lobha*; but *bh* is not unfrequently retained: *lâbha*.

As regards compound consonants, Prâkṛit avoids even more than Pâli to join two consonants of different classes, except *n ṇ m* with *h*, *brâhmaṇa* becomes *bamhaṇa* or *mâhaṇa*, *vyâkaraṇa vâgaraṇa*, *mayhaṃ majjhaṃ*, *âkhyâta akkhâta*, etc. It substitutes *nn* for *ññ*, *vv* for *bb*, *jj* for *yy*: *anna añña*, *savva sabba*, *kajjati kayyati*. Initial *ñ* is changed to *n*, *y* to *j*: *nâta ñâta*, *jahâ yathâ*.

Prâkṛit has lost little or nothing of the copiousness and variety of declensional forms preserved in Pâli. I subjoin the paradigms of the principal declensions in both languages.

	Prâkṛit.	Pâli.
	SINGULAR.	
Nom.	*dhamme*, *dhammo*	*dhammo*
Voc.	*dhammâ*	*dhamma*, °*â*
Acc.	*dhammaṃ*	*dhammaṃ*
Inst.	*dhammeṇaṃ*, °*eṇa*	*dhammena*
Dat.	*dhammâya*, °*âe*	*dhammâya*
Abl.	*dhammâ*, °*âo* (*ato*)	*dhammâ*, °*asmâ*, °*amhâ*
Gen.	*dhammassa*	*dhammassa*
Loc.	*dhamme*, °*aṃsi*, °*ammi*	*dhamme*, °*asmiṃ*, °*amhi*.

	Prâkṛit.	Pâli.
	PLURAL.	
Nom. Voc.	*dhammâ*	*dhammâ*
Acc.	*dhamme*	*dhamme*
Instr.	*dhammehiṃ, °ehi*	*dhammebhi, °ehi*
Abl.	*dhammehiṃto*	,,
Gen. (Dat.)	*dhammâṇaṃ*	*dhammânaṃ*
Loc.	*dhammesu*	*dhammesu*

Neuter nouns make in Nom. Voc. Acc.:

	Prâkṛit.	Pâli.
Sing.	*phalaṃ, phale*	*phalaṃ*
Plur.	*phalâṇi, phalâiṃ, phalâ*	*phalâni, phalâ*

Feminine nouns in *â î û*.

	Prâkṛit.	Pâli.		Prâkṛit.	Pâli.
	SINGULAR.			PLURAL.	
Nom.	*kannâ*	*kaññâ*		*kannâo, °â*	*kaññâ, °âo*
Voc.	*kanne*	*kaññe*		,,	,,
Acc.	*kannaṃ*	*kaññam*		,,	,,
Inst. Gen. Dat. Loc.	*kannâe*	*kaññâya*	I. Ab.	*kannâhiṃ, °hi*	*kaññabhi, °hi*
Loc.	,,	*kaññâyam*	G. D.	*kannâṇaṃ, °na*	*kaññânaṃ*
Abl.	*kannâto*	*kaññâya*	Loc.	*kannâsu*	*kaññâsu*
Nom. Voc.	*devî, râî*	*devî, ratti*		*devîo, °î*	*deviyo devî*
Acc.	*deviṃ*	*deviṃ*		,,	,,
I. D. G. L.	*ḍevîe*	*deviyâ*	I. Ab.	*devîhiṃ, °hi*	*devîbhi, °hi*
Loc.	,,	*deviyaṃ*	D. G.	*devîṇaṃ, °ṇa*	*devînaṃ*
Abl.	*devîto*	—	L.	*devîsu*	*devîsu.*

Masculine nouns in *i u*.

	Prâkṛit.		Pâli.	
	SINGULAR.			
N.V.	*aggî*	*bhikkhû*	*aggi*	*bhikkhu*
A.	*aggiṃ*	*bhikkhuṃ*	*aggiṃ*	*bhikkhuṃ*
I.	*aggiṇâ*	*bhikkhuṇâ*	*aggiṇâ*	*bhikkhunâ*
Gen.	*aggiṇo, °issa*	*bhikkhuṇo, °ussa*	*aggino, °issa*	*bhikkhuno, °ussa*
L.	*aggiṃsi, °mhi,*		*aggismiṃ, °mhi*	
	bhikkhuṃsi, °mhi		*bhikkhusmiṃ, °mhi*	

PLURAL.

N. V. / A.	*aggî* / *aggiṇo*	*bhikkhû* / *bhikkhavo, °ave*	*aggî* / *aggayo*	*bhikkhû* / *bhikkhavo*
I. Ab.	*aggîhiṃ, °hi*	*bhikkhûhiṃ, °hi*	*aggîbhi, °hi*	*bhikkhûbhi, °hi*
G. D.	*aggîṇaṃ, °ṇa*	*bhikkhûṇaṃ, °ṇa*	*aggînaṃ*	*bhikkhûnaṃ*
L.	*aggîsu*	*bhikkhûsu*	*aggîsu*	*bhikkhûsu.*

NEUTER.

Sing. N. V. A.	*sappiṃ*	*madhuṃ*	*sappi*	*madhu*
Plur. ,,	*sappîṇi, °îiṃ*	*madhûṇi, °ûiṃ*	*sappî, °îni*	*madhû, °ûni.*

Bases ending in Sanskṛit in consonants have retained only some of the original forms, the rest being formed from bases ending in vowels, e.g. *râyâ*=*râjâ*, Acc. *râyaṃ*, Instr. *rannâ*, Gen. *ranno*. Plur. *râyâṇo*, Inst. *râîhiṃ*, Gen. *râîṇaṃ*.

âyâ=*attâ*, Acc. *âyâṇaṃ*, *attâṇaṃ*, *appâṇaṃ*, Inst. *appaṇâ*, *appâṇeṇaṃ*, Gen. *appaṇo*.

bhagavaṃ=*bhagavâ*, Acc. *bhagavaṃ*, *bhagavaṃtaṃ*, Inst. *bhagavatâ*, Gen. *bhagavato*, Inst. *bhagavati*. Pl. Nom. *bhagavaṃto*. The other forms from base *bhagavaṃta*. Notice the Voc. *âuso* and *âusaṃto*.

pitâ, *mâtâ*, Acc. *pitaraṃ*, *mâtaraṃ*. Pl. *pitaro*, *mâtaro*. The other forms from *piu*, *mâû* (or in Inst. Plur. from *piî*, *mâî*).

Pronouns and Adjectives are declined like nouns in *a*, *â*, except in the following cases: Sing. Abl. masc. *tamhâ* (Gen. fem. *tîse*). Plur. Nom. masc. *te*, Gen. masc. *tesiṃ* (fem. *tâsiṃ*).

Of the personal pronoun I have found the following forms:

ahaṃ, Acc. *mamaṃ*, Inst. *mae*, *me*, Gen. Dat. *mama*, *mamaṃ*, *mahaṃ*, *me*, Loc. *maî*.

tumaṃ, Acc. *tumaṃ*, Inst. *tume*, *te*, Gen. Dat. *tava*, *tubbhaṃ*, *te*, Loc. *tumaṃsi*.

amhe, *vayaṃ*, Inst. *amhehiṃ*, Gen. Dat. *amhâṇaṃ*, *amhaṃ*, *ne*.

tumhe, *tubbhe*, Inst. *tubbhehiṃ*, Gen. Dat. *tumhaṃ bhe*.

The numerals are: 1 *ege ekke*, 2 *duve donni*, 3 *tao tinni*, 4 *cattâri*, 5 *paṃca*, 6 *cha*, 7 *satta*, 8 *aṭṭha*, 9 *nava*, 10 *dasa*, 11 *ekârasa*, 12 *duvâlasa*, *bâraha*, 13 *terasa*, 14 *cauddasa*, *coddasa* etc., 20 *vîsaṃ °â*, 30 *tîsaṃ °â*, 40 *cattâlîsaṃ °â*, 50 *pannâsaṃ*, 60 *saṭṭhi*, 70 *sattari*, 80 *asîti*, 90 *nauya*, 100 *saya*, 1000 *sahassa*, 100,000 *lakkha*, 100 *lakkha*=*koḍi*, *koḍi*+*koḍi*=*koḍâkoḍi*.

The numerals 2–19 make the Inst. Gen. Loc. by adding *hi(ṃ)*, *ṇha(ṃ)*, *su* to the bases *do, ti, cau, paṃca*, etc. 20, etc. have in Inst. Gen. Loc. *vîsâe*, etc.

The ordinals: 1 *paḍhama*, 2 *docca bitiya bîya*, 3 *tacca tatiya*, 4 *cauttha*, 5 *paṃcama*, 6 *chaṭṭha*, 7 *sattama*, 8 *aṭṭhama*, 9 *navama*, 10 *dasama etc.*, 20 *vîsaima*, 30 *tîsaima tîsa* etc.

The conjugational forms in Prâkṛit have been considerably reduced, even if compared with those in Pâli. In some tenses the third persons of the singular and plural only seem to be used.

As regards the verbal bases, little difference exists between Prâkṛit and Pâli except those occasioned by the above phonetical laws of the former. Observe that verbs of the 5th class (*svâdi*) and *kar* take *e* instead of *o*: *suṇeti, kareti*, and that the *â* of the 9th class (*kiyâdi*) is generally shortened, *jâṇati*.

The Attanopadam is nearly disused, rests are: *seve, sevate, sevaṃte.* The Parassapadam is also used in the Passive (*bhâve*).

The Present (vattamânâ).

gacchâmi	*gacchâmo* (Pâli *gacchâma*)
gacchasi	*gacchaha* (Pâli *gacchatha*)
gacchati, °aî	*gacchaṃti.*

Thus *suṇemi, kahemi*, etc.

Imperative (pañcamî).

gacchâmi	*gacchâmo*
gaccha, gacchâhi, °ahi	*gacchaha, °hâ*
gacchatu	*gacchaṃtu*

The regular form of the Optative (sattamî) ends in *ejjâ*, and properly belongs to the 3rd person sing. *gacchejjâ*; 2nd person *gacchejjâsi* (?). Another frequent form of the 3rd person ends in *e, gacche*, etc., while that in *iyâ* is used of a few verbs: *jâṇiya, haṇiyâ, siyâ.* Notice also *hŏjjâ, kujjâ, bûyâ.*

The three persons of the Imperfect (hîyattanî) or Aorist (ajjattanî) end in *itthâ* and *iṃsu*: Sing. *gacchitthâ*, Plur. *gacchiṃsu* (*karĕtthâ, kareṃsu*). Notice *hotthâ, âhu, âhaṃsu.* Irregular are the following forms: 1st person Sing. *akarissaṃ, akâsî*; 3rd person Sing. *âsî, âsi, bhuvi, kare, pucche*; *akâsî, acârî, addakkhu, ahesî, vadâsî.*

The Future (bhavissantî), as in Pâli, usually takes *issa* and conjugates like the present, *gacchissâmi, gacchissâmo* etc. Other forms are: *bokkhâmi, vocchâmi, dâsâmi*; *dâhâmi, dâhisi, dâhiti*; *kâhisi, kâhiti* (*kar*), *pajâhisi, pajâhiti.* All these forms occur in Pâli too.

The Perfect (parokkhâ) and Conditional (kâlâtipatti) are lost in Prâkṛit.

The Passive is formed by *ijja* and conjugated like the present, e.g. *bujjhijjati.* Other forms of the Passive add *ya* to the root, and assimilate the two consonants as in Pâli: *vuccati, dissati, dajjati, katthati, hammati* (= *haññate*), *chijjati, tappati, kîrati* and *kajjati, gheppati*, etc.

The Causative (kârita) is formed by adding to the root,

1. *aya*, e.g. *padisaṃvedayati, dalayati.*
2. *e*, e.g. *kâreti, khâmeti, vedeti.*
3. *âve*, e.g. *kârâveti, khamâveti, kiṇâveti, dâveti, ṭhaveti, ṭhâveti.*

The present and future participles are formed as in Pâli by adding *aṃt* resp. *aṃta* or *mâṇa* to the bases of those tenses: *gacchaṃ*, Acc. *gacchaṃtaṃ*; *gacchissaṃ*; *gacchamâṇa, gacchissamâṇa.* Notice *samâṇa* and *saṃta* from root *as.*

The past passive participle is formed by adding *ta, na* or *ita* to the root: *diṭṭha mutta litta* etc., *bhinna juṇṇa* (=*jiṇṇa*), *kârita.* All these forms are almost identical with the same in Pâli.

The future passive participles are formed by adding *tavva* (*itavva*), *aṇijja, ya* to the root, just as *tabba, anîya, ya* in Pâli: *vattava, karaṇijja, vacca.*

The indeclinable past participle has a great variety of forms. The root is compounded with (1) *tâ* or *tâ ṇaṃ*: *maṃtâ* or *mattâ, chittâ*, etc. To this (?) formation belong: *naccâ*=*ñatvâ, soccâ* = *sutvâ, hiccâ* = *hitvâ.* (2) *ittâ* or *ittâ ṇaṃ*: *gacchittâ, uvagacchittâ* (*ṇaṃ*). (3) *tu*: *kaṭṭu âhaṭṭu, nimakkhu*; *tuṃ*: *laddhuṃ*, and *tûṇa*: *viyattûṇa* from *vat.* (4) *ittu*: *jâṇittu, vijahittu.* (5) *ya* or *e*: *âdâya, âdâe*; *nisamma, sammuddissa, samârabbha, âsajja, parigijjha* (*samecca atiyacca*). (6) *iya*: *dâliya, chiṃdiya, pâsiya, vigiṃciya, visohiya. Aṇuvîi* from *aṇu vi ciṇitiya* (?).

The infinitive takes *tuṃ, uṃ, ituṃ* or *tae, ittae* after the root *khaṃtuṃ, pâuṃ, jîvituṃ*; *bhattae, pâyae, gacchittae.*

To illustrate the above remarks on the Prâkṛit language I subjoin a Pâli translation of the beginning of the Âcârâṅga Sûtra: sutaṃ mayâ âvuso tena bhagavatâ evaṃ akkhâtaṃ: iha ekesaṃ no saññâ bhavati, taṃ yathâ: puratthimâya disâya âgato ahaṃ asmi, dakkhiṇâya vâ disâya âgato ahaṃ asmi pacchimâya vâ disâya âgato ahaṃ asmi, uttarâya vâ disâya âgato ahaṃ asmi, uddhâya vâ disâya âgato ahaṃ asmi, adhodisâya vâ âgato ahaṃ asmi, aññatarâya vâ disâya anudisâya vâ âgato ahaṃ asmi; evaṃ ekesaṃ no ñâtaṃ bhavati: atthi me attâ opapâtiko, natthi me attâ opapâtiko, ko ahaṃ âsiṃ, ko vâ ito cuto peccâ bhavissâmi, aduṃ yaṃ puna jâneyya sahasammutiyâ paravyâkaraṇena vâ aññesaṃ vâ antike sutvâ, taṃ yathâ, etc.

This edition of the Âcârâṅga Sûtra is based on two very good and old MSS.

A a MS. on palm-leaves containing the text and the Commentary of Çîlâṅka. It has been fully described in Dr. Bühler's Report on Sanskrit MSS., 1872–73, p. 4. The date at the end is Saṃvat 1348, being equal to 1292 A.D.

B a MS. on paper, 37 leaves, 15 lines, Saṃvat 1498 or 1442 A.D. It is accordingly just 150 years younger than A. Berlin Collection MSS. or. fol. 643. Besides these MSS. I have inspected, and occasionally consulted, three MSS. of my collection and some more of that of Berlin, all of which are considerably younger than AB. As all MSS. contain the same text, viz. that on which Çîlâṅka commented (Çaka 798 or 876 A.D.), and which can be almost verbally reconstructed from his commentary, and as the difference between them relates only to spelling and abbreviations, not to mention clerical mistakes, I thought myself justified to dispense with comparing these MSS. throughout and noting their irrelevant various readings.

As regards the orthographical questions I can briefly refer the reader to my remarks on that point in the "Zeitschrift der Deutschen Morgenländischen Gesellschaft," v. 34, 180 ffl.

There is little hope to find a self-consistent system of orthography even in the oldest MSS.; for inconsistency in spelling is probably as old as Jaina writing. The differences between our two MSS. are chiefly the following :—

1) A more generally retains the original consonant between two vowels, while B prefers a substitute (resp. a *luk* or blank) allowed by the laws of Jaina Prâkṛit. Not to extend unduly the various readings by noting every single case of difference, yet to show as much as possible the actual state of the MSS., the consonants which are retained only in one MS. are printed in italics, *e.g.* vadati is printed 'vadati' if both MSS. read thus, but 'va*d*a*t*i,' if A or B has vayai. An italicized *h* indicates that B has *dh*.

2) B has in the greater part of the work no *yaçruti* after *i*, *î*, *u*, *û*, *e*, *o*. We have, in this regard, followed the not quite uniform practice of A.

3) B prefers *i* and *u* before two consonants, while A has *e* and *o*. Where both MSS. differ, a semicircle is added to *e* and *o*, viz. *ĕ*, *ŏ*.

It must be mentioned that both MSS. are equally inconsistent in the choice between the lingual and dental nasals when initial or doubled. We have adopted the lingual only where the Sanskrit prototype has it.

Another help for my labours was the Calcutta edition of the Âcârâṅga, together with Pârçvacandra's Bâlâvabodha or Guzerati Gloss, Jinahaṃsasûri's Dîpikâ, Çîlâṅka's Ṭîkâ and Bhadrabâhu's Niryukti (Calcutta Saṃ. 1935). This edition is of the ordinary stamp of native publications, which generally have about the same value as a corrected MS. In the present instance, the practice of not separating the Prâkṛit words, nor visibly marking the end of sentences, even of lessons and lectures, renders the book rather inconvenient for our use. Nevertheless this edition is more convenient than MSS.; I have therefore constantly used it. Occasionally noted various readings from the text of this edition, which nearly agrees with that of A, even in minor details, are marked C.

The division of my text into paragraphs is partly my own

work. In the first Çrutaskandha a paragraph generally represents the parts into which the author of the Dîpikâ has divided his texts, while in the second Çrutaskandha I have deviated from Jinahaṃsasûri's practice in order not to introduce paragraphs of too great or unequal length.

The numbers on the margin refer to the pages of the Calcutta edition. They will make it easier to identify passages and to find out where they are treated in the commentaries. The spaced passages in the first Çrutaskandha are fragments of trishṭubh and anushṭubh verses. A great number of passages which might have been single pâdas of a çloka are not made visible to the eye, because they may only accidentally resemble a pâda. The very loose metrical laws of the çloka make it unsafe to recognize smaller parts than half a çloka. Sometimes half a çloka or a trishṭubh are printed in a separate line. In all these cases the commentators treat these passages as prose, as they also sometimes do regarding whole verses.

The second part of this work will contain a glossary of the more important and difficult words together with their Sanskrit prototypes and the explanations or definitions of the commentators.

My thanks are due to Dr. Rost, Librarian of the India Office Library; K. M. Chatfield, Director of Public Instruction, Bombay; and Professor Dr. Lepsius, Chief Librarian of the Royal Library at Berlin; who have most liberally and readily provided me with the materials necessary for preparing the text of this edition and the translation of it which will shortly appear in the "Sacred Books of the East."

H. Jacobi.

Münster, Westphalia,
December, 1882.

PAḌHAME SUYAKKHAṂDHE.

PAḌHAMAM AJJHAYAṆAṂ.

SATTHAPARINNÂ.

Suyaṃ me, âusaṃ! teṇa bhagavayâ evam akkhâyaṃ: iham egesiṃ no sannâ bhavati; ||1|| taṃ jahâ: puratthimâo vâ disâo âgao aham aṃsi, dâhiṇâo vâ disâo âgao aham aṃsi, paccatthimâo vâ disâo âgao aham aṃsi, uttarâo vâ disâo âgao aham aṃsi, uḍḍhâo vâ disâo âgao aham aṃsi, ahedisâo vâ âgao aham aṃsi, anna*t*arîo vâ disâo vâ aṇudisâo vâ âgao aham aṃsi. evam egesiṃ[1] no nâ*t*aṃ bhava*t*i: ||2|| atthi me
âyâ ovavâie, n' atthi me âyâ ovavâie,[2] ke aham[3] âsî, ke vâ 12
io cue[4] pĕccâ bhavissâmi?[4] ||3|| se jaṃ puṇa jâṇĕjjâ saha-sammudiyâe[5] paravâgaraṇeṇaṃ annesiṃ[6] vâ aṃtie[6] sŏccâ, taṃ jahâ: puratthimâo vâ disâo âgao aham aṃsi *jâva*[8] anna-tarîo[6] vâ disâo vâ aṇudisâo vâ âgao aham aṃsi; evam egesiṃ[1] nâ*t*aṃ bhavati: atthi me âyâ ovavâie, jo imâo disâo aṇudisâo aṇusaṃcarai, savvâo disâo, savvâo aṇudisâo,[9] so 'haṃ. ||4|| se
âyâvâî loyâvâî[10] kammâvâî[11] kiriyâvâî: akarissaṃ[12] c' ahaṃ, 17
kâravissaṃ[13] c' ahaṃ karao yâvi samaṇunne bhavissâmi;[4] eyâvaṃti[14] savvâvaṃti[14] logaṃsi kammasamâraṃbhâ parijâ-ṇiyavvâ bhavaṃti. ||5|| aparinnâyakammo khalu ayaṃ purise, jo imâo disâo aṇudisâo vâ aṇusaṃcarai, savvâo disâo aṇudisâo sahe*t*i, aṇegarûvâo joṇîo saṃdhei, virûvarûve phâse ya paḍi-saṃveei.[15] ||6|| tattha khalu bhagava*t*â parinnâ[6] paveiyâ:
imassa c' eva jîviyassa parivaṃdaṇamâṇaṇapûyaṇâe jâi-[16] 22
maraṇamoyaṇâe dukkhaparighâyaheuṃ eyâvaṃti[14] savvâ-vaṃti[14] logaṃsi[10] kammasamâraṃbhâ parijâṇiyavvâ bha-

[1] A ekesiṃ. [2] A from n' i. marg. [3] B m. [4] A °o. [5] B sahasammaie. [6] A ṇṇ. [7] A om. [8] B evaṃ dâhiṇâo vâ puratthimâo vâ, etc. [9] B adds vâ. [10] A lok. [11] B kaṃma. [12] B °uṃ. [13] B °ravesuṃ. [14] B °î. [15] A °vetai. [16] A jâî.

1

vaṃti. jass' e*t*e kammasamârambhâ parinnâyâ[6] bhavaṃti, se hu muṇî parinnâya[6]-kamme[17] tti[18] bemi. ‖ 7 ‖ **1** ‖
padhamo uddesao.

aṭṭe loe parijuṇṇe[1] dussaṃbohe avi*g*âṇae, assiṃ loe pavvahie
29 tattha tattha puḍho pâsa[2] âturâ pari*t*âvĕṃti. ‖ 1 ‖ saṃti pâṇâ puḍho siyâ, lajjamâṇâ puḍho pâsa; aṇagârâ 'mŏ tti ege pavayamâṇâ, jam iṇaṃ virûvarûvehiṃ satthehiṃ puḍhavikammasamârambheṇaṃ[3] puḍhavisatthaṃ samârambhamâṇe[4] aṇegarûve pâṇe vihiṃsai. ‖ 2 ‖ tattha khalu bhagavayâ parinnâ[1] paveiyâ: imassa c' eva jîviyassa parivaṃdaṇamâṇaṇapûyaṇâe jâimaraṇamoyaṇâe[5] dukkhaparighâyaheuṃ se sayam eva puḍhavisatthaṃ samârambha*t*i, annehiṃ[1] vâ samârambhâvei,
31 anne[6] vâ puḍhavisatthaṃ samârambhaṃte[7] samaṇujâṇai. ‖ 3 ‖ taṃ se ahiyâe, taṃ abohîe; se taṃ saṃbujjhamâṇe âyâṇîyaṃ samuṭṭhâe[8] soccâ[9] khalu[10] bhagavao aṇagârâṇaṃ (vâ aṃtie),[7] iham egesiṃ nâyaṃ[11] bhavati: esa khalu gaṃthe, esa khalu mohe, esa khalu mâre, esa khalu narae, icc atthaṃ gaḍhie loe, jam iṇaṃ virûvarûvehiṃ[12] satthehiṃ[12] puḍhavikammasamârambheṇaṃ puḍhavisatthaṃ samârambhamâṇe anne[1] aṇegarûve pâṇe vihiṃsai. se bemi. ‖ 4 ‖

app ege aṃdham[13] abbhe, app ege aṃdham[13] acche; app ege pâyam abbhe, app ege pâyam acche; app ege guppham[14]
33 abbhe, (app ege guppham acche);[15] app ege jaṃgham abbhe 2; app ege jâṇum abbhe 2; app ege ûrum abbhe 2; app ege kaḍim abbhe 2; app ege nâbhim[11] abbhe 2; app ege udaram[16] abbhe 2; app[17] ege piṭṭhim abbhe 2; app ege pâsam abbhe 2; app ege uram abbhe 2; app ege hiyam abbhe 2; app ege thaṇam abbhe 2; app ege khaṃdham abbhe 2; app ege bâhum abbhe 2; app ege hattham abbhe 2; app ege aṃgulim abbhe 2; app ege naham[11] abbhe 2; app ege gîvam abbhe 2; app ege haṇum[18] abbhe 2; app ege huṭṭham[19] abbhe 2; app ege daṃtam abbhe 2; app ege jibbham abbhe 2; app ege tâlum abbhe 2; app ege galam

[17] B kaṃmi. [18] A ti.

[1] A ṇṇ, B nn. [2] A pâse. [3] B ṃm. [4] A °bhe mâṇâ. [5] A jâî. [6] A °siṃ, cf. 1. [7] A om. [8] B âya. [9] B su°. [10] B om. [11] A ṇ. [12] A °esu. [13] A andham. [14] A gupphagam. [15] B 2. [16] B uy°. [17] A after the following phrase. [18] B °uam. [19] A ha°.

abbhe 2; app ege gamḍam abbhe 2; app ege kaṇṇam[1] abbhe 2;
app ege nâsam[11] abbhe 2; app ege acchim abbhe 2; app ege
bhamuham[20] abbhe 2; app ege nilâḍam abbhe 2; app ege 34
sîsam abbhe 2; app ege sampamârae, app ege uddavae. ||5||
ĕttha sattham samârambhamâṇassa icc e*t*e samârambhâ apari-
nnâyâ[1] bhavamti. ĕttha[21] sattham asamârambhamâṇassa icc
e*t*e samârambhâ parinnâyâ[1] bhavamti. tam parinnâya[1] mehâvî
n[11] eva sayam puḍhavisattham samârambhĕjjâ, n[11] eva anne-
him[1] puḍhavisattham samârambhâvĕjjâ,[22] anne[1] puḍhavi-
sattham samârambhamte na samaṇujâṇĕjjâ. jass' ete puḍha-
vikammasamârambhâ parinnâyâ[1] bhavamti, se hu muṇî
parinnâyakamme[1] tti[23] bemi. ||6||**2**||

biio uddesao.

se bemi,[1] jahâ: aṇagâre ujjukaḍe niyâga[2]-paḍivanne[3] amâ- 36
yam kuvvamâṇe viyâhie. ||1|| jâe saddhâe nikkhamto, tâm
eva aṇupâlijjâ[4] viyahittu[5] visŏttiyam [puvvasamjogam[6]
pâṭhântaram] paṇayâ vîrâ mahâvîhim logam ca âṇâe
a*h*isamĕcca[7] akutobhayam se bemi. ||2|| n[8] eva sayam
logam abbhâikkhĕjjâ, n[8] eva attâṇam abbhâikkhĕjjâ; je
logam[9] abbhâikkhai, se attâṇam abbhâikkhai; je attâṇam
abbhâikkhai, se logam[9] abbhâikkhai. ||3|| lajjamâṇâ puḍho
pâsa, aṇagârâ 'mu tti ege[10] pavayamâṇâ, jam iṇam virûvarû- 42
vehim satthehim udayakammasamârambheṇa udayasattham
samârambhamâṇâ[11] anne[12] aṇegarûve pâṇe vihimsamti. ||4||
tattha khalu bhagavayâ parinnâ[12] paveiyâ: imassa c'
eva jîviyassa parivamdaṇamâṇaṇapûyaṇâe jâimaraṇamoya-
ṇâe[13] dukkhaparighâyaheum se sayam eva udayasattham
samârambha*ti*, annehim[12] vâ udayasattham samârambhâve*ti*,
anne[12] vâ udayasattham samârambhamte samaṇujâṇati. ||5||
tam se ahiyâe[13] se abohîe se tam sambujjhamâṇe etc. [*all* 43
down to: vihimsai. se bemi **2**, 4: *substitute only* udaya *for* pu-
ḍhavi]. ||6|| samti pâṇâ udayanissiyâ jîvâ aṇege,[14] iham ca
khalu bho aṇagârâṇam udayam jîvâ viyâhiyâ. sattham

[20] B °him. [21] B ittham. [22] A adds ṇeva. [23] A ti.

[1] B adds se. [2] A °ya; pâṭhântara nikâya = moksha (niyâga = yajña). [3] A pari, cf. **2**.[1]. [4] A °liyâ. [5] B vijahittâ. [6] A °yo°. [7] B abhi°. [8] cf. **2**.[11]. [9] A loy°. [10] A eke. [11] AB °ṇe. [12] cf. **2**.[1]. [13] cf. **2**.[5]. [13] B *om. all down to* virûva. [41] B °yâ.

46 c' ettha aṇuvîi pâsa puḍho[15] satthaṃ paveiyaṃ.[16] aduvâ
adinnâdâṇaṃ.[12] kappai no[17] kappai no[17] pâuṃ aduvâ[18] vibhûsâe.
puḍho satthehiṃ viuṭṭaṃti. ĕttha vi tesiṃ no[8] nikaraṇâe.[8]
ĕttha satthaṃ samâraṃbhamâṇassa icc ee âraṃbhâ apa-
rinnâyâ[12] bhavaṃti. ĕttha satthaṃ asamâraṃbhamâṇassa
icc ee âraṃbhâ parinnâyâ[12] bhavaṃti. ||7|| taṃ parinnâya[12]
mehâvî n[8] eva sayaṃ udayasatthaṃ samâraṃbhĕjjâ, n[8] ev'
49 annehiṃ[12] udayasatthaṃ samâraṃbhâvĕjjâ etc. [*all as in* **2**, 6
down to the end; substitute only udaya *for* puḍhavi]. ||8||**3**||

taio uddesao.

se bemi: n' eva sayaṃ logaṃ[1] abbhâikkhĕjjâ, n' eva attâ-
ṇaṃ abbhâikkhĕjjâ: je logaṃ[1] abbhâikkhai, se attâṇaṃ abbhâ-
ikkhai; je attâṇaṃ abbhâikkhai, se logaṃ abbhâikkhai.[2] ||1||
je dîhalogasatthassa kheyanne, se asatthassa kheyanne; je
asatthassa kheyanne,[3] se dîhalogasatthassa kheyanne. ||2||
vîrehiṃ eyaṃ abhibhûya diṭṭhaṃ saṃja*t*ehiṃ sayâ
55 jaehiṃ sayâ appamattehiṃ. je pamatte guṇaṭṭhî,[4] se daṃḍe
pavuccai. taṃ parinnâya[3] mehâvî: iyâṇiṃ no,[5] jam ahaṃ
puvvam akâsî pamâeṇaṃ. ||3|| lajjamâṇâ puḍho pâsa [*all as
in* **2**, 2–4 *down to* vihiṃsai ti bemi, *substitute only* agaṇi *for*
57 puḍhavi]. ||4 and 5|| saṃti pâṇâ puḍhavinissiyâ[5] taṇanissiyâ[8]
pattanissiyâ[5] kaṭṭhanissiyâ[8] gomayanissiyâ[5] kayavaranissiyâ,[5]
saṃti saṃpâtimâ pâṇâ âhacca saṃpayaṃti, agaṇiṃ ca khalu
puṭṭhâ ege saṃghâyam âvajjaṃti. je tattha saṃghâyam
âvajjaṃti, te tattha pariyâvajjaṃti;[6] je tattha pariyâvajjaṃti,[6]
te tattha uddâyanti.[7] ||6|| ĕttha satthaṃ[8] samâraṃbhamâ-
ṇassa icc ee âraṃbhâ aparinnâyâ[3] bhavaṃti; ĕttha satthaṃ
asamâraṃbhamâṇassa icc ee âraṃbhâ parinnâyâ bhavaṃti.
59 taṃ parinnâya mehâvî n' eva sayaṃ [*all as in* **2**, 6 *down to
the end*. agaṇi *for* puḍhavi]. ||7||**4**||

cauttho uddesao.

tan[1] no karissâmi samuṭṭhâe[2] mattâ maimaṃ abhayaṃ

[15] pâṭhântaraṃ: puḍho 'pâsaṃ paveditaṃ. [16] A °veti°. [17] A ṇe, B ṇo. [18] B ahavâ.

[1] A loy°. [2] B adds ti. [3] cf. **2.** [1]. [4] B °ṭṭhie. [5] cf. **2.** [11]. [6] A °vi°. [7] B °ṃti. C ḍḍ. [8] A om.

[1] B taṃ. [2] B °âya.

vi*d*ittâ. taṃ je no karae, eso 'varae; ĕttho[3] 'varae, esa aṇagâre tti pavucca*t*i. ‖1‖ je guṇe, se âvaṭṭe; je âvaṭṭe, se guṇe. uḍḍhaṃ adhaṃ tiriyaṃ pâîṇaṃ pâsamâṇe rûvâiṃ pâsa*t*i, suṇamâṇe saddâiṃ suṇeti.[4] ‖2‖ uḍḍhaṃ adhaṃ tiri- 68
yaṃ pâîṇaṃ mucchamâṇe rûvesu muccha*t*i saddesu yâvi.[5] esa loe[6] viyâhie, ĕttha agutte aṇâṇâe puṇo puṇo guṇâsâe vaṃkasamâyâre matte agâram[7] âvase. ‖3‖

lajjamâṇâ puḍho pâsa aṇagârâ 'mŏ tti ege pavayamâṇâ, jam iṇaṃ virûvarûvehiṃ satthehiṃ vaṇassaikammasamâraṃbheṇaṃ vaṇassaisatthaṃ samâraṃbhamâṇe anne[8] aṇega[9]-pâṇe vihiṃsa*t*i. ‖4‖ tattha khalu etc. (*all as in* **2**, 3, 4 70
down to vihiṃsa*t*i se bemi. vaṇassai *for* puḍhavi). ‖5‖

imaṃ pi jâidhammayaṃ,[10] eyaṃ pi jâidhammayaṃ;[10] imaṃ pi vuḍḍhidhammayaṃ, eyaṃ pi vuḍḍhidhammayaṃ; imaṃ pi cittamaṃtayaṃ, eyaṃ pi cittamaṃtayaṃ; imaṃ pi chinnaṃ milâi, eyaṃ pi chinnaṃ milâi; imaṃ pi âhâragaṃ, eyaṃ pi âhâragaṃ; imaṃ pi aṇiccayaṃ, (eyaṃ pi aṇiccayaṃ; imaṃ pi asâsayaṃ),[11] eyaṃ pi asâsayaṃ; imaṃ pi cayâvacaiyaṃ, eyaṃ pi cayâvacaiyaṃ; imaṃ pi vipariṇâmadhammayaṃ, eyaṃ pi vipariṇâmadhammayaṃ. ‖6‖

ĕttha satthaṃ samâraṃbhamâṇassa etc. [*all as in* **2**, 6 73
down to the end. vaṇassai *for* puḍhavi]. ‖7‖**5**‖

paṃcamo uddesao.

se bemi. saṃt' ime tasâ pâṇâ; taṃ jahâ: aṃḍayâ, poyayâ,
jarâuyâ, rasayâ, saṃseyayâ, sammucchimâ,[1] ubbhiyâ, ovavâiyâ. 78
esa saṃsâre tti pavucca*t*i ‖1‖ maṃdassa[2] aviyâṇao. nijjhâittâ paḍilehittâ patteyaṃ parinivvâṇaṃ savvesiṃ pâṇâṇaṃ, savvesiṃ bhûyâṇaṃ, savvesiṃ jîvâṇaṃ, savvesiṃ sattâṇaṃ, asâyaṃ[3] aparinivvâṇaṃ[4] mahabbhayaṃ dukkhaṃ ti bemi tasaṃti pâṇâ padiso disâsu ya. tattha tattha puḍho pâsa âurâ pariyâveṃti.[5] ‖2‖ saṃti pâṇâ puḍho siyâ, lajjamâṇâ puḍho pâsa aṇagârâ mŏ tti ege pavayamâṇâ, jam iṇaṃ
virûvarûvehiṃ satthehiṃ tasakâyasamâraṃbheṇaṃ tasakâya- 81
satthaṃ samâraṃbhamâṇe anne aṇegarûve pâṇe vihiṃsa*t*i. ‖3‖

[3] B itth. [4] B °ai. [5] AB âvi. [6] B loge. [7] gâram. [8] cf. **2**. [1]. [9] A vaṇ° or caṇ. [10] B mm. [11] A om (—).

[1] B °iyâ. [3] B maṃdassâvi°. [3] A ass. [4] A °nevv. [5] B aṃti.

[*all as in* **2**, 3, 4 *down to* vihiṃsati. se bemi. tasakâya *for*
puḍhavi]. ||4||
app ege accâe haṇaṃti, app ege ajiṇâe vahaṃti, app[6] ege[6]
maṃsâe vahaṃti, app[6] ege[6] soṇiyâe vahaṃti,[7] evaṃ hidayâe[8]
pittâe vasâe picchâe pucchâe vâlâe siṃgâe visâṇâe daṃtâe
dâḍhâe nahâe ṇhâruṇîe aṭṭhîe[9] aṭṭhimiṃjâe[10] aṭṭhâe[11]
82 aṇaṭṭhâe. app ege hiṃsiṃsu me tti vâ, app ege hiṃsaṃti
me[7] tti vâ, app ege hiṃsissaṃti me[7] tti vâ vahaṃti. ||5||
ĕttha satthaṃ samârambhamâṇassa icc *e*te ârambhâ etc.
[*all as in* **2**, 6 *down to the end.* tasakâya *for* puḍhavi]. ||6|| **6** ||

chaṭṭho uddesao.

83 pahû ejassa[1] duguṃchaṇâe[2] âyaṃkadaṃsî[3] ahiyaṃ ti
naccâ. je ajjhatthaṃ jâṇai, se bahiyâ jâṇai; je bahiyâ
jâṇai, se ajjhatthaṃ jâṇai. *e*taṃ tulam annesiṃ. saṃtigayâ
daviyâ nâ[4] 'vakaṃkhaṃti jîvituṃ. ||1|| lajjamâṇâ puḍho pâsa
aṇagârâ mŏ tti ege pavayamâṇâ, jam iṇaṃ virûvarûvehiṃ
satthehiṃ vâukammasamârambheṇa vâusatthaṃ samârambha-
mâṇâ anne aṇegarûve[5] pâṇe vihiṃsaṃti ||2|| etc. [*all as in*
88 **2**, 3, 4 *down to* vihiṃsati. se bemi. vâukâya *for* puḍhavi]. ||3||
saṃti saṃpâimâ pâṇâ âhacca saṃpayaṃti ya pharisaṃ[6] ca
khalu puṭṭhâ ege saṃghâyam âvajjaṃti; je tattha saṃghâ-
yam âvajjaṃti, te tattha pariyâvajjaṃti;[7] je tattha pariyâ-
vajjaṃti,[8] te tattha uddâyaṃti. ||4||
ĕttha[9] satthaṃ samârambhamâṇassa icc *e*te ârambhâ etc.
89 [*all as in* **2**, 6 *down to the end.* vâukâya *for* puḍhavi.] ||5||
itthaṃ[10] pi jâṇa uvâdîyamâṇâ, je âyâre na[4] ramaṃti;
ârambhamâṇâ viṇayaṃ vayaṃti chaṃdovaṇîyâ[12] ajjho-
vavannâ[13] ârambhasattâ pakareṃti saṃgaṃ. se vasu-
maṃ savvasamannâgayapannâṇeṇaṃ[13] appâṇeṇaṃ karaṇijjaṃ
91 pâvaṃ kammaṃ tan[14] no annesiṃ. ||6|| taṃ parinnâya[13] mehâ-
vî n' eva sayaṃ chajjîvanikâyasatthaṃ samârambhejjâ etc. [*all
as in* **2**, 6 *down to the end.* chajjîvanikâya *for* puḍhavi]. ||7|| **7** ||

sattamo uddesao.

padhamam ajjhayaṇaṃ.

satthaparinnâ samattâ.

[6] B evaṃ. [7] B om. [8] B hiyâe. [9] B °ie. [10] A aṭṭhamimṃjjhâe. [11] A om.
[1] pâṭhântaram: pahuya egassa. [2] A °gaṃ°. [3] B dîsaṃ. [4] A ṇ, B n.
[5] A v'aṇ. [6] A par°. [7] A corr °vijj°. [8] B °vijj°. [9] B ittha. [10] A e°. [11] A °e.
[12] A viṇîyâ. [13] cf. **2**.[1]. [14] B om.

BIIYAM AJJHAYAṆAṂ.

LOGAVIJAO.

je guṇe, se mûlaṭṭhâṇe; je mûlaṭṭhâṇe, se guṇe. iya[1] se
guṇaṭṭhî mahayâ pariyâveṇa vase[2] pamatte; taṃ jahâ:
mâyâ me, pi*t*â me, bhâyâ me, bha*g*iṇî me, bhajjâ me, puttâ
me, dhû*t*â me, suṇhâ me, sahisayaṇasaṃgaṃthasaṃthuyâ[3]
me, vicittovagaraṇa[4]-pariyaṭṭaṇabhoyaṇacchâyaṇaṃ[5] me—icc 108
atthaṃ gaḍhie loe vase pamatte aho ya râo paritappamâṇe
kâlâkâlasamuṭṭhâî saṃjogaṭṭhî aṭṭhâlobhî âlumpe sahasâkâre
viṇiviṭṭhacitte ĕttha satthe puṇo puṇo. ||1|| appaṃ ca khalu
âuṃ iham egesiṃ mâṇavâṇaṃ; taṃ jahâ: soyaparinnâṇehiṃ
parihâyamâṇehiṃ, cakkhuparinnâṇehiṃ parihâyamâṇehiṃ,
ghâṇaparinnâṇehiṃ parihâyamâṇehiṃ, rasa[6]-parinnâṇehiṃ
parihâyamâṇehiṃ, phâsaparinnâṇehiṃ parihâyamâṇehiṃ 112
abhikkaṃtaṃ vayaṃ sa pehâe, ta*t*o se egayâ mûḍhabhâvaṃ
jaṇayaṃti; jehiṃ vâ saddhiṃ saṃvasa*t*i, te vâ[7] ṇaṃ egadâ
niyagâ[8] puvviṃ parivayaṃti, so vâ te niyage[9] pacchâ pari-
vaĕjjâ. nâ[8] 'laṃ te tava tâṇâe vâ saraṇâe vâ, tumaṃ pi
tesiṃ nâ 'laṃ tâṇâe vâ saraṇâe vâ. ||2|| se na[8] hassâe,[10] na[8]
kiḍḍâe, na ra*t*îe, na vibhûsâe.[11] icc evaṃ samuṭṭhie aho
vihârâe aṃtaraṃ ca khalu imaṃ sa pehâe dhîre muhuttam
avi no pamâyae. vao acce*t*i, jovvaṇaṃ ca jîvi*t*e. iha je[12] pa- 117
mattâ, se haṃtâ, chĕttâ, bhĕttâ, lumpittâ, uddavittâ, uttâsaittâ,
akaḍaṃ karissâmi tti mannamâṇe; jehiṃ vâ saddhiṃ saṃ-
vasa*t*i, te vâ[7] ṇaṃ egayâ niyagâ puvviṃ posaṃti, so vâ te
niyage pacchâ posĕjjâ. nâ'lam te tava tâṇâe vâ saraṇâe vâ,
tumaṃ pi tesiṃ nâ'laṃ tâṇâe vâ saraṇâe vâ. ||3|| uvâ*d*î*t*a[13]-
seseṇa vâ saṃnihi[8]-saṃnicao kajjai[14] iham egesiṃ asaṃjayâ-
ṇaṃ[15] bhoyaṇâe. ta*t*o se egayâ rogasamuppâyâ samuppa-

[1] A iti. [2] A saṃvase. [3] A om. sahi. [4] A pak°. [5] B °ṇaach°. [6] B rasaṇa. [7] A vă. [8] A ṇ, B n. [9] A ṇigae. [10] B hâsâe. [11] A vihûs°. [12] B je ihaṃ. [13] B uvâiya. [14] A kk. [15] B mâṇavâṇaṃ.

jjamti; jehim[16] vâ saddhim samvasa*t*i, te vâ[7] ṇam egayâ
119 niyagâ puvvim pariharamti, so vâ te niyage[9] pacchâ pariha-
rĕjjâ. nâ'lam te tava tâṇâe vâ saraṇâe vâ, tumam pi tesim
nâ 'lam tâṇâe vâ saraṇâe vâ. ||4|| jâṇittu dukkham patte-
yam[17] sâyam, aṇabhikkamtam[18] ca khalu vayam sa pehâe,
khaṇam jâṇâhi pamḍie jâva soya[19]-parinnâṇehim[20] aparihâ-
yamâṇehim,[20] jâva[3] nĕttaparinnâṇehim[20] aparihâyamâṇe-
him,[20] jâva[3] ghâṇaparinnâṇehim[20] aparihâyamâṇehim,[20] jâva[3]
rasa[21]-parinnâṇehim[20] aparihâyamâṇehim,[20] jâva[3] phâsa[22]-
121 parinnâṇehim[20] aparihâyamâṇehim:[20] icc e*t*ehim virûvarûve-
him parinnâṇehim aparihâyamâṇehim[23] âyaṭṭham sammam
samaṇuvâsĕjjâ si tti bemi. ||5||**1**||

padhamo uddesao.

ara*t*im âuṭṭe se mehâvî, khaṇamsi mukke. aṇâṇâe puṭṭhâ
vi ege niyaṭṭamti mamdâ moheṇa pâuḍâ. 'apariggahâ bha-
vissâmo' samuṭṭhâe[1] laddhe kâme abhigâha*t*i. aṇâṇâe mu-
ṇiṇo paḍilehamti; ettha[2] mohe puṇo puṇo sannâ no havvâe no
pârâe. vimukkâ hu te jaṇâ, je jaṇâ pâragâmiṇo. lobham
126 alobheṇa dugumchamâṇâ laddhe kâme nâ[3] 'bhigâha*t*i. viṇâ
vi[4] lobham nikkhamma esa akamme jâṇai pâsai, paḍilehâe
nâ 'vakamkha*t*i, esa aṇâgârĕ tti pavucca*t*i. ||1|| aho ya râo
paritappamâṇe kâlâkâlasamuṭṭhâî aṭṭhâlobhî âlumpe sahasâ-
kâre viṇiviṭṭhacitte ĕttha satthe puṇo puṇo. se âyabale, se[5]
nâibale,[5] se[6] mittabale, se pĕccabale, se devabale, se râyabale, se
corabale, se atihibale, se kivaṇabale,[7] se samaṇabale. ||2|| icc
128 e*t*ehim virûvarûvehim kajjehim damḍasamâ*d*âṇam sampehâe
bhayâ kajjai pâvamŏkkhŏ tti mannamâṇe, aduvâ âsamsâe.
tam parinnâya mehâvî n' eva sayam e*t*ehim kajjehim damḍam
samârambhĕjjâ, n' ev' annam[8] e*t*ehim kajjehim damḍam samâ-
rambhâvĕjjâ,[9] n' ev' annam eehim kajjehim damḍam samâ-
rambhamtam samaṇujâṇĕjjâ. esa magge âriehim pave*d*ie,
jah' ĕttha kusale no 'valimpijjâ[10] si tti bemi. ||3||**2**||

biio uddesao.

[16] A. jesim. [17] A patteya. [18] A aṇati°, B °ika°. [19] A sotta, B soa. [20] B °ṇâparihîṇâ. [21] B jîha. [22] B phâsu. [23] B aparihîṇehim.

[1] B °âya. [2] AB ittha. [3] A no. [4] pâṭhântaram: viṇaittu, AC. [5] A om. [6] B adds se sayaṇabale. [7] A kip. [8] B anne. [9] B eehim k. d. samârambhamte anne vi na s. [10] A vi°.

se asaiṃ[1] uccâgoe, asaiṃ[2] nîyâgoe, no hîṇe, no airitte, no pîhae.[3] iya[4] saṃkhâe[5] ke goyâvâî, ke mâṇâvâî, kaṃsi vâ 132
ege gijjhe? ‖1‖

tamhâ paṃḍie no harise, no kujjhe.[6] bhû*t*ehiṃ jâṇa paḍileha sâyaṃ samie[7] eyâṇupassî; taṃ jahâ: aṃdhattaṃ, bahirattaṃ, mûyattaṃ, kâṇattaṃ, kuṃṭattaṃ, khujjattaṃ, vaḍabhattaṃ, samattaṃ, sabalattaṃ saha pamâeṇaṃ aṇegarûvâo joṇîo saṃdhei,[8] virûvarûve phâse parisaṃvedei.[9] ‖2‖

se abujjhamâṇe ha*t*ovaha*t*e jâi[10]-maraṇaṃ aṇupariyaṭṭamâṇe; jîviyaṃ puḍho piyaṃ iham egesiṃ mâṇavâṇaṃ khĕttavatthu mamâyamâṇâṇaṃ ârattaṃ virattaṃ maṇiṃ kuṃḍalaṃ 135
saha hiraṇṇeṇaṃ itthiyâo parigijjha[11] tatth' eva rattâ 'na ĕttha tavo vâ damo vâ niyamo vâ dissai' saṃpuṇṇaṃ jîviukâme lâlappamâṇe mûḍhe vippariyâsam uve*t*i.[12] ‖3‖

> iṇam eva nâ 'vakaṃkhaṃti, je jaṇâ dhuvacâriṇo. |
> jâi[10]-maraṇaṃ parinnâya[13] care saṃkamaṇe daḍhe. ‖

n' atthi kâlassa n' âgamo. savve pâṇâ piyâuyâ,[14] suhasâyâ, dukkhapaḍikûlâ, appiyavahâ, piyajîviṇo, jîviukâmâ, savvesiṃ jîviyaṃ piyaṃ. ‖4‖

taṃ parigijjha dupayaṃ cauppayaṃ abhijuṃjiyâṇaṃ 138
saṃsaṃciyâṇaṃ[15] tiviheṇa, jâ vi se tattha mattâ bhava*t*i appâ vâ bahugâ vâ, se tattha gaḍhie ciṭṭha*t*i bhoyaṇâe. ta*t*o se ega*d*â viviham[16] parisiṭṭhaṃ saṃbhû*t*aṃ mahovagaraṇaṃ[17] bhava*t*i. taṃ pi se egayâ dâyadâ[18] vibhayaṃti, adattâhâro vâ se avaharati, râyâṇo vâ se vilumpaṃti, nassai[19] vâ se, viṇassai vâ se, agâraḍâheṇa vâ se ḍajjhai. iya[20] se parass' aṭṭhâe kûrâiṃ kammâiṃ bâle pakuvvamâṇe teṇa dukkheṇa[21] mûḍhe vippariyâsam uve*t*i. ‖5‖

muṇiṇâ hu e*t*aṃ pave*d*i*t*aṃ: aṇohaṃtarâ ee, no ya ohaṃ 140
tarittae; atîraṃgamâ ee, no ya tîraṃ gamittae; apâraṃgamâ ee, no ya pâraṃ gamittae;

> âyâṇijjaṃ ca â*d*âya tammi ṭhâṇe na ciṭṭhai; |
> avitahaṃ pappa kheyanne tammi ṭhâṇammi[22] ciṭṭhai. ‖

[1] A °yaṃ. [2] A °tiṃ. [3] Nâgârjunîyâs tu paṭhanti: evaṃ ege khalu jîve atîyaddhâe asaiṃ uccagoe asaiṃ nîyâgoe kaṃdaṭṭhayâe no hîṇe no airitte. [4] A iti. [5] B °âya. [6] B kuppe. [7] Nâgârjunîyâs tu paṭhanti: purise ṇaṃ dukkhuvveyasuhesae. [8] A saṃdhâeti. [9] A paḍi°, B °veai. [10] A jâî. [11] A adds ti. [12] B ei. [13] cf. 1, 2. 1. [14] pâṭhântaram: piyâyayâ. [15] B saṃsiṃ°. [16] A vi. [17] B °karaṇaṃ. [18] A °ya. [19] B nâsai. [20] B ai, A iti. [21] A adds saṃ. [22] A °mmi.

uddeso pâsagassa n' atthi. bâle puṇa nihe kâmasamaṇunne asami*t*adukkhe dukkhî dukkhâṇam eva âvaṭṭaṃ aṇupariyaṭṭai tti bemi. ‖6‖**3**‖

taio uddesao.

tao se egayâ rogasamuppâyâ samuppajjaṃti; jehiṃ vâ
143 saddhiṃ saṃvasa*t*i, te vâ [1] ṇaṃ egayâ niyagâ puvviṃ parivayaṃti, so vâ te niyae pacchâ parivaĕjjâ: [2] nâ 'laṃ te tava tâṇâe vâ saraṇâe vâ, tumaṃ pi tesiṃ nâ 'laṃ tâṇâe vâ saraṇâe vâ. ‖1‖

jâṇittu dukkhaṃ patteyaṃ sâyaṃ bhogâm eva aṇusoyaṃti. iham egesiṃ mâṇavâṇaṃ tiviheṇa, jâ vi se tattha mattâ bhava*t*i appâ vâ bahuyâ vâ, bhoyaṇâe se tattha gaḍhie ciṭṭhati. ta*t*o se egayâ viparisiṭṭhaṃ saṃbhû*t*aṃ mahovagaraṇaṃ bhava*t*i. taṃ pi se egayâ dâyâ*d*â vibhayaṃti, adattâhâro vâ se avaha-
144 rati,[3] râyâṇo vâ se vilumpanti,[4] nassai vâ se, viṇassai vâ se, agâraḍâheṇa vâ se ḍajjhai. iya [5] parassa aṭṭhâe kûrâiṃ [6] kammâiṃ [6] bâle pakuvvamâṇe teṇa dukkheṇa [7] mûḍhe vippariyâsam uve*t*i. ‖2‖

âsaṃ ca chaṃdaṃ ca vigiṃca dhîre, tumaṃ c' eva taṃ sallam âhaṭṭu.[8] jeṇa siyâ, teṇa no siyâ, iṇam eva nâ 'vabujjhaṃti. je jaṇâ mohapâuḍâ thîbhi loe pavvahie, te bho va*d*aṃti: eyâiṃ âya*t*aṇâiṃ. se dukkhâe, mohâe, mârâe, naragâe, naragatirikkhâe; sa*t*a*t*aṃ mûḍhe dhammaṃ nâ 'bhijâṇa*t*i. ‖3‖

147 u*d*âhu vîre; [9] appamâ*d*o mahâmohe; alaṃ kusalassa pamâeṇaṃ saṃtimaraṇaṃ saṃpehâe [10] bheuradhammaṃ saṃpehâe, nâ'laṃ pâsa alaṃ te eehiṃ. eyaṃ pâsa muṇî mahabbhayaṃ, nâ '*t*ivâĕjjâ kaṃcaṇa. esa vîre pasaṃsi*t*e, je na nivijja*t*e [11] â*d*âṇâe; na me de*t*i, na kuppĕjjâ; thovaṃ laddhuṃ, na khiṃsai; paḍisehio pariṇamĕjjâ. eyaṃ moṇaṃ samaṇuvâsijjâ si tti bemi. ‖4‖**4**‖

cauttho uddesao.

jam iṇaṃ virûvarûvehiṃ satthehiṃ logassa kammasamâraṃbhâ kajjaṃti, taṃ jahâ: appaṇo se puttâṇaṃ dhûyâṇaṃ

[1] A va. [2] A vv. [3] B harati. [4] B °ṃti. [5] cf. 3. [20]. [6] B °âṇi. [7] A adds saṃ°. [8] A tt. [9] MSS. dhîre. [10] MSS. sapehâe. [11] B niva°. C niya°.

suṇhâṇaṃ,[1] nâîṇaṃ, dhâîṇaṃ, râîṇaṃ, dâsâṇaṃ, dâsîṇaṃ 150
kammakarâṇaṃ, kammakarîṇaṃ â*d*esâe puḍho paheṇâe sâmâsâe pâ*t*arâsâe saṃnihisaṃnicao kajjai. ‖ 1 ‖

iham egesiṃ mâṇavâṇaṃ bhoyaṇâe. samuṭṭhie aṇagâre ârie âriyapanne[2] âriyadaṃsî, ayaṃ saṃdhî ti adakkhu,[3] se nâ''*d*ie, nâ''*d*iyâvae, na samaṇujâṇa*t*i,[4] savvâmagaṃdhaṃ parinnâya nirâmagaṃdhe parivvae. ‖ 2 ‖

adissamâṇe kayavikkaesu se na kiṇe, na kiṇâvae, kiṇaṃtaṃ na samaṇujâṇai.[5] se bhikkhû kâlanne, bâlanne, mâyanne, kheyanne, khaṇayanne, viṇayanne, samayanne, 153
bhâvanne, pariggahaṃ amamâyamâṇe, kâle[6] 'ṇuṭṭhâî, apaḍinne, duhao chittâ niyâi. vatthaṃ, paḍiggahaṃ, kaṃbalaṃ, pâyapuṃchaṇaṃ, ŏggahaṃ ca kaḍâsaṇaṃ: eesu c' eva jâṇejjâ; laddhe âhâre aṇagâro mâyaṃ jâṇĕjjâ. se jah' eyaṃ bhagava*t*â pave*dit*aṃ: lâbhŏ tti na majjĕjjâ, alâbhŏ tti na soĕjjâ, bahuṃ pi laddhuṃ na nihe, pariggahâo appâṇaṃ avasakkĕjjâ, annahâ ṇaṃ pâsae parihărĕjjâ. esa magge âriehiṃ pave*dit*e, jah' ĕttha kusale no 'valiṃpijjâ si tti bemi. ‖ 3 ‖ 157

kâmâ duratikkamâ, jîviyaṃ duppaḍivûhaṇaṃ,[7] kâmakâmî khalu ayaṃ purise se soyati, jûra*t*i,[8] tippa*t*i, piḍḍa*t*i, paritappa*t*i. âyacakkhû logavipassî logassa ahe[9] bhâgaṃ jâṇai, uḍḍhaṃ bhâgaṃ jâṇa*t*i, tiriyaṃ bhâgaṃ jâṇai. gaḍḍhie loe pariyaṭṭamâṇe, saṃdhiṃ vi*d*ittâ iha macciehiṃ esa vîre pasaṃsite, je baddhe paḍimoyae. ‖ 4 ‖

jahâ aṃto, tahâ bâhiṃ; jahâ bâhiṃ, tahâ aṃto. aṃto aṃto pûi[10]-dehaṃtarâṇi pâsa*t*i puḍho vi savaṃtâiṃ[11] paṃḍie 161
paḍilehâe. se maimaṃ parinnâya:[2] mâ ya hu lâlaṃ paccâsî, mâ tesu tiriccham appâṇam âvâyae, kâsaṃkase 'yaṃ[12] khalu purise,[13] bahumâî kaḍeṇa mûḍhe puṇo taṃ karei lobhaṃ, veraṃ vaḍḍhei appaṇo. jam iṇaṃ parikahijjai, imassa c' eva paḍivûhaṇaṭṭhâe.[14] amarâyai mahâsaḍḍhî; aṭṭam eyaṃ tu pehâe aparinnâe kaṃda*t*i. se taṃ jâṇaha, jam ahaṃ bemi. ‖ 5 ‖

teicchaṃ paṃḍie pavayamâṇe, se haṃtâ, chĕttâ, bhĕttâ, luṃpittâ, viluṃpittâ, uddavaittâ, akaḍaṃ karissâmi tti manna-

[1] B ṇh. [2] A ṇṇ, B nn. [3] pâṭhântaraṃ vâ: ayaṃ saṃdhiṃ adakkhu. [4] A °âti. [5] B ae. [6] B kâlâ. [7] B °hagaṃ. [8] Calc. jhûrai. [9] A aho. [10] A pûî. [11] A °tâî. [12] B om. [13] B adds ayaṃ. [14] B °ṇayâe.

164 mâṇe; jassa vi ya ṇaṃ kare*t*i, alaṃ bâlassa saṃgeṇa; je
vâ se kârei, bâle; na evaṃ aṇagârassa jâyai tti bemi. ‖ 6 ‖ **5** ‖
pamcamo uddesao.

se taṃ saṃbujjhamâṇe âyâṇîyaṃ samuṭṭhâe[1] tamhâ pâvaṃ kammaṃ n' eva kujjâ, na kârave; siyâ tatth' egayaraṃ viparâmusa*t*i, chasu annayaraṃsi[2] kappa*t*i. suhaṭṭhî lâlappamâṇe saeṇa[3] dukkheṇa mûḍhe vippariyâsam uve*t*i, ‖ 1 ‖ saeṇa[3] vippamâeṇaṃ puḍho vayaṃ pakuvvai, jaṃs' ime pâṇâ pavvahi*t*â. paḍilehâe no nikaraṇâe. esâ parinnâ pa-
169 vucca*t*i. kammovasaṃtî je mamâi*t*aṃ[4] ma*t*iṃ jahâ*t*i, se jahâi[5] mamâiyaṃ.[4]

se hu diṭṭhapahe[6] muṇî, jassa n' atthi mamâiyaṃ.
taṃ parinnâya mehâvî viditâ logaṃ,[7] vaṃtâ loga[7]-sannaṃ se maimaṃ parakkamějjâ si[8] tti bemi. ‖ 2 ‖

nâ 'ra*t*iṃ sahaî[9] vîre[10] vîre[10] no sahaî ra*t*iṃ |
jamhâ avimaṇe vîre[10] tamhâ vîre na rajjai ‖

sadde phâse ahiyâsamâṇe nivviṃda[11] naṃdî[12] iha jîviyassa.
muṇî moṇaṃ samâ*d*âya dhuṇe kammasarîragaṃ.
paṃtaṃ [ca] lûhaṃ sevanti[13] vîrâ[10] sammattadaṃsiṇo.
es' ohaṃtare muṇî tiṇṇe mutte vira*t*e viyâhie tti bemi. ‖ 3 ‖
172 duvvasu muṇî aṇâṇâe tucchae gilâi vattae. esa vîre pasaṃsie, acce*t*i logasaṃjogaṃ, esa nâe pavuccati. jaṃ dukkhaṃ pave*d*iyaṃ iha mâṇavâṇaṃ, tassa dukkhassa kusalâ parinnaṃ[14] udâharaṃti. ‖ 4 ‖

iya[15] kammaṃ parinnâya savvaso, je aṇannadaṃsî, se aṇannârâme; je aṇannârâme, se aṇannadaṃsî. jahâ puṇṇassa kattha*t*i, tahâ tucchassa kattha*t*i; jahâ tucchassa kattha*t*i, tahâ puṇṇassa kattha*t*i. avi ya haṇe aṇâiyamâṇe. itthaṃ[16] pi jâṇa: seyaṃ ti n'atthi. ke 'yaṃ purise kaṃ ca nae?[11] esa
177 vîre pasaṃsie, je baddhe paḍimoyae uḍḍhaṃ ahaṃ tiriyaṃ disâsu. se savvao savvaparinnâcârî; na lippaî chaṇapa*d*eṇa[17] vîre. se mehâvî, je aṇugghâyaṇassa kheyanne,[18] je ya baṃdhapamukkham[19] annesî. kusale no[11]

[1] B °âya. [2] BC °mmi. [3] A se teṇa. [4] B °iam. [5] B cayai. [6] A bhae. [7] A loy°. [8] A pari°. [9] A sahate. [10] A dhîre. [11] A ṇ. [12] B naṃdim, A ṇ. [13] B °mti, cf. **5**. 3. § 5. [14] A °ṇṇâ. [15] A iti. [16] A ettham. [17] B chaṇaṇa. [18] cf. **5**. [2]. [19] B pp. [20] B jaṃ.

baddhe, no[11] mukke, se jjaṃ[20] ca ârabhe, jaṃ ca n[11] ârabhe, aṇâraddhaṃ ca n[11] ârabhe :

chaṇaṃ chaṇaṃ parinnâya[18] logasannaṃ ca savvaso.

uddeso pâsagassa n' atthi ; bâle puṇa nihe kâmasamaṇunne asami*t*adukkhe dukkhî dukkhâṇam eva âvaṭṭaṃ aṇupariyaṭṭai tti bemi. || 5 || **6** ||

chaṭṭho uddesao.

biiyam ajjhayaṇaṃ.

logavijao samatto.

TAIYAM AJJHAYAṆAṂ.

SÎOSAṆIJJAṂ.

182 suttâ amuṇî,[1] muṇiṇo sayayaṃ[2] jâgaraṃti. lo*g*aṃsi jâṇa ahiyâya dukkhaṃ. samayaṃ logassa jâṇittâ ĕttha satthovarae. jass' ime saddâ ya rûvâ ya gaṃdhâ ya rasâ ya phâsâ ya abhisamannâgayâ bhavaṃti, ||1|| se âyavaṃ nâṇavaṃ[3] dhammavaṃ baṃbhavaṃ pannâṇehiṃ pari*j*âṇa*t*i logaṃ muṇî ti vacce, dhammavi*d*u tti ujû.[4] âvaṭṭasoe saṃgam abhijâṇa*t*i; sî*t*osiṇaccâgî se niggaṃthe ara*t*ira*t*isahe pharusiyaṃ[5] no vedeti jâgaraverovarae dhîre[6] evaṃ dukkhâ pamokkhasi. ||2||

186 jarâmaccuvasovaṇîe[7] nare sayayaṃ[8] mûḍhe dhammaṃ nâ 'bhijâṇati. pâsiya[9] â*t*ure[10] pâṇe appamatto parivvae. maṃtâ eyaṃ ma*t*imaṃ pâsa:

> ârambhajaṃ dukkham iṇaṃ ti naccâ
> mâî[11] pamâî puṇar e*t*i gabbhaṃ |
> uvehamâṇo saddarûvesu ujjû[12]
> mârâbhisaṃkî maraṇâ pamucca*t*i ||

appamatto kâmehiṃ uvarao pâvakammehiṃ vîre âyagutte, je kheyanne. ||3||

je pajjavajâyasatthassa kheyanne, se asatthassa kheyanne; je asatthassa kheyanne, se pajjavajâyasatthassa kheyanne.

189 akammassa vavahâro na vijjai,[13] kammaṇâ uvâhî jâyai.[14]

kammaṃ ca paḍilehâe kammamûlaṃ ca[15] jaṃ chaṇaṃ. paḍilehiya savvaṃ samâ*d*âya dohiṃ aṃtehiṃ adissamâṇe. taṃ parinnâya mehâvî vi*d*ittâ logaṃ, vaṃtâ logasannaṃ se ma*t*imaṃ parakkamejjâ si tti bemi. || 4||**1**||

padhamo uddesao.

> jâ*t*iṃ ca vuḍḍhiṃ ca ih' ajja pâsa
> bhûehiṃ sâtaṃ paḍileha jâṇe,|[1]

[1] B adds sayâ. [2] B sayâ. [3] pâṭhântaraṃ vâ: se âyavî nâṇavî. [4] A ajû. [5] B °sa°. [6] B vîre. [7] B maccû. [8] B °tat°. [9] A pâsitaṃ. [10] A ra. [11] AC mâyî. [12] A ujû. [13] A vijjatti. [14] A jâyayati. [15] pâṭhântaraṃ vâ: kammâhûya jaṃ chaṇaṃ.

[1] BC order: bh. j. p. s.; B jâṇa.

tamhâ ’tivijjo paramaṃ ti naccâ[2]
saṃmattadaṃsî na karei pâvaṃ. ||i||
ummucca pâsaṃ iha macciehiṃ
ârambhajîvî ubhayâṇupassî |
kâmesu giddhâ nicayaṃ[2] kareṃti,
saṃsiccamâṇâ puṇar eṃti gabbhaṃ. ||ii||
avi se hâsam âsajja haṃtâ naṃdî ti manna*t*i | 192
alaṃ bâlassa saṃgeṇa veraṃ vaḍḍha*t*i appaṇo. ||iii||
tamhâ ’*t*ivijjo paramaṃ ti naccâ[2]
âyaṃkadaṃsî na karei pâvaṃ |
aggaṃ ca mûlaṃ ca vigiṃca dhîre
palicchiṃdiyâ ṇaṃ nikkammadaṃsî. ||iv||

esa maraṇâ pamucca*t*i, se hu diṭṭhabhae muṇî logaṃsi paramadaṃsî vivittajîvî uvasaṃte[3] samie sahi*t*e sayâ ja*t*e kâlâkaṃkhî[4] parivvae. bahuṃ ca khalu pâvaṃ kammaṃ pagaḍaṃ; saccaṃsi[5] dhi*t*iṃ kuvvahâ. ettho ’varae mehâvî savvaṃ kammaṃ jhosei. ||1|| aṇegacitte khalu 196
ayaṃ purise; se keyaṇaṃ arihai[6] pûraittae se annavahâe annapariyâvâe annapariggahâe jaṇavayavahâe jaṇavayapariyâvâe jaṇavayapariggahâe. âsevittâ eyam aṭṭhaṃ icc ev’ ege samuṭṭhiyâ. ||2|| tamhâ taṃ biiyaṃ[7] no sevate,[8] nissâraṃ pâsiya ṇâṇî uvavâyaṃ cavaṇaṃ naccâ aṇannaṃ cara mâ haṇe. se na chaṇe, na chaṇâvae chaṇaṃtaṃ nâ ’ṇujâṇai. nivviṃda naṃdî[2] arae payâsu aṇomadaṃsî nisanno pâvehiṃ kammehiṃ. ||3||

kohâ*d*imâṇaṃ haṇiyâ ya vîre
lobhassa pâse nirayaṃ[2] mahaṃtaṃ,| 198
tamhâ hi[9] vîre virao vahâo
chiṃdejja soyaṃ lahubhûyagâmî. ||v||
gaṃthaṃ parinnâya ih’ ajja vîre
soyaṃ parinnâya carejja daṃte |
ummugga[10] laddhuṃ iha mâṇavehiṃ
no pâṇiṇaṃ pâṇe samârabhĕjjâ ||vi|| **2** ||
si tti bemi.

biio uddesao.

[2] A ṇ. [3] upa. [4] A kâla. [5] B °ṃmi. [6] B arahai. [7] B bîyaṃ. [8] B seve. [9] B ti. [10] B ummajja.

saṃdhiṃ logassa jâṇittâ, â*t*ato bahiyâ pâsa, tamhâ na haṃtâ na vighâ*t*ae. jam iṇaṃ annamanna-vitigiṃchâe[1] paḍilehâe na karei pâvaṃ kammaṃ. kiṃ tattha muṇîkâraṇaṃ siyâ?
samayaṃ tatth'[2] uvehâe appâṇaṃ vippasâ*d*ae. ||1||

aṇannaparamaṃ nâṇî no pamâe[3] kayâi vi |
202 âyagutte sayâ dhîre[4] jâyâmâyâĕ jâvae. ||i||

virâgaṃ[5] rûvesu gacchejjâ mahayâ khuḍḍaehi vâ; âga*t*iṃ ga*t*iṃ ca parinnâya dohiṃ aṃtehiṃ adissamâ-ṇehiṃ se na chijja*t*i, na bhijja*t*i, na ḍajjha*t*i, na hamma*t*i ||2|| kaṃcaṇaṃ savvaloe. avareṇa puvvaṃ na saraṃti ege: kim ass' a*t*î*t*aṃ kiṃ vâ''gamissaṃ. bhâsaṃti ege iha mâṇavâo: jam ass' a*t*îtaṃ taṃ vâ''gamissaṃ.[6]

nâ 'î*y*am aṭṭhaṃ na ya âgamissaṃ
aṭṭhaṃ niyacchaṃti tahâgayâo |

vidhûtakappe[7] eyâṇupassî vijjhosaittâ

205 kâ ara*t*î ke y 'âṇaṃde ĕtthaṃ pi aggahe care |
savvaṃ hâsaṃ pariccajja âlîṇagutto parivvae. ||ii|| ||3||

purisâ! tumam eva tumaṃ mittaṃ; kiṃ bahiyâ mittam icchasi? jaṃ jâṇĕjja uccâlaiyaṃ, taṃ jâṇĕjjâ dûrâlaiyaṃ; jaṃ jâṇĕjjâ dûrâlaiyaṃ, taṃ jâṇĕjjâ uccâlai-yaṃ. purisâ! attâṇam eva abhiṇigijjha evaṃ dukkhâ pamŏkkhasi. purisâ! saccam eva samabhiyâṇahi![8] saccassa[9] âṇâe[10] uvaṭṭhi*t*e me*dh*âvî mâraṃ tarati. ||4||

sahie dhammam â*d*âe[11] seyaṃ samaṇupassa*t*i |

208 duhao jîviyassa parivaṃdaṇamâṇaṇapûyaṇâe jaṃsi ege pamâyaṃti. sahie dukkhamattâe puṭṭho na jhaṃjhâe, pâs' imaṃ davie loe loâloyapavaṃcâo pamucca*t*i tti bemi. ||5||**3**||

taio uddesao.

[1] A °gaṃch°, B °gicch°. [2] A tattha. [3] B pamâyae. [4] B vîre. [5] Nâgârjunîyâs tu paṭhanti: visayaṃmi paṃcayaṃ vi duvihaṃmi tiyaṃ tiyaṃ | bhâvao suṭṭhu jâṇitthâ se na lippai dosu vi || [6] apare tu paṭhanti: avareṇa puvvaṃ kiha se tîtaṃ kiha âgamissaṃ na samaraṃti ege bhâsaṃti ege iha mâṇavâo jaha se aîyaṃ taha âgamissaṃ. [7] B vihûa°. [8] B °ṇâhi. [9] B saccass. [10] B adds se. [11] B âyâya.

se vaṃtâ kohaṃ ca mâṇaṃ ca mâyaṃ ca lo*bh*aṃ ca, eyaṃ pâsagassa daṃsaṇaṃ uvarayasatthassa paliyaṃtakaḍassa[1] âyâṇaṃ sakaḍabbhi. je egaṃ jâṇa*t*i, se savvaṃ jâṇa*t*i; je savvaṃ jâṇa*t*i, se egaṃ jâṇa*t*i. savva*t*o pamattassa bhayaṃ, savvato appamattassa n'atthi bhayaṃ. ||1||

je ega[2] nâme, se bahu[2] nâme; je bahu[2] nâme, se ega nâme.
dukkhaṃ logassa jâṇittâ, vaṃtâ logasaṃjogaṃ, jaṃti 213
vîrâ mahâjâṇaṃ, pareṇa paraṃ jaṃti, nâ 'vakaṃkhaṃti jîvi*t*aṃ. ||2||

egaṃ vigiṃcamâṇe puḍho vigiṃca*t*i, puḍho vigiṃcamâṇe egaṃ vigiṃca*t*i. saḍḍhî âṇâe mehâvî logaṃ ca âṇâe abhisameccâ aku*t*obhayaṃ. atthi satthaṃ pareṇa paraṃ, n'atthi asatthaṃ pareṇa paraṃ. ||3||

je kohadaṃsî, se mâṇadaṃsî; je mâṇadaṃsî, se mâyadaṃsî; je mâyadaṃsî, se lo*bh*adaṃsî; je lo*bh*adaṃsî, se pĕjjadaṃsî; je pĕjjadaṃsî, se dosadaṃsî; je dosadaṃsî, se mohadaṃsî; je mohadaṃsî, se gabbhadaṃsî; je gabbhadaṃsî, se 215
jammadaṃsî; je jammadaṃsî, se mâradaṃsî; je mâradaṃsî, se narayadaṃsî; je narayadaṃsî,[3] se tiriyadaṃsî; je tiriyadaṃsî, se dukkhadaṃsî.

se mehâvî abhinivaṭṭĕjjâ kohaṃ ca mâṇaṃ ca mâyaṃ ca lo*bh*aṃ ca pĕjjaṃ ca dosaṃ ca mohaṃ ca gabbhaṃ ca jammaṃ ca mâraṃ ca[4] narayaṃ[3] ca tiriyaṃ ca dukkhaṃ ca.

eyaṃ pâsagassa daṃsaṇaṃ uvarayasatthassa paliyaṃtakaḍassa,[5] âyâṇaṃ nisiddhâ sagaḍabbhi. kim atthi uvâ*dh*î[6] pâsagassa? na vijjati, n'atthi tti bemi. ||4|| || **4** ||

cauttho uddesao.

taiyam ajjhayaṇaṃ.

sîosaṇijjaṃ samattaṃ.

[1] B karassa. [2] B °ṃ. [3] B nir°. [4] A adds maraṇaṃ ca. [5] A °gaḍ°, B °kar°. [6] A uva°, B °hî.

CAUTTHAM AJJHAYAṆAṂ.

SAMMATTAṂ.

219 se bemi: je ya[1] aîyâ, je ya paḍuppannâ, je ya[2] âgamissâ arahaṃtâ bhagavaṃto, savve te evam âikkhaṃti, evaṃ bhâsaṃti, evaṃ pannaveṃti,[3] evaṃ parûveṃti: savve pâṇâ savve bhûyâ savve jîvâ savve sattâ na haṃtavvâ na ajjâveyavvâ[4] na parighĕttavâ na paritâveyavvâ na uddaveyavvâ. ||1||

esa dhamme suddhe nitie sâsae samecca loyaṃ kheyannehiṃ pave*d*i*t*e, taṃ jahâ: uṭṭhiesu vâ aṇuṭṭhiesu vâ, uvaṭṭhiesu
vâ aṇuvaṭṭhiesu vâ, uvarayadaṃḍesu vâ aṇuvarayadaṃḍesu
222 vâ, sovahiesu[5] vâ aṇuvahiesu vâ, saṃjogaraesu vâ asaṃjo-
garaesu vâ:

taccaṃ c'eyaṃ tahâ c'eyaṃ assiṃ c'eyaṃ pavucca*t*i. ||2||

taṃ âittu[6] na nihe na nikkhive. jâṇittu dhammaṃ jahâ tahâ diṭṭhehiṃ nivveyaṃ gacchĕjjâ, no lo*g*ass' esaṇaṃ care.

jassa n'atthi imâ nâ*t*î[7] annâ tassa kao siyâ?

diṭṭhaṃ suyaṃ mayaṃ vinnâyaṃ, jaṃ eyaṃ parikahijja*t*i. samemâṇâ palemâṇâ puṇo puṇo jâ*t*iṃ pakappĕṃti.[8] aho ya râo[9] ja*t*amâṇe dhîre[10] sayâ âgayapannâṇe. pamatte bahiyâ pâsa; appamatte sayâ parakkamĕjjâ si tti bemi. ||3||**1**||

padhamo uddesao.

224 je âsavâ, se parissavâ; je parissavâ, se âsavâ. je aṇâsavâ se aparissavâ; je aparissavâ, se aṇâsavâ. e*t*e pae saṃbujjhamâṇe lo*g*aṃ ca âṇâe abhisamĕccâ puḍho pave*d*i*t*aṃ. âghâti[1] nâṇî iha mâṇavâṇaṃ saṃsârapaḍivannâṇaṃ saṃbujjhamâṇâṇaṃ vinnâṇapattâṇam. ||1||

[1] A om. [2] B om [3] B °vaṃti. [4] B âṇâveavvâ. [5] A dh. [6] A âti°, B âii°. [7] A jâti. [8] A °ku°. [9] A ahotarâto. [10] A vîre.

[1] B akkhâi. Nâgârjunîyâs tu paṭhanti: dhammaṃ khalu se jîvâṇaṃ taṃ jahâ: saṃsârapaḍivaṇṇâṇaṃ maṇussabhavaṭṭhâṇaṃ âraṃbhavinaeṇaṃ dukkhayasuhesagâṇaṃ dhammassavaṇagavesayâṇaṃ sussûsamâṇâṇaṃ paḍipucchamâṇâṇaṃ viṇṇâṇapattâṇaṃ.

aṭṭâ vi saṃtâ aduvâ pamattâ ahâsaccam iṇaṃ ti
bemi. nâ 'ṇâgamo maccumuhassa atthi icchâpaṇî*t*â
vaṃkanikeyâ kâlaggahî*t*â[1] nicae niviṭṭhâ puḍho puḍho jâiṃ
pakappeṃti.[2]

[pâṭhântaraṃ vâ: ĕttha mohe puṇo puṇo iham egesiṃ 228
tattha tattha saṃthavo bhava*t*i, ahovavâie phâse paḍisaṃve-
*d*ayaṃti.

ciṭṭhaṃ kûrehiṃ kammehiṃ ciṭṭhaṃ pariviciṭṭha*t*i.

aciṭṭham akûrehiṃ kammehiṃ no ciṭṭhaṃ parivi-
ciṭṭha*t*i.] ||2||

ege va*d*aṃti aduvâ vi nâṇî, nâṇî va*d*aṃti aduvâ
vi ege. âvaṃtî ke yâ ''vaṃtî lo*g*aṃsi samaṇâ ya mâhaṇâ
ya puḍho puḍho vivâ*d*aṃ va*d*aṃti: se diṭṭhaṃ ca ṇe, suyaṃ
ca ṇe, mayaṃ ca ṇe, vinnâyaṃ ca ṇe, uḍḍhaṃ ahaṃ tiriyaṃ
disâsu savva*t*o supaḍilehiyaṃ ca ṇe: savve pâṇâ savve bhûyâ
savve jîvâ savve sattâ haṃtavvâ ajjâveyavvâ[3] pari*t*âveyavvâ 230
parighĕttavvâ uddaveyavvâ;[4] itthaṃ pi[5] jâṇaha: n'atth'
ĕttha doso. ||3|| aṇâriyavayaṇam eyaṃ. tattha je te âyariyâ,[6]
te evaṃ vayâsî: se dudditthaṃ ca bhe, dussuyaṃ ca bhe,
dummayaṃ ca bhe, duvvinnâyaṃ ca bhe, uḍḍhaṃ ahaṃ
tiriyaṃ disâsu savva*t*o duppaḍilehiyaṃ, jaṇ ṇaṃ[7] tubbhe
evam âikkhaha, evaṃ bhâsaha, evaṃ pannaveha: savve pâṇâ
savve bhûyâ savve jîvâ savve[3] sattâ haṃtavvâ ajjâveyavvâ
pari*t*âveyavvâ parighĕttavvâ uddaveyavvâ; itthaṃ pi[8] jâṇaha
n'atth' ĕttha doso. aṇâriyavayaṇam eyaṃ. ||4|| vayaṃ puṇa 231
evam âikkhâmo, evaṃ bhâsâmo, evaṃ pannavemo: savve pâṇâ
savve bhûyâ savve jîvâ savve sattâ na haṃtavvâ na ajjâve-
yavvâ na pari*t*âveyavvâ na parighĕttavvâ na uddaveyavvâ;
itthaṃ pi[8] jâṇaha: n'atth' ĕttha doso. âriyavayaṇam
eyaṃ. ||5|| puvvaṃ nikâya samayaṃ patteyaṃ patteyaṃ
pucchissâmo: haṃbho pâvâuyâ! kiṃ bhe sâyaṃ dukkhaṃ,
uyâhu asâyaṃ? samiyâ paḍivanne[9] yâvi bûyâ: savvesiṃ
pâṇâṇaṃ savvesiṃ bhûyâṇaṃ savvesiṃ jîvâṇaṃ savvesiṃ 232
sattâṇaṃ asâyaṃ aparinivvâṇaṃ mahabbhayaṃ dukkhaṃ ti
bemi. ||6||**2**||

bîo uddesao.

[1] B kâlaga°. [2] B pakappayaṃti. [3] A om. [4] A ud°, par°. [5] A ittha vi.
[6] B âriyâ. [7] B jannaṃ. [8] A ettha vi. [9] B paḍivanni.

uvehi[1] eṇaṃ bahiyâ[2] ya loyaṃ;[3]
se savvaloyaṃsi[3] je kei vinnû.
aṇuvîi[4] pâsa nikkhittadaṃḍâ je kei sattâ paliyaṃ cayaṃti
narâ muyaccâ dhammavidu tti aṃjû
ârambhajaṃ dukkham iṇaṃ ti naccâ
evam âhu sammattadaṃsiṇo. ||1||

te savve pâvâ*d*iyâ dukkhassa kusalâ parinnam udâharaṃti. iya[5] kamma parinnâya savvaso iha âṇâkaṃkhî paṃḍi*t*e
237 aṇihe egam appâṇaṃ saṃpehâe dhuṇe sarîraṃ[6] kasehi appâṇaṃ jarehi appâṇaṃ.
jahâ juṇṇâiṃ[7] kaṭṭhâiṃ havvavâho pamattha*t*i.
evam attasamâhie aṇihe vigiṃca kohaṃ avikaṃpamâṇe imaṃ viruddhâuyaṃ sa pehâe dukkhaṃ ca jâṇa aduvâ "gamĕssaṃ puḍho phâsâiṃ ca phâsae logaṃ ca pâsa viphaṃdamâṇaṃ.[8] ||2|| je nivvuḍâ pâvehiṃ kammehiṃ aṇiyâṇâ te viyâhiyâ. tamhâ 'tivijjo no paḍisaṃjâlijjâ si tti bemi. ||3||**3**||

taio uddesao.

âvîlae pavîlae nippîlae[1] caittâ puvvasaṃjogaṃ hiccâ uvasamaṃ; tamhâ avimaṇe vîre sârae samie sahite sayâ
240 jae. duraṇucaro maggo vîrâṇaṃ aṇiyaṭṭagâmîṇaṃ. vigiṃca maṃsasoṇiyaṃ. ||1||
esa purise davie vîre âyâṇijje viyâhie, je dhuṇâi samussayaṃ vasittâ baṃbhaceraṃsi nĕttehiṃ palicchinnehiṃ.[2] âyâṇasoyagaḍhie bâle avvŏcchinnabaṃdhaṇe[3] aṇabhikkaṃtasaṃjoe; tamaṃsi avi*j*âṇao âṇâe laṃbho[4] n' atthi tti bemi. ||2||
jassa n'atthi purâ pacchâ, majjhe tassa kuo siyâ.
se hu pannâṇamaṃte buddhe âraṃbhovarae samam eyaṃ ti pâsaha.
jeṇa baṃdhaṃ vahaṃ ghoraṃ paritâvaṃ ca dâruṇaṃ,
242 palicchiṃdiya vâhiragaṃ ca soyaṃ nikkammadaṃsî iha macciehiṃ.

[1] B uveh'. [2] A vahetâ. [3] B log. [4] B aṇuvitiya. [5] A iti. [6] B sarîragam. [7] MSS. nn. [8] B vipph°.

[1] A nipîlae. [2] A °cha°. [3] A avvoch°. [4] B lâbho.

kammâṇi[5] saphalaṃ daṭṭhuṃ ta*t*o nijjâi ve*d*avî. ||3||
je khalu bho vîrâ sami*t*â sahi*t*â sayâ jayâ saṃghaḍadaṃsiṇo âovarayâ ahâtahâ logaṃ uvehamâṇâ pâîṇaṃ paḍîṇaṃ dâhiṇaṃ udîṇaṃ iti saccaṃsi parivicitthiṃsu : sâhissâmo[6] nâṇaṃ vîrâṇaṃ sami*t*âṇaṃ sahi*t*âṇaṃ sa*d*â ja*t*âṇaṃ saṃghaḍadaṃsîṇaṃ ahovarayâṇaṃ ahâtahâ lo*g*aṃ samuppehamâṇâṇaṃ.[7] kiṃ atthi uvâhî[8] pâsagassa? na vijjai, n'atthi tti 244
bemi. ||4||**4**||

cauttho uddesao.

cauttham ajjhayaṇaṃ.

sammattaṃ samattaṃ.

[5] MSS. kammuṇâ. [6] A appâh°. [7] B uvveh°. [8] A uvahî.

PAMCAMAM AJJHAYANAM.

LOGASÂRO.

Âvamtî keyâ "vamtî[1] loyamsi vipparâmusamti atthâe anatthâe vâ, e*t*esu vipparâmusamti, gurû se kâmâ, tao se mârassa amto; *j*ao se mârassa amto, tao se dûre; n' eva se amto,[2] n' eva se dûre, se pâsa*t*i phusitam iva kusagge panunnam nivai*t*am vâ*t*eriyam evam bâlassa jîvitam mamdassa avijâna*t*o. kûrâim kammâim bâle pakuvvamâne tena dukkhena mûdhe vippariyâsam uve*t*i[3] mohena gabbham maranâi ei. ĕttha mohe puno puno samsayam pari*j*â-
249 nao samsâre parinnâ*t*e bhava*t*i; samsayam apari*j*ânao samsâre aparinnâ*t*e bhava*t*i. je chee, sâgâriyam na se[4] sevae;[5] kattu evam avi*j*ânao bîyâ[6] mamdassa bâlayâ.[7] laddhâ huratthâ padilehâe âgamĕttâ ânavĕjjâ ânâsevanâe tti bemi. ‖ 1 ‖

pâsaha ege rûvesu giddhe parinijjamâne;[8] ĕttha phâse[9] puno puno.[10] âvamtî keyâ "vamtî loyamsi ârambhajîvî, e*t*esu c'eva ârambhajîvî. ittha vi bâle paripaccamâne[11] rama*t*i
251 pâvehim kammehim asaranam saranam ti mannamâne; iham egesim egacariyâ bhava*t*i. ‖ 2 ‖ se bahukohe bahumâne bahumâe bahulobhe bahura*t*e bahunade bahusadhe bahusamkappe âsavasakkî paliŏcchinne utthi*t*avâ*d*am pavayamâne. "mâ me kei addakkhû!" annânapamâyadosenam sayayam mûdhe dhammam nâ 'bhijâna*t*i; attâ payâ, mânava! kammakoviyâ je anuvarayâ avijjâe parimokkham[12] âhû:[13] âvattam evam anupariyattamti tti bemi. ‖ 3 ‖ **1** ‖

padhamo uddesao.

âvamtî keyâ "vamtî logamsi[1] anârambhajîvî, e*t*esu[2] c' eva
254 anârambhajîvî. ĕttho 'varae tam jhosamâne ayam samdhî ti[3] addakkhû,[4] je imassa viggahassa ayam khane tti annesî;

[1] A ke tâvamtî. [2] A amte. [3] A eti, cf. II. 4. [3]. [4] B om. [5] A seve. [6] B biiyâ. [7] Nâgârjunîyâs tu pathanti: je khalu visae sevai sevittâ vâ nâ "loiei parena vâ puttho ninhavai ahavâ tam param saena vâ dâsena (!) pâvitthiyarena vâ dosena vâ uvalimpijji. [8] B parini°. [9] pâthântaram: mohe. [10] A adds samsayam parijânao. [11] B parivacca°. [12] B pali°. [13] B âhu.
[1] A logammi. [2] A tesu. [3] B samdhi tti. [4] B ada°.

esa magge âriehiṃ pave*dit*e. ||1|| uṭṭhite na pamâyae jâṇittu
dukkhaṃ patteyaṃ sâyaṃ. puḍhochaṃdâ iha mâṇavâ;
puḍho dukkhaṃ pave*dit*aṃ. se avihiṃsamâṇe[5] aṇavayamâṇe
puṭṭho phâse vipaṇollae.[6] esa samiyâ pariyâe viyâhi*t*e. ||2||
je asattâ pâvehiṃ kammehiṃ udâhu, te âyaṃkâ phusaṃti iti
udâhu, dhîre[7] te phâse puṭṭho 'hiyâsae. se puvvaṃ p' eyaṃ
pacchâ p' eyaṃ. bheuradhammaṃ viddhaṃsaṇadhammaṃ
adhuvaṃ aṇitiyaṃ[8] asâsayaṃ cayâvacaiyaṃ[9] vipariṇâma- 257
dhammaṃ; pâsaha evaṃ rûvasaṃdhiṃ. samuvehamâṇassa
ekâyataṇarayassa iha vippamukkassa n' atthi magge vira*t*assa
tti bemi. ||3|| âvaṃtî keyâ "vaṃtî logaṃsi[1] pariggahâvaṃtî
—se appaṃ vâ bahuṃ vâ aṇuṃ vâ thûlaṃ vâ cittamaṃtaṃ
vâ acittamaṃtaṃ vâ—e*t*esu c' eva pariggahâvaṃtî. evam
ev' egesiṃ mahabbhayaṃ bhavati. logavittaṃ ca ṇaṃ
uvehâe e*t*e saṃge avi*j*âṇao: se suppaḍibuddhaṃ[10] sûvaṇî-
yaṃ ti naccâ purisâ paramacakkhû vipparakkamma! e*t*esu
c'eva baṃbhaceraṃ ti bemi. ||4|| 260

se suyaṃ ca me ajjhatthaṃ ca me: baṃdhapamŏkkho tujjha
ajjhatthe 'va, ĕttha vira*t*e aṇagâre dîharâyaṃ titikkhae.

pamatte bahiyâ[11] pâsa appamatte[12] parivvae.
e*t*aṃ moṇaṃ sammaṃ aṇuvâsijjâ si tti bemi. ||5||**2**||

bîo uddesao.

âvaṃtî[1] keyâ "vaṃtî logaṃsi apariggahâvaṃtî, e*t*esu c' eva
apariggahâvaṃtî. sŏccâ vaî[2] mehâvî paṃḍiyâṇa nisâmiya.
sami*t*âe dhamme âriehiṃ pave*dit*e: jah' ĕttha mae saṃdhî
jhosie, evam annattha saṃdhî[3] dujjhosae bhava*t*i. tamhâ
bemi: no niṇhavejja[4] vîriyaṃ. ||1|| je puvvuṭṭhâî, no pacchâ 262
nivâ*t*î; je puvvuṭṭhâî, pacchâ nivâ*t*î,[5] je no puvvuṭṭhâî, no
pacchâ nivâ*t*î. se vi târisae siyâ, je parinnâya logam anne-
sitâ.[6] eyaṃ niyâya muṇiṇâ pave*dit*aṃ. iha âṇâkaṃkhî
paṃḍie aṇihe puvvâvararâyaṃ jayamâṇe sayâ sîlaṃ saṃpehâe
suṇiyâ bhave[7] akâme ajhaṃjhe. imeṇa c'eva jujjhâhi!
kiṃ te jujjheṇa bajjhao? juddhârihaṃ khalu dulla*bh*aṃ.

[5] A avah°. [6] B °ṇunnae. [7] A vîre. [8] B aṇiayaṃ [9] A cayo°. [10] A supa°.
[11] A vahitâ. [12] B °tto.

[1] A âvaṃti. [2] A vatiṃ Com.: vai tti sup-vyatyayena dvitîyârthe pra-
thamâ. [3] A saṃdhi. [4] B nihaṇijja. [5] B om. the last five words. [6] A aṇusiyâ,
B annesaṃti. Calc.: annesitâ. Com.: matvâ sritâ anveshati vâ. [7] A bhâve.

266 jah' ĕttha kusalehiṃ parinnâvivege bhâsie. cue hu bâle gabbhâisu rajja*t*i. ||2|| assiṃ c'eyaṃ pavucca*t*i rûvaṃsi vâ chaṇaṃsi vâ. se hu ege[9] saṃviddhapahe muṇî annahâ logam uvehamâṇe iti kammaṃ parinnâya savvaso se na hiṃsa*t*i; saṃjama*t*i, no pagabbha*t*î. ||3|| uvehamâṇo patteyaṃ sâtaṃ vaṇṇâ*d*esî nâ "rabhe kaṃcaṇaṃ savvaloe: egappamuhe vidisappaiṇṇe nivvinnacârî ara*t*e payâsu. se vasumaṃ savvasamannâga*t*apannâṇeṇaṃ appâṇeṇaṃ akaraṇijjaṃ pâvaṃ kammaṃ taṃ no annesî. jaṃ sammaṃ ti
268 pâsahâ, taṃ moṇaṃ ti pâsahâ; jaṃ moṇaṃ ti pâsahâ, taṃ sammaṃ ti pâsahâ. na imaṃ sakkaṃ siḍhilehiṃ âdijjamâṇehiṃ guṇâsâehiṃ[10] vaṃkasamâyârehiṃ gâram âvasaṃtehiṃ. ||4|| muṇî moṇaṃ samâyâe dhuṇe sarîragaṃ; paṃtaṃ lûhaṃ[11] sevaṃti vîrâ samattadaṃsiṇo. esa ohaṃtare muṇî tiṇṇe mutte virae viyâhie tti bemi. ||5||**3**||
taio uddesao.

gâmâṇugâmaṃ dûijjamâṇassa dujjâ*t*aṃ dupparakkaṃtaṃ bhavati aviyattassa bhikkhuṇo. vayasâ[1] vi ege coiyâ[2] ku-
272 ppaṃti mâṇavâ, unnayamâṇe ya nare maha*t*â moheṇa mujjha*t*i. ||1|| saṃbâhâ bahave bhujjo duraikkammâ ajâṇao apâsao. eyaṃ te mâ hou. eyaṃ kusalassa[2] daṃsaṇaṃ. tadditthîe tammŏttîe tappurakkâre tassannî tannivesaṇe[3] jayavihârî cittanivâî paṃthanijjhâî balibâhire pâsiya pâṇe gacchĕjjâ. ||2|| se abhikkamamâṇe paḍikkamamâṇe[4] saṃkucamâṇe[5] pasâremâṇe viṇiyaṭṭamâṇe[6] saṃpalimajjamâṇe.[7] egayâ guṇasami*t*assa rîya*t*o kâyasaṃphâsam aṇuciṇṇâ ega*t*iyâ pâṇâ
276 uddâyaṃti: ihalogave*d*aṇavejjâvaḍiyaṃ; jaṃ âuṭṭikammaṃ,[8] taṃ parinnâya vivegam eti. evaṃ se appamâeṇa vivegaṃ kiṭṭa*t*i veyavî. ||3|| se pabhû*t*adaṃsî pabhû*t*aparinnâṇe uvasaṃte sami*t*e sahi*t*e sayâ jae daṭṭhuṃ vippaḍive*d*e*t*i appâṇaṃ: kim esa jaṇo karissa*t*i? esa se paramârâme, jâo logaṃsi[9] itthîo.[10] muṇiṇâ eyaṃ pave*d*i*t*aṃ. ||4|| ubbâhijjamâṇe gâmadhammehiṃ avi nibbalâsae, avi omoyariyaṃ kujjâ, avi uḍḍhaṃ ṭhâṇaṃ ṭhâĕjjâ, avi gâmâṇugâmaṃ dûijjâ, avi âhâraṃ vŏcchiṃ-

[8] B °ai. [9] B adds muṇî. [10] A sâtehiṃ. [11] C adds ca, cf. **2**. 5. § 3.

[1] B vaisâ. [2] A puiyâ. [3] A taṃni°. [4] A pari°. [5] B °kuce°. [6] A om. [7] A saṃpaliv°. [8] B âuṭṭikayaṃ. [9] B logaṃmi. [10] B itthio (çloka ! ?).

dĕjjâ, avi cae itthîsu maṇaṃ. puvvaṃ daṃḍâ, pacchâ phâsâ; 278
puvvaṃ phâsâ, pacchâ daṃḍâ: icc e*t*e kalahâsaṃgakarâ bhavaṃti. paḍilehâe âgamittâ âṇâvĕjjâ aṇâsevaṇâe[11] tti bemi. se no[12] kâhie, no pâsaṇie, no saṃpasârae,[13] no mamâe,[14] no ka*t*akirie. vaigutte ajjhappasaṃvuḍe[15] parivajjae sayâ pâvaṃ. eyaṃ moṇaṃ samaṇuvâsĕjjâ si tti bemi. ||5||**4**||

cauttho uddesao.

se bemi,[1] taṃ jahâ: avi hara*d*e paḍipuṇṇe ciṭṭha*t*i samaṃsi bhome[1] uvasaṃtarae sârakkhamâṇe se ciṭṭha*t*i. so*t*amajjhaga*t*e 281
se pâsa savvato gutte, pâsa loe mahesiṇo, je ya pannâṇamaṃtâ pabuddhâ âraṃbhovara*t*â, sammam eyaṃ ti pâsaha: kâlassa kaṃkhâe parivvayaṃti[2] tti bemi. ||1||

vitigiṃchasamâvanneṇaṃ appâṇeṇaṃ no la*bh*a*t*i samâhiṃ. siyâ v' ege aṇugacchaṃti, asiyâ v' ege aṇugacchaṃti; aṇugacchamâṇehiṃ aṇaṇugacchamâṇe[3] kahaṃ na nivijje?[4] tam eva saccaṃ nîsaṃkaṃ, jaṃ jiṇehiṃ pave*d*i*t*aṃ. ||2||

saḍḍhissa ṇaṃ samaṇunnassa saṃpavvayamâṇassa[5] samiyaṃ[6] ti mannamâṇassa ega*d*â samiyâ ho*t*i, samiyaṃ ti 284
mannamâṇassa ega*d*â asamiyâ ho*t*i; asamiyaṃ ti mannamâṇassa ega*d*â samiyâ ho*t*i, asamiyaṃ ti mannamâṇassa ega*d*â asamiyâ ho*t*i.[7] samiyaṃ ti mannamâṇassa samiyâ vâ asamiyâ vâ samiyâ ho*t*i uvehâe. asamiyaṃ ti mannamâṇassa samiyâ va asamiyâ vâ asamiyâ ho*t*i uvehâe. uvehamâṇe aṇuvehamâṇaṃ bûyâ: uvehâhi samiyâe! icc eva tattha saṃdhî jhosie bhava*t*i. ||3||

se uṭṭhiyassa ṭhiyassa ga*t*iṃ samaṇupassaha,[8] ĕttha vi 287
bâlabhâve appâṇaṃ no uvadaṃsejjâ. tumaṃsi nâma sacceva jaṃ haṃtavvaṃ ti mannasi; tumaṃsi nâma sacc eva jaṃ ajjâve*t*avvaṃ ti mannasi; tumaṃsi nâma sacc eva jaṃ pari*t*âve*t*avvaṃ ti mannasi; evaṃ taṃ ceva jaṃ parighĕttavvaṃ ti mannasi;[9] evaṃ taṃ ceva jaṃ uddaveyavvaṃ ti mannasi; aṃjû c' eyappaḍibuddhajîvî[10] tamhâ na haṃtâ na vi ghâyae. aṇusaṃve*d*aṇam appâṇeṇaṃ jaṃ

[11] A °ṇayâe. [12] A always ṇo. [13] A °raṇie. [14] B mamâae, A mamâte. [15] A saṃp°.

[1] AB adds ciṭṭhai. [2] A parijjayaṃti, B pariva°, C parivajjayaṃti. [3] A °ṇâ. [4] B vv, A °va°, C vijjati. [5] B °pava°. [6] A om. [7] A eva bhavati. [8] B °pâsaha. [9] A om. this clause. [10] A eyaṃpa°.

haṃtavvaṃ ti nâ 'bhipatthae. ||4|| je âyâ, se vinnâyâ; je
289 vinnâyâ, se âyâ; jeṇa vi*j*âṇa*t*i, se âyâ, taṃ paḍucca paḍisaṃ-
khâe. esa[11] âyâvâ*d*î samiyâe pariyâe viyâhie tti bemi. ||5||**5**||

pamcamo uddesao.

aṇâṇâe ege sovaṭṭhâṇâ, âṇâe ege niruvaṭṭhâṇâ: eyaṃ te
mâ hou! eyaṃ kusalassa daṃsaṇaṃ. taddiṭṭhîe tammŏttîe
tappurakkâre tassannî tannivesaṇe abhibhûya addakkhû,[1]
aṇabhibhû*t*e pahû[2] nirâlaṃbaṇa*t*âe. je mahaṃ avahîmaṇe
pavâeṇaṃ pavâdaṃ jâṇejjâ sahasaṃmaiyâe paravâgaraṇeṇaṃ
annesiṃ vâ aṃtie[3] sŏccâ, niddesaṃ nâ '*t*ivattĕjjâ[4] mehâvî.
292 supaḍilehiya[5] savva*t*o savvayâe sammam eva samabhijâṇiyâ.
ihâ "râmaṃ parinnâya allîṇagutto parivvae.
niṭṭhiyaṭṭhî vîre âgameṇaṃ sadâ parakkamejjâ si tti
bemi. ||1||

uḍḍhaṃ soyâ ahe soyâ tiriyaṃ soyâ viyâhiyâ |
e*t*e soyâ viyakkhâ*t*â jehiṃ saṃgaṃ ti pâsahâ ||

âvaṭṭaṃ tu[6] uvehâe ettha viramejja ve*d*avî;
viṇaĕttu soyaṃ, nikkhamma, esa maham akammâ jâṇa*t*i
pâsa*t*i, paḍilehâe nâ 'vakaṃkha*t*i. ||2||
295 iha âga*t*iṃ ga*t*iṃ parinnâya acce*t*i jâimaraṇassa vaṭṭa-
maggaṃ[7] vikkhâ*t*arate savve sarâ niyaṭṭaṃti takkâ
jattha na vijja*t*î[9] ma*t*î tattha na gâhiyâ. oe appa*t*iṭṭhâ-
ṇassa kheyanne. ||3|| se na[8] dîhe na[8] hasse na vaṭṭe na
taṃse na cauraṃse na parimaṃḍale na kiṇhe[10] na nîle na lohie
na halidde na sukkile na surabhigaṃdhe na durabhigaṃdhe
na titte na kaḍue na kasâe[11] na aṃbile na mahure[12] na
kakkhaḍe na maue na garue[13] na lahue na sîe na uṇhe[10] na
niddhe na lukkhe na kâû na ruhe na saṃge na itthî na[8]
297 purise na[8] annahâ. parinne sanne uvamâ na[8] vijjai arûvî
sattâ apayassa payaṃ n'atthi. se na[8] sadde na rûve na
gaṃdhe na rase na phâse icc e*t*âvaṃti tti bemi. ||4||**6**||

chaṭṭho uddesao.

paṃcamam ajjhayaṇaṃ.

logasâro samatto.

[11] B es.

[1] B ada°. [2] B pabhû. [3] B om°. [4] B °jja°. [5] A °iyâ. [6] AB âvaṭṭam eyaṃ t'. [7] AB °magam. [8] A ṇ°. [9] B vijjai. [10] B nh. [11] A kasâyae. [12] B adds va lavaṇe. [13] B gurue.

CHAṬṬHAM AJJHAYAṆAM.

DHUTAM.

obujjhamâṇe iha mâṇavesu agghâ*t*i[1] se nare[2] jass' imâo jâ*t*îo savvâo[3] supaḍilehiyâo[4] bhavaṃti, agghâ*t*i se nâṇam[2] aṇelisaṃ. se kiṭṭa*t*i tesiṃ samuṭṭhi*t*âṇaṃ nikkhittadaṃḍâṇaṃ samâhiyâṇaṃ pannâṇamamaṃtâṇaṃ iha[5] muttimaggaṃ. evaṃ p[6] ege mahâvîrâ vipparikkamaṃti;[7] pâsaha ege visîyamâṇe[8] aṇattapanne se bemi. ||1|| se jahâ nâmae[9] vi kumme
harae viṇiviṭṭhacitte pacchannapalâse ummuggaṃ[10] se na[2] 300
la*bh*a*t*i, bhaṃjagâ iva saṃnivesaṃ[2] no[2] cayaṃti: evaṃ p' ege aṇegarûvehiṃ kulehiṃ[9] jâyâ vi[11] rûvehiṃ sattâ kaluṇaṃ thaṇaṃti; ni*d*âṇa*t*o te na[2] labhaṃti mŏkkhaṃ. ||2|| aha pâsa tehiṃ kulehiṃ âyattâe jâyâ:

gaṃḍî aduvâ koṭṭhî râyaṃsî avamâriyaṃ |
kâṇiyaṃ jhimmiyaṃ c'eva kuṇiyaṃ khujjiyaṃ tahâ ||i||
udariṃ ca pâsa mûyaṃ[12] ca sûṇiyaṃ ca gilâsiṇî[13] |
vevaiṃ pîḍhasappiṃ ca silavayaṃ[14] ma*dh*umehaṇiṃ ||ii||
solasa e*t*e rogâ akkhâyâ aṇupuvvaso | 305
aha ṇaṃ phusaṃti âyaṃkâ phâsâ ya asamaṃjasâ ||iii||
maraṇaṃ tesiṃ sapehâe uvavâyaṃ cavaṇaṃ ca naccâ |
paripâgaṃ[15] ca sapehâe taṃ suṇeha jahâ tahâ ||iv||

saṃti pâṇâ aṃdhâ tamasi viyâhiyâ, tâm eva saiṃ asaiṃ[16] aiyacca uccâvace[17] phâse paḍisaṃve*d*e*t*i; buddhehiṃ eyaṃ pave*d*i*t*aṃ. ||3|| saṃti pâṇâ vâsagâ rasagâ udae udayacarâ âgâsagâmiṇo pâṇâ pâṇe kilesaṃti. pâsa loe mahabbhayaṃ; bahudukkhâ hu jaṃtavo. sattâ kâmehiṃ mâṇavâ abaleṇa 308
va*dh*aṃ gacchaṃti sarîreṇa pabhaṃgureṇa. aṭṭe se bahudukkhe iti bâle pakuvva*t*i. ee roge[18] bahû naccâ âurâ pari*t*âvae? nâ'laṃ pâsa, alaṃ tav[19] e*t*ehiṃ! eyaṃ

[1] B akkhâi. [2] A ṇ. [3] A °âto. [4] B °hiâ. [5] A iham. [6] A pp. [7] B vipa°. [8] B avasî°. [9] A om. [10] A umu°, B umma°. [11] B om. [12] A muttiṃ. [13] B °ṇiṃ. [14] B sile°, A °vaiṃ. [15] A pariyâgaṃ. [16] A asayaṃ. [17] A uccâvae. [18] A roe. [19] B tava.

pâsa muṇî mahabbhayaṃ! nâ 'ivâ*d*ĕjja kaṃcaṇaṃ, âyâṇa bho! sussûsa bho! dhûyavâyaṃ pave*d*issâmi.[20] ||4|| iha khalu attattâe tehiṃ tehiṃ kulehiṃ a*bh*isecena abhisaṃbhûtâ abhisaṃjâ*t*â abhinivvaṭṭâ abhisaṃvuḍḍhâ[21] abhisaṃbuddhâ[9] abhinikkhaṃtâ aṇupuvveṇa mahâmuṇî. taṃ parikkamaṃtaṃ
310 paridevamâṇâ mâ ne[2] cayâhi iti[22] te va*d*aṃti. ||5|| chaṃdovaṇîyâ ajjhovavannâ akkaṃdakârî jaṇagâ ru*d*aṃti. atârise muṇî ohaṃtarae, jaṇagâ jeṇa vippajaḍhâ. saraṇaṃ tattha no[2] same*t*i. kiha nâma se tattha rama*t*i? eyaṃ nâṇaṃ sayâ samaṇuvâsĕjjâ si tti bemi. ||6||**1**||

padhamo uddesao.

âuraṃ lo*g*am âyâe caittâ puvvasaṃjogaṃ hiccâ uvasamaṃ vasittâ baṃbhaceraṃsi vasu vâ aṇuvasu vâ jâṇittu dhammaṃ ahâtahâ ah' ege tam acâ*t*i. kusîlâ vatthaṃ paḍiggahaṃ
312 kaṃbalaṃ pâyapuṃchaṇaṃ viusijjâ aṇupuvveṇa[1] aṇahiyâsemâṇâ parîsahe durahiyâsae. kâme mamâyamâṇassa i*d*âṇiṃ vâ muhutteṇa vâ aparimâṇâe bhe*d*o.[2] evaṃ se aṃtarâiehiṃ kâmehiṃ âkevaliehiṃ avitiṇṇâ[3] c' e*t*e. ||1|| ah' ege dhammam âyâe âdâṇapabhi*t*isu[4] ppaṇihie care apalîyamâṇe[4] daḍhe,[5] savvaṃ gehiṃ[6] parinnâya esa paṇae mahâmuṇî a*t*iyacca savva*t*o saṃgaṃ, na mahaṃ atthî 'ti.[7] iya[8] ego aham aṃsi jayamâṇe ĕttha vira*t*e aṇagâre savva*t*o muṃḍe rîyaṃte. je acele parivusi*t*e saṃcikkhai omoyariyâe, se
314 akkuṭṭhe va[9] hae va[9] lûsie va.[9] paliyaṃ pakaṃtha aduvâ pakaṃtha atahehiṃ saddaphâsehiṃ. iya[8] saṃkhâe ega*t*are anna*t*are abhinnâya titikkhamâṇe parivvae[10] je ya[11] hirî, je u[12] ahirîmâṇe. cĕccâ savvaṃ visŏttiyaṃ saṃphâse phâse samiyadaṃsaṇe. ||3|| ee bho nagiṇâ vuttâ, je logaṃsi aṇâgamaṇadhammiṇo âṇâe mâmagaṃ dhammaṃ. esa uttaravâe iha[13] mâṇavâṇaṃ viyâhie. ĕttho 'varae taṃ jhosamâṇe âyâṇijjaṃ parinnâya pariyâeṇaṃ vigiṃca*t*i. iham egesiṃ egacariyâ
317 tatth' i*t*arâ iyarehiṃ kulehiṃ suddhesaṇâe savvesaṇâe se mehâvî parivvae; subbhiṃ vâ aduvâ[14] dubbhiṃ, aduvâ

[20] A pavedayissâmi. [21] A abhisaṃtuḍḍhâ. [22] B ia.

[1] B °ṇaṃ. [2] B bhee. [3] B avaitinnâ, A nn. [4] B app°. [5] A daḍhâ. [6] B giddhiṃ. [7] B atthi tti. [8] A iti. [9] B vâ. [10] A cc. [11] AB a. [12] B om. [13] A idha. [14] A ahavâ.

tattha bheravâ pâṇâ pâṇe kilesaṃti te phâse puṭṭho
vîre ahiyâsĕjjâ[15] si tti bemi. ||4||**2**||

biio uddesao.

eyaṃ khu muṇî âyâṇaṃ sayâ suakkhâyadhamme vi*dh*û*t*a-
kappe nijjhosaittâ.[1] je acele parivusie, tassa ṇaṃ bhikkhussa
no evaṃ bhavai: parijuṇṇe me vatthe, vatthaṃ jâissâmi,
suttaṃ jâissâmi, sûiṃ jâissâmi, saṃdhissâmi, sivvissâmi,[2]
vukkasissâmi, parihissâmi, pâuṇissâmi. ||1|| aduvâ tattha 319
parakkamaṃtaṃ bhujjo acelaṃ taṇaphâsâ phusaṃti, sîya-
phâsâ phusaṃti, teophâsâ phusaṃti, daṃsamasagaphâsâ phu-
saṃti; egayare annayare virûvarûve phâse ahiyâse*t*i acele
lâghavam âgamamîṇe.[3] tave se abhisamannâga*t*e bhava*t*i.
jah' eyaṃ bhagava*t*â pave*dit*aṃ, tam eva abhisamĕccâ
savva*t*o savvattâe[4] saṃmattam eva samabhijâṇiyâ. evaṃ
tesiṃ mahâvîrâṇaṃ cirarâtaṃ[5] puvvâiṃ vâsâiṃ rîyamâṇâ-
ṇaṃ daviyâṇaṃ pâsa ahiyâsiyaṃ;[6] âga*t*apannâṇâṇaṃ kisâ bâhâ
bhavaṃti payaṇue ya maṃsasoṇie. visseṇiṃ[7] kaṭṭu parinnâ- 321
ya esa tinne mutte virae viyâhie tti bemi. ||2|| virayaṃ bhi-
kkhuṃ rîyaṃtaṃ cirarâ*t*osiyaṃ ara*t*î tattha kiṃ vidhârae?
saṃdhemâṇe samuṭṭhi*t*e. jahâ se dîve asaṃdîṇe, evaṃ se
dhamme âriyapadesie.[8] te aṇavakaṃkhamâṇâ pâṇâ aṇativâe-
mâṇâ daiyâ[9] me*dh*âviṇo paṃḍiyâ. evaṃ tesiṃ bhagava*t*o
aṇuṭṭhâṇe; jahâ se diyâ poe, evaṃ te sissâ diyâ ya râo ya
aṇupuvveṇaṃ vâiya tti bemi. ||3||**3**|| 325

taio uddesao.

evaṃ te sissâ diyâ ya râo ya aṇupuvveṇaṃ vâi*t*â tehiṃ mahâvîrehiṃ pannâṇamaṃtehiṃ[1] tesiṃ 'tie pannâṇam uvalabbha. [2]hiccâ uvasamaṃ phârusiyaṃ[3] samâ*d*iyaṃti. vasittâ baṃbhaceraṃsi âṇaṃ taṃ no tti mannamâṇâ âghâyaṃ tu sŏccâ nisamma samaṇunnâ jîvissâmo ege nikkhamma te asaṃbhavaṃtâ viḍajjhamâṇâ kâmehiṃ giddhâ ajjhovavannâ

[15] A hiyâsaejjâ.

[1] A ṇ. [2] B sîv. [3] Nâgârjunîyâs tu paṭhanti: evaṃ khalu se uvagaraṇalâghaviyaṃ tavaṃ kammakkhayakâraṇaṃ kareti. [4] A savvatâe. [5] B °râiṃ. [6] A hiy°. [7] A ṇî. [8] A âriyadesie. [9] A datiyâ.

[1] A tesaṃ. [2] pâṭhântaram vâ: heccâ uvasamamaṃthâ h' ege phârusiyaṃ samâruhaṃti. [3] A pharusiyaṃ.

samâhim âghâ*t*am ajhosayamtâ[3] sattháram evam pharusam va*d*amti. sîlamamtâ uvasamtâ samkhâe rîyamânâ, asîlâ anuvayamânassa bi*t*iyâ mamdassa bâlayâ.[4] niyattamânâ v' ege âyâragoyaram âikkhamti.[5] nânabbhatthâ damsa-
328 nalûsino namamânâ ege jîviyam vipparinâmemti.[6] putthâ v' ege niyattamti jîviyass' eva kâranâ. nikkhamtam pi tesim dunnikkhamtam bhavati. ‖1‖ bâla vayanijjâ[7] hu te narâ puno puno jâ*t*im pagappĕmti.[8] ahe sambhavamtâ[9] viddâyamânâ aham amsî 'ti viukkase; udâsîne pharusam vayamti. paliyam pagamthe aduvâ pagamthe atahehim. tam mehâvî jânĕjjâ dhammam. ahammatthî tumam si nâma
330 bâle ârambhatthî anuvayamâne: hana pâne! ghâ*t*amâne hanao yâvi samanujânamîne[10]: ghore dhamme udîri*t*e; uvehai nam anânâe, esa visanne vitamde[11] viyâhie. tti bemi. ‖2‖

kim anena bho yanena karissâmi tti mannamânâ evam ege[12] vidittâ[13] mâtaram piyaram [14]hĕccâ nâyao pariggaham; vîrâyamânâ[15] samutthâe avihimsâ suvva*t*â damtâ pâsa[16] dîne; uppaie padivayamâne. vasattâ kâyarâ janâ lûsagâ bhavamti. aham egesim siloe pâvae bhava*t*i: se samanavibbhamte 2
332 pâsah' ege samannâga*t*ehim[17] asamannâgate namamânehim anamamâne vira*t*ehim avira*t*e daviehim addavie. abhisamĕccâ pamdie mehâvî nitthiyatthe vîre âgamenam sayâ parakkamĕjjâ si tti bemi. ‖3‖**4**‖

cauttho uddesao.

se gihesu vâ gihamtaresu vâ gâmesu vâ gâmamtaresu vâ nagaresu vâ nagaramtaresu vâ janavaesu vâ janavayamtaresu vâ samtegaiyâ janâ lûsagâ bhavamti, aduvâ phâsâ phusamti. te phâse phuttho vîro ahiyâsae.[1] ‖1‖ oe samiyadamsane dayam logassa jânittâ pâînam padînam[2] dâhinam u*d*înam
335 âikkhe vibhae kitte ve*d*avî.[3] se utthi*t*esu vâ anutthi*t*esu vâ

[3] A ajo°. [4] B bâliyâ. [5] A âti°. [6] B vipari°, A °amti. [7] B vain°. [8] B pakappimti. [9] A °to. [10] B °mâne. [11] B viadde. [12] B pege. [13] B caittâ. [14] Nâgârjunîyâs tu pathanti: samanâ bhavissâmo anagârâ akimcanâ aputtâ apasû ahimsagâ suvvayâ damtâ paradattabhoino pâvam kammam karessâmo samutthâe. [15] A °ne. [16] B passa. [17] B adds saha.

[1] A hiy°. [2] A padinam. [3] Nâgârjunîyâs tu pathanti: je khalu bhikkhû bahussue vajjhâgame âharanaheo kusale dhammakahâladdhisampanno khettam kâlam purisam samâsajja kah' eyam purise kam vâ darisanam abhisampanno evam puna jâtîe pabhû dhammassa âghavittae.

sussûsamâṇesu pavedae. ||2|| saṃtiṃ viratiṃ uvasamaṃ
nivvâṇaṃ soyaṃ[4] ajjaviyaṃ maddaviyaṃ lâghaviyaṃ aṇati-
vattiya[5] savvesiṃ pâṇâṇaṃ savvesiṃ bhû*t*âṇaṃ savvesiṃ jîvâ-
ṇaṃ savvesiṃ sattâṇaṃ aṇuvîi bhikkhudhammaṃ âikkhĕjjâ.
||3|| aṇuvîi bhikkhuddhammaṃ âikkhamâṇe no attâṇaṃ
âsâ*d*ĕjjâ, no paraṃ âsâ*d*ĕjjâ, no annâiṃ pâṇâiṃ bhûtâiṃ
jîvâiṃ sattâiṃ âsâ*d*ĕjjâ. se aṇâsâyae aṇâsâyamâṇe vajjhamâ- 337
ṇâṇaṃ pâṇâṇaṃ bhû*t*âṇaṃ jîvâṇaṃ sattâṇaṃ, jahâ se dîve
asaṃdîṇe, evaṃ se bhavati saraṇaṃ mahâmuṇî. ||4|| evaṃ
se uṭṭhie ṭhiyappâ aṇihe acale cale abahilese parivvae:

saṃkhâya[6] pesalaṃ dhammaṃ diṭṭhimaṃ parinivvuḍe |
tamhâ saṃgaṃ ti pâsahâ gaṃthehiṃ gaḍhiyâ narâ. ||

visannâ kâmakkaṃtâ, tumhâ lûhâo no parivittasĕjjâ. jass'
ime ârambhâ savvato savvattâe suparinnâyâ bhavaṃti, jass'
ime lûsiṇo no parivittasaṃti se vaṃtâ kohaṃ ca mâṇaṃ
ca mâyaṃ ca lo*bh*aṃ ca esa tuṭṭe[7] viyâhie tti bemi. ||5|| 340
kâyassa viâghâe[8] esa saṃgâmasîse viyâhie. se hu pâraṃgame
muṇî avihammamâṇe phalagâva*t*aṭṭhî kâlovaṇîe kaṃkhĕjjâ
kâlaṃ jâva sarîrabhe*d*ŏ tti bemi. ||6||**5**||

paṃcamo uddesao.

chattham ajjhayaṇaṃ.

dhûtaṃ samattaṃ.

[4] A soviyaṃ. [5] MSS. °iyaṃ, Comm. = anatipatya. [6] A saṃkhâta. [7] AC tiuṭṭe.
[8] AB viâvâe.

SATTAMAM AJJHAYANAṂ.

MAHÂPARINNÂ.

se bemi: samaṇunnassa vâ asamaṇunnassa vâ asaṇaṃ vâ pâṇaṃ vâ khâimaṃ vâ sâimaṃ vâ vatthaṃ vâ paḍiggahaṃ[1] vâ pâyapuṃchaṇaṃ vâ no pâĕjjâ no nimaṃtijjâ no kujjâ veyâvaḍiyaṃ paraṃ âḍhâyamîṇe tti bemi. ||1|| dhuvaṃ[2]
346 c' eyaṃ jâṇĕjjâ asaṇaṃ vâ *jâva*[3] pâyapuṃchaṇaṃ vâ labhiya[4] no labhiya,[4] bhuṃjiya[4] no bhuṃjiya[4] paṃthaṃ viyattûṇa viukkamma[11] vibhattaṃ dhammaṃ jhosemâṇe samemâṇe palemâṇe[5] pâĕjjâ nimaṃtĕjjâ kujjâ veyâvaḍiyaṃ paraṃ aṇâḍhâyamîṇe tti bemi. ||2|| iham egesiṃ âyâragoyare no suṇisaṃte bhava*t*i. te iha âraṃbhaṭṭhî aṇuvayamâṇâ:[6] haṇa pâṇe; ghâyamâṇâ haṇao âvi samaṇujâṇamîṇâ,[7] aduvâ adinnam âiyaṃti, aduvâ vâyâo vippauṃjaṃti; taṃ jahâ: atthi loe, n'atthi loe; dhuve loe, adhuve loe; sâie loe, aṇâie loe;
349 sapajjavasie loe, apajjavasie loe; sukaḍe tti vâ, dukkaḍe tti vâ; kallâṇe ti[8] vâ, pâvae[9] ti vâ; sâ*dh*û ti[8] vâ, asâ*dh*û ti[8] vâ; siddhî ti[8] vâ, asiddhî ti[8] vâ; nirae ti[8] vâ, anirae ti[8] vâ—jam iṇaṃ vipaḍivannâ mâmagaṃ dhammaṃ pannavemâṇâ[10] ĕttha vi jâṇa[11] akasmât. evaṃ tesiṃ no suyakkhâe no supannatte dhamme bhava*t*i; se jah' eyaṃ bhagava*t*â pave*d*i*t*aṃ âsupanneṇaṃ jâṇayâ pâsayâ; aduvâ guttî vaogoyarassa tti bemi. ||3|| savvattha saṃmayaṃ pâvaṃ, tam eva uvâ*t*ikkamma esa
351 mahaṃ vivege viyâhie. gâme vâ aduvâ raṇṇe, n'eva gâme n'eva raṇṇe dhammam âyâṇaha paveiyaṃ. mâhaṇeṇa ma*t*imayâ jâmâ tinni udâhiyâ, jesu ime âriyâ saṃbujjhamâṇâ samuṭṭhi*t*â nivvuyâ pâvehiṃ kammehiṃ aṇi*d*âṇâ te viyâhiyâ. ||4|| uḍḍhaṃ ahaṃ tiriyaṃ disâsu savvao savvâvaṃti ca ṇaṃ paḍikkaṃ[1] jîvehiṃ kammasamâraṃbhe ṇaṃ; taṃ parinnâya mehâvî n'eva sayaṃ eehiṃ kâehiṃ daṃḍaṃ samâraṃbhĕjjâ, n' ev' annehiṃ eehiṃ kâehiṃ

[1] A pari°. [2] A dhuyaṃ. [3] A full phrase. [4] AB iyâ. [5] B vale°. [6] B °mâṇe. [7] A adds ahaṇao. [8] B tti preceded by the short vowel. [9] B pâve. [10] A °ṇe. [11] BC jâṇeha.

daṃḍaṃ samâraṃbhâvĕjjâ, n' ev' anne eehiṃ[11] kâehiṃ
daṃḍaṃ samâraṃbhaṃte vi samaṇujâṇĕjjâ; je[12] v' anne 353
eehiṃ kâehiṃ daṃḍaṃ samâraṃbhaṃti, tesiṃ vayaṃ lajjâmo.
taṃ parinnâya mehâvî taṃ vâ daṃḍaṃ annaṃ vâ daṃḍaṃ no
daṃḍaṃ bhîdaṃḍaṃ samâraṃbhâvĕjjâ si tti bemi. ||5||**1**||

padhamo uddesao.

se bhikkhû parakkamejja vâ ciṭṭhejja vâ nisiejja vâ
tuyaṭṭejja vâ susâṇaṃsi vâ sunnâgâraṃsi vâ giriguhaṃsi vâ
rukkhamûlaṃsi vâ kuṃbhârâyayaṇaṃsi vâ huratthâ vâ kahiṃ
ci viharamâṇaṃ taṃ bhikkhuṃ uvasaṃkamittu gâhâvatî
bûyâ: âusaṃto[1] samaṇâ! ahaṃ khalu tava aṭṭhâe asaṇaṃ vâ 4 354
vatthaṃ vâ paḍiggahaṃ vâ kaṃbalaṃ vâ pâyapuṃchaṇaṃ vâ
pâṇâiṃ bhûtâiṃ jîvâiṃ sattâiṃ samârabbha samuddissa
kîyaṃ pâmiccaṃ acchejjaṃ aṇisaṭṭhaṃ abhihaḍaṃ âhaṭṭu
cetemi, âvasa*h*aṃ vâ samussiṇâmi; se bhuṃjaha, vasaha! ||1||
âusaṃto[1] samaṇâ! bhikkhû[2] taṃ[2] gâhâva*t*iṃ samaṇasaṃ
savayasaṃ paḍiyâikkhe: âusaṃto gâhâva*t*î![3] no khalu te
vayaṇaṃ âḍhâmi,[4] no khalu te vayaṇaṃ parijâṇâmi, jo tumaṃ
mama aṭṭhâe asaṇaṃ vâ 4[5] vatthaṃ vâ 4[5] pâṇâiṃ 4[5] samârabbha 356
samuddissa kîyaṃ pâmiccaṃ acchejjaṃ aṇisaṭṭhaṃ abhiha-
ḍaṃ âhaṭṭu ce*t*esi, âvasahaṃ samussiṇâsi. se virato âuso
gâhâva*t*î eyassâ 'karaṇâe.[6] ||2|| se bhikkhû parakkamejja
vâ *jâva* huratthâ vâ kahiṃci viharamâṇaṃ taṃ bhikkhuṃ
uvasaṃkamittu gâhâva*t*i âyaga*t*âe pehâe asaṇaṃ vâ 4[5] vatthaṃ
vâ 4[5] pâṇâiṃ 4 samârabbha *jâva* âhaṭṭu ceteti, âvasahaṃ vâ
samussiṇâe,[7] taṃ bhikkhuṃ parighâseuṃ.[8] taṃ ca bhikkhû 357
jâṇejjâ sahasammaiyâe[9] paravâgaraṇeṇaṃ annesiṃ vâ soccâ:
ayaṃ khalu gâhâva*t*î[10] mama aṭṭhâe asaṇaṃ vâ 4 vatthaṃ vâ
4[5] pâṇâiṃ vâ 4 samârabbha *jâva* âhaṭṭu ceteti, âvasahaṃ vâ
vâ samussiṇâ*t*i.[10] taṃ ca bhikkhû paḍilehâe âgamettâ âṇa-
vejjâ aṇâsevaṇâe tti bemi. ||3|| bhikkhuṃ ca khalu puṭṭhâ
vâ apuṭṭhâ vâ, je ime âhacca gaṃthâ phusaṃti, se haṃtâ
haṇaha, khaṇaha, chiṃdaha, dahaha, pacaha, âluṃpaha,
viluṃpaha, sahasakkâreha,[11] vipparâmusaha! te phâse 358

[11] A annehiṃ. [12] A ne.

[1] MSS. âusaṃbho. [2] A taṃ bhikkhuṃ. [3] A °iṃ. [4] B âḍhâemi. [5] B hva 4. [6] B kâraṇayâe. [7] B °ṇati. [8] B °settum; add ahivâseuṃ or a similar word. [9] B °mutiyâe. [10] A no *t*. [11] B °sâkâreha.

puṭṭho vîro ahiyâsae, aduvâ âyâragoyaram âikkhe takkiyâ ṇam aṇelisaṃ, aduvâ vaiguttîe goyarassa aṇupuvveṇaṃ sammaṃ paḍilehâe âyagutte. buddhehiṃ eyaṃ paveditaṃ: se samaṇunne asamaṇunnassa asaṇaṃ vâ 4 [12]vatthaṃ vâ 4 no pâejjâ, no nimaṃtejjâ, no kujjâ veyâvaḍiyaṃ paraṃ âḍhâyamîṇe tti bemi. ||4|| dhammam âyâṇaha pavedi*t*aṃ mâhaṇeṇaṃ ma*t*imayâ: samaṇunne samaṇunnassa asaṇaṃ vâ 4
360 vatthaṃ vâ 4 pâejjâ, nimaṃtejjâ, kujjâ veyâvaḍiyaṃ paraṃ âḍhâyamîṇe tti bemi. ||5||**2**||

biio uddesao.

majjhimeṇaṃ vayasâ vi ege saṃbujjhamâṇâ samuṭṭhitâ soccâ medhâvî vayaṇaṃ paṃḍiyâṇaṃ nisâmittâ.[1] samiyâe dhamme âriehiṃ pavedite. te aṇavakaṃkhamâṇâ aṇativâtemâṇâ apariggahamîṇâ. no pariggahavaṃtî [2] savvâvaṃtî [2] ca ṇaṃ logaṃsi nihâya daṃḍaṃ[3] pâṇehiṃ pâvaṃ kammaṃ akuvvamâṇe esa mahaṃ agaṃthe viyâhie. || 1 || oe jutimaṃtassa[4] khe*t*anne uvavâyaṃ cavaṇaṃ ca naccâ âhârovacayâ dehâ
362 parîsahapabhaṃgurâ. pâsah' ege savviṃdiehiṃ parigilâyamâṇehiṃ oe dayaṃ dayati; je saṃnihâṇasatthassa kheyanne se bhikkhû kâlanne balanne[5] mâyanne[5] khaṇanne[5] viṇayanne[5] samayanne[5] pariggahaṃ amamâyamîṇe kâle 'ṇuṭṭhâî apaḍinne duhao chettâ niyâti. ||2|| taṃ bhikkhuṃ sîyaphâsapaḍivevamâṇagâtaṃ[6] uvasaṃkamittu gâhâva*t*î bûyâ: âusaṃto samaṇâ! no khalu te gâma*dh*ammâ uvvâhaṃti? âusaṃto gâhâva*t*î! no khalu mama gâmadhammâ uvvâhaṃti.
364 sîyaphâsaṃ ca no khalu ahaṃ saṃcâemi ahiyâsettae; no khalu me kappati agaṇikâyaṃ ujjâlettae pajjâlĕttae vâ kâyaṃ âyâvĕttae vâ payâvĕttae vâ, annesiṃ vâ vayaṇâo. siyâ s' evaṃ va*d*aṃtassa paro agaṇikâyaṃ ujjâlĕttâ pajjâlĕttâ âyâvejja[7] vâ payâvĕjja[7] vâ. taṃ ca bhikkhû paḍilehâe âgamettâ âṇavejjâ aṇâsevaṇâe tti bemi. ||3||**3**||

taio uddesao.

je bhikkhû tihiṃ vatthehiṃ parivusi*t*e[1] pâyacautthehiṃ,

[12] A om.
[1] B nisâmiyâ. [2] B °i. [3] B ḍa°. [4] MSS. jj. [5] MSS. ṇṇ. [6] A °veya° B parîve°. [7] B °â.
[1] B pariosite pâda°.

tassa ṇaṃ no evaṃ bhavati: cautthaṃ vatthaṃ jâissâmi. se
ahesaṇijjâiṃ jâejjâ, ahâpariggahiyâiṃ vatthâiṃ dhârejjâ, no 366
dhovĕjjâ,[2] no raejjâ,[3] no dhotarattâiṃ vatthâiṃ dhârejjâ,
apaliuṃcamâṇe[4] gâmaṃtaresu omacelie. eyaṃ[5] khu vattha-
dhârissa sâmaggiyaṃ. a*h*a puṇa evaṃ jâṇejjâ: uvâ*t*ikkaṃte[6]
khalu hemaṃte, gimhe paḍivanne; a*h*âparijuṇṇâiṃ vatthâiṃ
pariṭṭhavejjâ, ahâparijuṇṇaiṃ vatthâiṃ pariṭṭhavettâ aduvâ
saṃtaruttare, aduvâ omacelae,[7] aduvâ egasâḍe, aduvâ acele
lâghaviyaṃ âgamamîṇe. tave se abhisamannâgate bhavati.
jam e*t*aṃ bhagava*t*â paveditaṃ, tam eva abhisameccâ savvato 367
savvayâe[8] samattam eva samabhijâṇiyâ. ||1|| jassa ṇaṃ bhi-
kkhussa evaṃ bhavati: puṭṭho khalu aham aṃsi, nâ 'lam
aham[9] aṃsi[9] sîyaphâsaṃ a*h*iyâsĕttae,[10] se vasumaṃ savva-
samannâgatapannâṇeṇaṃ appâṇeṇaṃ kei akaraṇayâe[11] âvaṭṭe.
tavassiṇo hu taṃ seyaṃ[12] jam ege vihamâdie. tatthâ
'vi tassa kâlapariyâe se vi tattha viyaṃtikârae. icc etaṃ[12]
vimohâyataṇaṃ hiyaṃ suhaṃ khamaṃ nisseyasaṃ âṇugâmi-
yaṃ ti bemi. ||2||**4**||

cauttho uddesao.

je bhikkhû dohiṃ vatthehiṃ parivusi*t*e pâ*t*atatiehiṃ, tassa 370
ṇaṃ no evaṃ bhavati: tatiyaṃ vatthaṃ jâissâmi. se ahesa-
ṇijjâiṃ vatthâiṃ jâejjâ *jâva* eyaṃ khu[1] tassa bhikkhussa sâma-
ggiyaṃ. aha puṇa evaṃ jâṇĕjjâ: uvâ*t*ikkaṃte khalu hemaṃte,
gimhe paḍivanne; a*h*âparijuṇṇâiṃ[2] vatthâiṃ pariṭṭhavejjâ,
ahâparijuṇṇâiṃ vatthâiṃ pariṭṭhavettâ aduvâ[3] saṃtaruttare,[3]
aduva egasâḍe, aduvâ acele lâghaviyaṃ âgamamîṇe. tave se
abhisamannâgate bhavati. jam[4] eyaṃ bhagava*t*â paveditaṃ,
tam eva abhisameccâ savvato savvayâe[5] samattam eva sama- 371
bhijâṇiyâ.[6] jassa ṇaṃ bhikkhussa evaṃ bhavati: puṭṭho
abalo aham aṃsi, nâ 'lam aham aṃsi gihaṃtarasaṃkamaṇaṃ
bhikkhâyariyaṃ gamaṇâe. ||1|| se evaṃ vadaṃtassa paro
abhihaḍaṃ asaṇaṃ vâ 4 âhaṭṭu dalaejjâ. se puvvâm eva

[2] A dhoejjâ. [3] B om. [4] B °ṇo. [5] A evaṃ. [6] A uvâikaṃte. [7] A avama°, B °le. [8] B savvattâe. [9] A om. [10] B adhi°, A °settae. [11] B keti akaraṇâe, A âuḍḍhe. [12] B se taṃ.

[1] B khalu. [2] B adhâ°. [3] A om. B adds aduvâ omacele. [4] B jadh. [5] B savvattâe. [6] A °ṇayâ, B °ṇitâ.

âloejjâ: âusamto gâhâva*t*î! no khalu me kappati abhihade asaṇe vâ 4 bhottae vâ pâyae vâ anne vâ tahappagâre.[6] ‖ 2 ‖ jassa ṇaṃ bhikkhussa ayaṃ pagappe: ahaṃ ca khalu paḍi-
372 nnatto[7] apaḍinnattehiṃ[7] gilâṇo agilâṇehiṃ abhikaṃkha sâhammiehiṃ kîramâṇaṃ veyâvaḍiyaṃ sâijjissâmi[8]; ahaṃ câvi khalu apaḍinnatto[7] paḍinnattassa,[7] agilâṇo gilâṇassa abhikaṃkha sâ*dh*ammiyassa kujjâ veyâvaḍiyaṃ karaṇâe. ‖ 3 ‖ âhaṭṭu parinnaṃ[9] âṇakkhessâmi âhaḍaṃ ca sâijjissâmi[8]; âhaṭṭu parinnaṃ[9] âṇakkhessâmi âhaḍaṃ ca no sâijjissâmi[8]; âhaṭṭu parinnaṃ[9] no âṇakkhessâmi âhaḍaṃ ca sâijjissâmi[8]; âhaṭṭu
374 parinnaṃ[9] no âṇakkhessâmi âhaḍaṃ ca no sâijjissâmi.[8] evaṃ se a*h*âkiṭṭitam[2] eva dhammaṃ sama*bh*ijâṇamâṇe saṃte virate susamâhi*t*alesse. tatthâ 'vi tassa kâlapariyâe se tattha viaṃtikârae.[10] icc etaṃ vimohâyataṇaṃ hiyaṃ suhaṃ khamaṃ nisseyasaṃ[11] âṇugâmiyaṃ ti bemi. ‖ 4 ‖ **5** ‖

paṃcamo uddesao.

je bhikkhû egeṇa vattheṇa parivusi*t*e pâyabitieṇa, tassa no evaṃ bhava*t*i: bitiyaṃ vatthaṃ jâissâmi. se ahesaṇijjaṃ[1] vatthaṃ jâejjâ, a*h*âpariggahi*t*aṃ vatthaṃ dhârejjâ *jâva* gimhe paḍivanne; ahâparijuṇṇaṃ vatthaṃ pariṭṭhavejjâ,
375 aduvâ egasâḍe, aduvâ acele lâghaviyaṃ âgamamîṇe *jâva* samattam eva samabhijâṇiyâ. jassa ṇaṃ bhikkhussa evaṃ bhava*t*i: ego aham aṃsi, no me atthi koi na yâ'ham avi kassai—evaṃ sa egâṇiyam[2] eva appâṇaṃ samabhijâṇĕjjâ lâghaviyaṃ âgamamîṇe. tave se abhisamannâgate bhava*t*i. jah' eyaṃ bhagava*t*â pave*d*i*t*aṃ, tam eva abhisamĕccâ savvato savvayâe[3] samattam eva samabhijâṇiyâ. ‖ 1 ‖ se bhikkhû vâ
376 bhikkhuṇî vâ asaṇaṃ vâ 4 âhâremâṇe no vâmâo haṇuyâo dâhiṇaṃ haṇuyaṃ saṃcârejjâ âsâemîṇe[4] dâhiṇâo[5] vâ haṇuyâo[5] vâmaṃ haṇuyaṃ no saṃcârejjâ âsâemîṇe, aṇâsâemîṇe lâghaviyaṃ âgamamîṇe.[6] tave se abhisamannâgate bhavati. jah' eyaṃ bhagava*t*â paveditaṃ, tam eva abhisameccâ savvato

[6] B eyapp°.—pâṭhântaraṃ vâ: gâhâvatî uvasaṃkamittu bûyâ: âusaṃto samaṇâ! ahaṃ ṇaṃ tava aṭṭhâe asaṇaṃ vâ 4 abhihaḍaṃ dalâmi. se puvvâm eva jâṇejjâ: âusaṃto gâhâvaî! jannaṃ tumaṃ mamaṃ aṭṭhâe asaṇaṃ vâ 4 bhottae vâ pâyae vâ anne vâ tahappagâre. [7] A paḍiṇa°. [8] A sâti°. [9] A ṇṇ. [10] B viaṃti. [11] A nisesaṃ.

[1] A adh°. [2] B egâgiṇam. [3] B °ttâe. [4] B om. [5] B °âto. [6] A °mâṇe.

savvayâe[3] samattam eva samabhijâṇiyâ. ||2|| jassa ṇaṃ bhikkhussa evaṃ bhavati: se gilâmi ca khalu ahaṃ imaṃmi samae imaṃ sarîragaṃ aṇupuvveṇa parivahittae, se aṇu-
puvveṇaṃ[7] âhâraṃ saṃvaṭṭejjâ, aṇupuvvenaṃ[7] âhâraṃ 377
saṃvaṭṭittâ kasâe pataṇue[8] kiccâ samâhiyacce phalagâva*t*aṭṭhî utthâya bhikkhû abhinivvuḍacce. ||3|| aṇupavisittâ gâmaṃ vâ nagaraṃ vâ kheḍaṃ vâ kabbaḍaṃ vâ maḍaṃbaṃ vâ paṭṭaṇaṃ vâ doṇamuhaṃ vâ âgaraṃ vâ âsamaṃ vâ saṃnivesaṃ vâ nigamaṃ vâ râyahâṇiṃ vâ taṇâiṃ jâejjâ, taṇâiṃ jâĕttâ se ttam âyâe e*g*aṃtam avakkamejjâ, egaṃtam avakkamittâ appaṃḍe appapâṇe appabîe appaharie appose appudae[9] apputtiṃgapaṇagadagamaṭṭi-
yamakkaḍâsaṃtâṇae paḍilehiya 2 pamajjiya 2 taṇâiṃ 379
saṃtharejjâ, saṃtharĕttâ ettha vi samae ittiriyaṃ kujjâ. ||4|| taṃ saccaṃ: saccavâdî oe tiṇṇe chinnaka*h*aṃka*h*e âtî*t*aṭṭhe aṇâtî*t*e ceccâṇa bhe*d*uraṃ kâyaṃ saṃvi*dh*uṇiya virûvarûve parîsahovasagge assiṃ vissaṃbhaṇayâe bheravam aṇuciṇṇe· tattha vi tassa kâlapariyâe se tattha viaṃtakârae.[10] icc etaṃ vimohâyataṇaṃ hiyaṃ suhaṃ khamaṃ nisseyasaṃ âṇugâmiyaṃ ti bemi. ||5||**6**||

chaṭṭho uddesao.

je bhikkhû acele parivusite, tassa ṇaṃ evaṃ bhavati:
câemi ahaṃ taṇaphâsaṃ a*h*iyâsĕttae,[1] sîyaphâsaṃ a*h*iyâsĕttae, 382
teuphâsaṃ ahisâyettae,[1] daṃsamasagaphâsaṃ ahiyâsettae, ega*t*are annatare[1] virûvarûve phâse ahiyâsettae, hiripaḍicchâ*d*aṇaṃ ca 'haṃ[2] no[3] saṃcâemi ahiyâsettae.[2] evaṃ se kappati kaḍibaṃdhaṇaṃ dhârittae. aduvâ tattha parakkamaṃtaṃ bhujjo acelaṃ taṇaphâsâ phusaṃti, sîyaphâsâ phusaṃti, teuphâsâ phusaṃti, daṃsamasagaphâsâ phusaṃti, egatare annatare virû-
varûve phâse a*h*iyâseti acele lâghaviyaṃ âgamamîṇe. tave 383
se abhisamannâgate bhavati. ja*h*' etaṃ bhagava*t*â paveditaṃ *ìâva* tam eva abhisamĕccâ savvaso savvattâe samattam eva samabhijâṇiyâ. ||1|| jassa ṇaṃ bhikkhussa evaṃ bhavati: ahaṃ ca khalu annesiṃ bhikkhûṇaṃ asaṇaṃ 4 âhaṭṭu

[7] BC âṇupuvveṇa. [8] B payaṇu. [9] B appodae. [10] B viaṃti°.
[1] A om. [2] B om. [3] B ṇ.

dalaissâmi, âhaḍaṃ ca sâijjissâmi:[4] jassa ṇaṃ bhikkhussa evaṃ bhavati: ahaṃ ca khalu annesiṃ bhikkhûṇaṃ asaṇaṃ 4 âhaṭṭu dalaissâmi, âhaḍaṃ ca no[3] sâijjissâmi; jassa ṇaṃ etc . . . asaṇaṃ 4 âhaṭṭu no[3] dâsâmi,[5] âhaḍaṃ ca sâijjissâmi; jassa ṇaṃ etc . . . asaṇaṃ 4 âhaṭṭu no[4] dâsâmi, âhaḍaṃ ca no sâijjissâmi; ||2|| ahaṃ ca khalu teṇaṃ ahâ*t*iritteṇaṃ ahesaṇijjeṇaṃ ahâpariggahieṇaṃ asaṇeṇaṃ vâ 4 abhikaṃkha sâhammiyassa kujjâ veyâvaḍiyaṃ karaṇâe; ahaṃ câvi teṇaṃ ahâtiritteṇaṃ ahesaṇijjeṇaṃ ahăpariggahieṇaṃ asaṇeṇaṃ 4. abhikaṃkha sâhammiehiṃ kîramâṇaṃ veyâvaḍiyaṃ sâijjissâ-
384 mi. ||3|| lâghaviyaṃ âgamamîṇe *jâva* samattam eva samabhijâṇiyâ. ||4|| jassa ṇaṃ bhikkhussa evaṃ bhavati: se gilâmi, na khalu ahaṃ imammi samae imaṃ sarîragaṃ aṇupuvveṇa parivahittae etc. (6 § 3–5). ti bemi ||5||**7**||

sattamo uddesao.

aṇupuvveṇaṃ vimohâiṃ jâiṃ dhîrâ samâsajja |
vasumaṃto matimaṃto savvaṃ naccâ aṇelisaṃ ||i||
duvihaṃ pi viditta ṇaṃ buddhâ dhammassa pâragâ |
aṇupuvviya[1] saṃkhâe kammuṇâu tiuṭṭati[2] ||ii||
kasâe payaṇue kiccâ appâhâro titikkhae |
387 aha bhikkhû gilâejjâ âhârass' eva aṃtiyaṃ ||iii||
jîviyaṃ nâ 'bhikaṃkhejjâ maraṇaṃ no vi patthae |
duha*t*o vi na sajjejjâ jîvite maraṇe tahâ ||iv||
majjhattho nijjarâpehî samâhim aṇupâlae |
aṃto bahiṃ viosajja ajjhatthaṃ suddhaṃ esae ||v||
jaṃ kiṃc' uvakkamaṃ jâṇe âukkhemassa-m-appaṇo |
tass' eva aṃtaraddhâe khippaṃ sikkhejja paṃḍie ||vi||
gâme vâ aduvâ raṇṇe thaṃḍilaṃ paḍilehiyâ |
appapâṇaṃ tu vinnâya taṇâiṃ saṃthare muṇî ||vii||
aṇâhâro tuyaṭṭejjâ puṭṭho tatth' ahiyâsae |
389 nâ' tivelaṃ uvacare mâṇussehi[3] vi puṭṭhavaṃ ||viii||
saṃsappagâ ya je pâṇâ je ya uḍḍham ahecarâ |
bhuṃjaṃti[4] maṃsaṃ[5] soṇî*t*aṃ na chaṇe na pamajjae ||ix||
pâṇâ dehaṃ vihiṃsaṃti ṭhâṇâo na viubbhame |
âsavehiṃ vivittehiṃ tippamâṇo 'hiyâsae ||x||

[4] B sâti° always. [5] B dalaissâmi.

[1] B °vîi. [2] B °tî, pâṭhântaraṃ tiuṭṭaha. [3] A ma°, AB °hiṃ. [4] B °te. [5] A saṃ.

gaṃthehiṃ vivittehiṃ âukâlassa pârae |
paggahitataraṃ[6] c' e*t*aṃ daviyassa viyâṇa*t*o ||xi||
ayaṃ se avare dhamme Nâyaputteṇa sâhie |
âyavajjaṃ paḍîyâraṃ vijahejjâ ti*dh*â ti*dh*â ||xii||
hariesu na nivajjejjâ thaṃḍilaṃ muṇiyâ sae |
viosejja aṇâhâro puṭṭho tatth' a*h*iyâsae ||xiii|| 391
iṃdiehiṃ gilâyaṃto samiyaṃ âhare muṇî |
tahâ 'vi se agarahe acale je samâhi*t*e ||xiv||
abhikkame paḍikkame saṃkucae[7] pasârae |
kâyasâhâraṇaṭṭhâe[8] ettha[9] vâ vi aceyaṇe ||xv||
parikkame parikilaṃte aduvâ ciṭṭhe a*h*âyate |
ṭhâṇeṇa parikilaṃte nisiejjâ ya aṃtaso ||xvi||
âsîṇe 'ṇelisaṃ[10] maraṇaṃ iṃdiyâṇi samîrae |
kolâvâsaṃ samâsajjâ[11] 'vitahaṃ pâduresae[12] ||xvii||
jao vajjaṃ samuppajje na tattha avalaṃbae | 392
ta*t*o ukkase appâṇaṃ savve phâse '*h*iyâsae ||xviii||
ayaṃ câ ''yatatare siyâ jo[13] evaṃ aṇupâlae |
savvagâ*t*anirodhe vi ṭhâṇâo na viubbhame ||xix||
ayaṃ se uttame dhamme puvvaṭṭhâṇassa paggahe |
aciraṃ paḍilehittâ vihare ciṭṭha mâhaṇe ||xx||
acittaṃ tu samâsajja ṭhâvae tattha appagaṃ |
vosire savvaso kâyaṃ na me dehe parîsahâ ||xxi||
jâvajjîvaṃ parîsahâ uvasaggâ ya[15] saṃkhayâ[16] |
saṃvuḍe dehabhe*d*âe iti panne '*h*iyâsae ||xxii||
bhiduresu[17] na rajjejjâ kâmesu bahutaresu vâ | 395
icchâlobhaṃ na sevejjâ dhuvaṃ vaṇṇaṃ sapehiyâ ||xxiii||
sâsaehiṃ nimaṃtejjâ divvaṃ mâyaṃ na saddahe |
taṃ paḍibujjha mâhaṇe savvaṃ nûmaṃ vi*h*ûṇiyâ ||xxiv||
savvaṭṭhehiṃ amucchie âukâlassa pârae |
titikkhaṃ paramaṃ naccâ vimohanna*t*araṃ hitaṃ ||xxv||

ti bemi. ||**8**||

aṭṭhamo uddesao.

[6] B pagahitatarâgaṃ. [7] A °kuṃ°. AC °ie. [8] A °har°. [9] AC °m. [10] AC aṇelisaṃ. [11] BC °jja. [12] B pâuḍuesae. [13] B je. [15] B iti. [16] B saṃkhatâ. [17] B bheuresu.

OHÂṆASUYAṂ.

a*h*âsuyaṃ vadissâmi jahâ se samaṇe bhagavaṃ uṭṭhâya saṃkhâe taṃsi hemaṃte ahuṇo pavvaie rîitthâ.[1]

no c' ev' imeṇa vattheṇaṃ
pehissâmi taṃsi hemaṃte |
se pârae âvakahâe
401 e*t*aṃ khu aṇudhammiyaṃ[2] tassa || i ||
cattâri sâhie mâse
bahave pâṇajâ*t*i âgamma |
abhirujjha kâyăṃ vihariṃsu
ârusiyâ ṇăṃ tattha hiṃsiṃsu || ii ||
saṃvaccharăṃ[3] sâ*h*iyaṃ mâsaṃ
jan na rikkâsi vatthagaṃ bhagavaṃ |
acele tatto[4] câî
taṃ vosajja vattham aṇagâre || iii ||
adu porisiṃ tiriyabhittiṃ[5]
cakkhum âsajja aṃtaso jjhâti |
a*h*a cakkhubhîtasahi*t*â[6]
te haṃtâ kaṃtâ bahave kaṃdiṃsu || iv ||
sayaṇehiṃ vitimissehiṃ[7]
itthîo se tattha parinnâyâ |
sâgâriyaṃ na seve
iti se sayaṃ[8] pavesiyâ jhâti || v ||
je kei ime agâratthâ
403 mîsîbhâvaṃ pahâya se jhâti |
[9] puṭṭho vi nâ 'bhibhâsiṃsu
gacchati nâ 'tivattatî aṃjû || vi ||
no sugaram[10] etam[11] egesiṃ

[1] B rîyatthâ. [2] BC âṇu°. [3] read vâsaṃ ca. [4] B acelae tato. [5] B tiriyaṃ. [6] A saṃhitâ. [7] AC vimissehiṃ. [8] B sesaṃ. [9] Nâgârjunîyâs tu paṭhanti: puṭṭho va se apuṭṭho va no aṇunnâi pâvagavaṃ. [10] A sukaram. [11] B om.

nâ 'bhibhâse abhivâyamîṇe[12] |
ha*t*apuvvo tattha daṃḍehiṃ[13]
lûsiyapuvvo appapuṇṇehiṃ || vii ||
pharusâiṃ duttittikkhâiṃ[14]
a*t*iyacca muṇî parakkamamâṇe |
âghâ*t*aṇaṭṭagî*t*âiṃ
daṃḍajujjhâiṃ[15] muṭṭhijujjhâiṃ[15] || viii ||
gaḍhie miho kahâsu[16] samayaṃmi
Nâtisute visoe addakkhu[17] |
etâi[18] sourâlâiṃ
gacchati Nâyaputte saraṇâe || ix ||
avi sâhie duve vâse
sîtodagaṃ[19] abhŏcca[20] nikkhaṃte | 405
egattaga*t*e pihi*t*acce
se '*bh*innâyadaṃsaṇe[21] saṃte || x ||
puḍhaviṃ ca âukâyaṃ[22] ca
teukâyaṃ[22] ca vâukâyaṃ ca |
paṇagâi[18] bîyahariyâiṃ
tasakâyaṃ ca savvaso naccâ || xi ||
eyâi[18] saṃti paḍilehe
cittamaṃtâi[18] se abhinnâya |
parivajjiyâṇa vihariṭṭhâ
iti saṃkhâya se Mahâvîre || xii ||
adu thâvarâ ya tasatâe[23]
tasajîvâ ya thâvarattâe |
adu[24] savvajoṇiyâ sattâ
kammuṇâ kappiyâ puḍho bâlâ || xiii ||
bhagavaṃ ca evaṃ annesî[25]
sova*h*ie hu luppatî bâle |
kammaṃ ca savvaso naccâ 407
(taṃ) paḍiyâikkhe[26] pâvagaṃ bhagavaṃ || xiv ||
duvihaṃ samecca me*dh*âvî
kiriyaṃ akkhâya 'ṇelisaṃ nâṇî |
âyâṇaso*t*aṃ ativâ*t*asoyăṃ
jogaṃ ca savvaso naccâ || xv ||

[12] A °vîṇe. [13] B °daṃ°. [14] A dutitti°, BC duttiti. [15] B juddhâiṃ cf.[13]. [16] B mihukahâ. [17] B Nâyasute visoge ada°. [18] MSS. °iṃ. [19] B sîtodaṃ. [20] B abhoccâ. [21] B ahi°. [22] B kk. [23] B °ttâe. [24] MSS. aduvâ. [25] A annesi. [26] B pari°.

ativâtiyaṃ aṇâuṭṭiṃ
sa*t*am annesiṃ akaraṇayâe [27] |
jass' itthîŏ [28] parinnâyâ
savvakammâvahâŏ addakkhû [29] || xvi ||
âhâkaḍaṃ [30] na se seve
savvaso kammuṇâ ya addakkhû [31] |
jaṃ kiṃci pâvagaṃ bhagavaṃ
taṃ akuvvaṃ vi*g*aḍaṃ bhuṃjitthâ || xvii ||
no sevatî [32] ya paravatthaṃ
parapâe [33] vi [34] se ṇa bhuṃjitthâ |
parivajjiyâṇa omâṇaṃ
408 gacchati saṃkhaḍiṃ asaraṇâe || xviii ||
mâyanne asaṇapâṇassa
nâ 'ṇugiddhe rasesu apaḍinne |
acchiṃ pi no pamajjiyâ
no vi ya kaṃḍuyae muṇî gâyaṃ || xix ||
appaṃ tiriyaṃ pehâe
appaṃ piṭṭhao [35] va pehâe [36] |
appaṃ buie paḍibhâṇî
paṃthapehî care ja*t*amâṇe || xx ||
sisiraṃsi addhapaḍivanne
taṃ vosajja vatthaṃ aṇagâre |
pasârettu bâhu parakkame
no avalaṃbiyâṇa kaṃdhaṃsi [37] || xxi ||
esa vihî aṇokkaṃto
mâhaṇeṇa maîmayâ bahuso |
apaḍinneṇa bhagava*t*â
evaṃ rîyaṃtĕ tti bemi || xxii || **1** ||
padhamo uddesao.

410 cariyâsaṇâi [1] sejjâo
egaiyâu jâu bui*t*âo |
âikkha*t*âi [1] sayaṇâ-
saṇâi [1] jâiṃ sevittha [2] se Mahâvîre || i ||
âvesaṇasabhapavâsu [3]

[27] B akaraṇâe. [28] B itthio. [39] BC se ada°. [30] B ahâ. [31] A ada°. [32] B sevai. [33] B pâde. [34] B vî. [35] MSS. °au. [36] A uppehâe. [37] A kkhaṃdhaṃsi.
[1] MSS. °iṃ. [2] B °â. The metre requires: sayaṇâi jâi. [3] A °bhapp°, B °bhâp°.

paṇiyasâlâsu egadâ vâso |
aduvâ paliyaṭṭhâṇesu
palâlapuṃjesu ega*d*â vâso ||ii||
âgaṃtâre ârâmâ-
gâre na*g*are vi ega*d*â vâso |
susâṇe sunnagâresu vâ
rukkhamûle vi ega*d*â vâso ||iii||
etehi[1] muṇî sayaṇehiṃ
samaṇe âsi[4] paterasa[5] vâse |
raiṃdiyaṃ pi jayamâṇe
appamatte samâhie jhâtî[6] ||iv||
'niddaṃ pi no pagâmâe
sevai ya bhagavaṃ uṭṭhâe | 411
jaggâvatî ya appâṇaṃ
îsiṃ sâ*t*iya apaḍinne ||v||
saṃbujjhamâṇe puṇar avi
âsaṃsu bhagavaṃ uṭṭhâe[7] |
nikkhamma ega*d*â râo
bahiṃ caṃkammiyâ muhuttâgaṃ ||vi||
sayaṇehiṃ tass[8] uvasaggâ[9]
bhîm' âsî aṇegarûvâ ya |
saṃsappagâ ya je pâṇâ
aduvâ je pakkhiṇo uvacaraṃti ||vii||
adu kuçarâ[10] uvacaraṃti
gâmarakkhâ ya sattihatthâ ya |
adu gâmiyâ uvasaggâ
itthî egatiyâ puriso vâ ||viii||
ihaloiyâi[1] paraloiyâi[1]
bhîmâ[1] aṇegarûvâiṃ |
avi subbhidubbhigaṃdhâiṃ 413
saddâiṃ aṇegarûvâiṃ ||ix||
a*h*iyâsae sayâ sami*t*e
phâsâiṃ virûvarûvâiṃ |
aratiṃ[11] ratiṃ abhibhûya
rîyatî mâhaṇe abahuvâî ||x||
sa jaṇehi[12] tattha pucchiṃsu

[4] B vâse. [5] MSS. patelasa. [6] A jjhâdî. [7] A °âî. [8] B tattha. [9] A ss. [10] read kuccarâ. [11] B arati. [12] A ya° cf.[1]

egacarâ vi egadâ râto |
avvâhite kasâitthâ
pehamâne samâhimi apadinne ||xi||
ayam amtaramsi ko ettham
aham amsî ti[14] bhikkhu âhattu |
ayam uttame se dhamme
tusinîe samkasâie[15] jhâtî ||xii||
jamsi pp ege pavevamti[16]
sisire mâru*t*e pavâyamte |
tamsi pp ege anagârâ
himavâ*t*e nivâyam esamti ||xiii||
415 samghâdîo pavisissâmo
pa*h*â ya samâdahamânâ |
pihi*t*â vâ sakkhâmo
atidukkhahimagasamphâsâ ||xiv||
tamsi bhagavam apadinne
adhoviyade[17] ahiyâsae davie |
nikkhamma egadâ râo
câeti bhagavam samiyâe ||xv||
esa vihî anŏkkamto[18]
mâhanena ma*t*îma*t*â bahuso |
apadinnenam bhagava*t*â
evam rîyamte tti bemi ||xvi||**2**||
biio uddesao.

tanaphâsasîyaphâse ya
teuphâse ya damsamasa*g*e ya |
ahiyâsae sayâ samie
phâsâim virûvarûvâim ||i||
aha duccaraLâdham[1] acârî
Vajjabhûmim ca Subbhabhûmim ca |
416 pamtam sĕjjam sevimsu
âsana*g*âi[2] ceva pamtâim ||ii||
Lâdhehim[3] tass' uvasaggâ
bahave jânavayâ lûsimsu |

[13] sic! for ettha. [14] B amsi tti. [15] B sak°. [16] AC pavedamti, B pavedemti.
[17] B adhevigade. [18] B anno°.
[1] read ducara°. [2] A °âim, B °âni. [3] B lâdhesu.

aha lukkhadesie[4] bhatte
kukkurâ tattha hiṃsiṃsu nivatiṃsu ||iii||
appe jaṇe nivârei
lûsaṇae suṇae dasamâṇe[5] |
chucchû kareṃti âhaṃtuṃ
samaṇaṃ kukkurâ dasaṃtu tti. ||iv||
elikkhae jaṇo bhujjo
bahave Vajjabhûmiṃ pharusâsî |
laṭṭhiṃ gahâya ṇâlîyaṃ
samaṇâ tattha eva vihariṃsu ||v||
evaṃ pi tattha viharaṃtâ
puṭṭhapuvvâ ahesi suṇaehiṃ |
saṃlucamâṇâ[6] suṇaehiṃ
duccaragâṇi[7] tattha Lâḍhehiṃ ||vi||
ni*h*âya daṃḍaṃ pâṇehiṃ 418
taṃ vosajja kâyam aṇagâre |
aha[8] gâmakaṃṭae bhagavaṃ
te a*h*iyâsae abhisameccâ ||vii||
nâo saṃgâmasîse va[9]
pârae tattha se Mahâvîre |
evaṃ pi tattha Lâḍhehiṃ
aladdhapuvvo vi ega*d*â gâmo ||viii||
uvasaṃkamaṃtam apaḍinnaṃ
gâmaṃtiyaṃ pi appattaṃ[10] |
paḍiṇikkhamittu lûsiṃsu
etâo paraṃ palehi tti ||ix||
hayapuvvo tattha daṃḍeṇaṃ
aha[8] vâ muṭṭhiṇâ aha[11] phaleṇaṃ |
aha[8] leluṇâ kavâleṇaṃ
haṃtâ haṃtâ bahave kaṃdiṃsu ||x||
maṃsûṇi chinnapuvvâiṃ
oṭṭhabhiyâe ega*d*â kâyaṃ | 419
parissahâiṃ luṃciṃsu[12]
aha[8] vâ paṃsuṇâ uvakariṃsu ||xi||
uccâlaiya nihaṇiṃsu

[4] B lûha. [5] B ḍas°. [6] B °luṃc°. [7] A °râiṃ. [8] B adu. [9] A vâ. [10] BC apattaṃ. read pattaṃ appattaṃ. [11] cf.[8] MSS. add kuṃtâdi, apparently a gloss. [12] B lûsiṃsu.

aha[8] vâ âsaṇâo khalaiṃsu |
vosaṭṭhakâe paṇa*t*âsî
dukkhasahe[13] bhagavaṃ apaḍinne ||xii||
sûro saṃgâmasîse va[14]
saṃvuḍe tattha se Mahâvîre |
paḍisevamâṇo pharusâiṃ
acale bhagavaṃ rîitthâ[15] ||xiii||
esa vihî aṇokkaṃto[16]
mâhaṇeṇaṃ maîmayâ[17] bahuso |
apaḍinneṇaṃ bhagava*t*â
rîyaṃti tti bemi. ||xiv||**3**||

taio uddesao.

omodariyaṃ câeti
apuṭṭhe vi bhagavaṃ rogehiṃ |
puṭṭho va[1] se apuṭṭho vâ
no se sâijjatî teicchaṃ ||i||
saṃsohaṇaṃ ca vamaṇaṃ ca
gâyabbhaṃgaṇaṃ siṇâṇaṃ ca |
saṃbâhaṇaṃ na se kappe
daṃtakkhâlaṇaṃ parinnâe ||ii||
virae ya[2] gâma*dh*ammehiṃ
rîyai[3] mâhaṇe abahuvâî |
sisiraṃmi[4] egadâ bhagavaṃ
châyâe jhâ*t*i âsî ya ||iii||
âyâvaî ya gimhâṇaṃ
acchati ukkuḍue abhitâve |
aha[6] jâvaittha lûheṇaṃ
oyaṇamaṃthukummâseṇaṃ ||iv||
e*t*âṇi tinni paḍiseve
aṭṭha mâse ajâvae[5] bhagavaṃ |
apiittha egayâ bhagavaṃ
addhamâsaṃ aduvâ[6] mâsaṃ pi ||v||
avi sâ*h*ie duve mâse

[13] A dukkhaṃ. [14] MSS. vâ. [15] B rîyattha. [16] B aṇṇo°. [17] B mâhaṇeṇa matîmatâ.

[1] B vâ. [2] B hi. [3] B rîyaṃti. [4] A ṃsi. [5] B ya jâvagaṃ. [6] B adu.

chap pi mâse aduvâ apivitthâ [7] |
râovarâyam [8] apaḍinne 422
annagilâyam [9] egayâ bhuṃje || vi ||
chaṭṭheṇam [8] egayâ bhuṃje
aha [6] vâ aṭṭhameṇa [8] dasameṇaṃ |
duvâlasameṇa egayâ bhuṃje
pehamâṇe samâhim [8] apaḍinne || vii ||
naccâṇa se Mahâvîre
no vi ya pâvagaṃ sayam akâsî |
annehiṃ pi [10] na kârĕtthâ
kîraṃtaṃ pi nâ 'ṇujâṇitthâ || viii ||
gâmaṃ pavissa nagaraṃ vâ
ghâsam ese kaḍaṃ paraṭṭhâe |
suvisuddham esiyâ bhagavaṃ
ajâtajoga*t*âe sevitthâ || ix ||
adu vâyasa digicchaṃtâ [11]
je anne rasesiṇo sattâ |
ghâsesaṇâe ciṭṭhaṃte 423
sayayaṃ nivatite ya pehâe || x ||
adu mâhaṇaṃ va samaṇaṃ vâ
gâmapiṃḍolagaṃ va atihiṃ vâ |
sovâgamûsiyâriṃ vâ
kukkuraṃ vâ viṭṭhiyaṃ [12] pura*t*o || xi ||
vitticchedaṃ vajjaṃto
tes' appattiyaṃ [13] parihaṃto |
maṃdaṃ parakkame [14] bhagavaṃ
ahiṃsamâṇe ghâsam esitthâ || xii ||
avi sûiyaṃ va [15] sukkaṃ vâ
sîyapiṃḍaṃ purâṇakummâsaṃ |
adu vakkasaṃ pulâgaṃ vâ
laddhe piṃḍe aladdhae davie || xiii ||
avi jhâti se Mahâvîre
âsaṇatthe akukkue jhâṇaṃ | 425
uḍḍhaṃ ahe ya tiriyaṃ ca
loe [16] jhâya*t*i samâhim apaḍinne || xiv ||

[7] C viharitthâ, A had so originally, but changed it in apivitthâ. [8] MSS. ṃ. [9] A annâi°, B °lâgam. [10] A vi, B vî. [11] B digiṃchantâ. [12] B viviham ṭhitaṃ purato. [13] A tassapattiyaṃ. [14] A pari°. [15] B vâ. [16] B savvaloea jhâyaî samiyaṃ pehâmâṇo samâhimapaḍinne.

akasâi vigaṭagehî ya
saddarûvesu amucchite jhâî[17] |
chaumatthe[18] parakkamamâṇe
na pamâyaṃ sayaṃ pi kuvvitthâ[19] ||xv||
sayam eva abhisamâgamma
âyaṭajogam âyasohîe |
abhinivvuḍe amâille
âvakahaṃ bhagavaṃ samîṭâsî[20] ||xvi||
esa vihî aṇŏkkaṃte[21]
mâhaṇeṇaṃ maîmayâ[22] bahuso |
apaḍinneṇaṃ bhagavaṭâ
evaṃ rîyaṃti tti bemi ||xvii||**4**||

cauttho uddesao.

aṭṭhamam ajjhayaṇaṃ.

ohâṇasuyam samattam.

paḍhame suyakkhaṃdhe samatte.

[17] B jhâtî. [18] A °o. MSS. add vi. [19] A saṃpakuvitthâ. [20] AC samit°.
[21] B anno°. [22] B matîmatâ.

BIIE SUYAKKHAṂDHE.

PAḌHAMAM AJJHAYAṆAṂ

PIṂḌESAṆÂ.

se bhikkhû vâ bhikkhuṇî vâ gâhâvaikulaṃ piṃḍavâya- 1
*p*aḍiyâe aṇupaviṭṭhe samâṇe, se jjaṃ[1] puṇa jâṇejjâ: asaṇaṃ
vâ pâṇaṃ vâ khâimaṃ vâ sâimaṃ vâ pâṇehiṃ vâ paṇaehiṃ
vâ bîehiṃ[2] vâ[2] hariehiṃ vâ saṃsattaṃ ummissaṃ sî*t*odaeṇa
vâ osittaṃ rayasâ vâ parighâsiyaṃ, tahappagâraṃ asaṇaṃ vâ
4 parahatthaṃsi vâ parapâyaṃsi vâ aphâsuyaṃ aṇesaṇijjaṃ
ti mannamâṇe lâbhe vi saṃte no paḍigâhejjâ.[3] ||1||

se âhacca paḍigâhe[4] siyâ, se ttaṃ[5] â*d*âe egaṃtam avakka- 5
mejjâ, egaṃtam avakkamittâ a*h*e ârâmaṃsi vâ a*h*e uvassayaṃsi
vâ appaṃḍe appapâṇe appabîe appaharie appose appudae
apputtiṃgadagamaṭṭiyamakkaḍâsaṃtâṇae vigiṃciya 2 um-
missaṃ visohiya tato saṃjatâm eva bhuṃjejja vâ piejja[6]
vâ; jaṃ ca no saṃcâejjâ bhottae vâ pâyae[7] vâ, se ttam âyâe
egaṃtam avakkamĕjjâ a*h*e jhâmathaṃḍilaṃsi vâ aṭṭhirâsiṃsi
vâ kiṭṭharâsiṃsi vâ tusarâsiṃsi vâ gomayarâsiṃsi vâ annaya-
raṃsi vâ tahappagâraṃsi thaṃḍilaṃsi[8] paḍilehiya 2 pa- 6
majjiya 2 tato saṃjayâm eva pariṭṭhavejjâ. ||2||

se bhikkhû vâ bhikkhuṇî vâ *jâva* paviṭṭhe samâṇe, se jjâo
puṇa osahîo jâṇejjâ: kasiṇâo sâsiyâo avidalakaḍâo atiriccha-
chinnâo avocchinnâo taruṇiyaṃ vâ chivâḍiṃ aṇabhikkaṃta-
bhajjiyaṃ pehâe aphâsuyaṃ aṇesaṇijjaṃ ti mannamâṇe
lâbhe saṃte no paḍigâhejjâ. ||3||

se bhikkhû vâ *jâva* samâṇe, se jjaṃ puṇa jâṇejja: akasiṇâo 7
viyalakaḍâo tiricchachinnâo[9] vocchinnâo, taruṇiyaṃ vâ
chivâḍiṃ abhikkaṃtabhajjiyaṃ pehâe phâsuyaṃ esaṇijjaṃ
ti[10] mannamâṇe lâbhe saṃte paḍigâhejjâ. ||4||

[1] B jaṃ. [2] B om. [3] A gg. [4] B gg. [5] A taṃ. [6] B pîejja. [7] B. pâittae.
[8] A ll. [9] A cchinnâo. [10] A om.

se bhikkhû vâ *jâva* jâṇejjâ: pi*h*uyaṃ vâ bahurayaṃ vâ bhujjiyaṃ vâ maṃthuṃ vâ câulaṃ vâ câulapalaṃbaṃ vâ saiṃ bhajjiyaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. ||5|| se
8 bhikkhû vâ . . . (§ 5) . . . câulapalaṃbaṃ vâ asaiṃ bhajjiyaṃ, dukkhutto vâ tikkhutto vâ bhajjiyaṃ phâsuyaṃ *jâva* lâbhe saṃte paḍigâhejjâ. ||6||

se bhikkhû vâ 2 gâhâvaikulaṃ piṃḍavâyavaḍiyâe pavisittukâme no annautthieṇa vâ gâratthieṇa vâ parihârio aparihârieṇa saddhiṃ gâhâvaikulaṃ piṃḍavâyapaḍiyâe pavisejja vâ nikkhamejja vâ. ||7|| se bhikkhû vâ 2 bahiyâ
9 viyârabhûmiṃ vâ vihârabhûmiṃ vâ nikkhamamâṇe[11] vâ pavisâmâṇe vâ no annautthieṇa vâ . . . (§ 7) . . . saddhiṃ bahiyâ viyârabhûmiṃ vâ vihârabhûmiṃ vâ nikkhamejja vâ pavisejja vâ. ||8|| se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe[12] no annautthieṇa vâ . . . (§ 7) . . . saddhiṃ gâmâṇugâmaṃ dûijjejjâ.[12] ||9||

11 se bhikkhû vâ 2 *jâva* paviṭṭhe samâṇe no annautthiyassa vâ[16] gâratthiyassa[13] vâ pahârio apahâriyassa vâ asaṇaṃ vâ 4 dejja vâ aṇupadejja vâ. ||10||

se bhikkhû vâ 2 *jâva* paviṭṭhe samâṇe, se jjaṃ jâṇejjâ: asaṇaṃ vâ 4 assiṃ[14] paḍiyâe egaṃ sâhammiyaṃ samuddissa pâṇâiṃ bhû*t*âiṃ jîvâiṃ sattâiṃ samârabbha[15] samuddissa kî*t*aṃ pâmiccaṃ acchejjaṃ aṇisaṭṭhaṃ abhihaḍaṃ âhaṭṭu ceteti, taṃ tahappagâraṃ asaṇaṃ vâ 4 purisaṃtarakaḍaṃ vâ apurisaṃtarakaḍaṃ vâ bahiyâ nîhaḍaṃ vâ aṇîhaḍaṃ vâ
12 attaṭṭhiyaṃ vâ aṇattaṭṭhiyaṃ vâ paribhuttaṃ vâ aparibhuttaṃ vâ âsevitaṃ vâ aṇâsevitaṃ vâ aphâsuyaṃ *jâva* no paḍigâhejjâ. evaṃ bahave sâhammiyâ, egâ sâhammiṇî, bahave sahammiṇîo samuddissa cattâri âlâvagâ bhaṇiyavvâ. ||11||

se bhikkhû vâ 2 *jâva* paviṭṭhe samâṇe, se jjaṃ puṇa jâṇejjâ: asaṇaṃ vâ 4 bahave samaṇamâhaṇe ati*h*ikivaṇavaṇîmae pagaṇiya 2 samuddissa pâṇâiṃ *jâva* samârabbha
13 âseviyaṃ vâ aṇâseviyaṃ vâ aphâsuyaṃ aṇesaṇijjaṃ ti mannamâṇe lâbhe saṃte no paḍigâhejjâ. ||12||

se bhikkhû vâ 2 . . . (§ 12) . . . vaṇîmae samuddissa pâṇâiṃ *jâva* âhaṭṭu cetitaṃ, tahappagâraṃ asaṇaṃ vâ 4

[11] A °khamâṇe, B °khammamâṇe. [12] B dûti°. [13] A gihatthassa. [14] AB assaṃ. [15] A °ṃbhaṃ.

apurisaṃtarakaḍaṃ [16] bahiyâ anîhaḍaṃ [17] aṇattaṭṭhiyaṃ aparibhuttaṃ aṇâseviyaṃ aphâsuyaṃ aṇesaṇijjaṃ *jâva* no paḍigâhejjâ. aha puṇa evaṃ jâṇejjâ: purisaṃtarakaḍaṃ[16] 14
bahiyâ nîhaḍaṃ attaṭṭhiyaṃ paribhuttaṃ âsevi*t*aṃ phâsuyaṃ esaṇijjaṃ *jâva* paḍigâhejjâ. ‖ 13 ‖

se bhikkhû vâ 2 . . . (§ 7) . . . kâme, se jjâiṃ puṇa kulâiṃ jâṇejjâ: imesu khalu kulesu nitie piṃḍe dijjati, nitie aggapiṃḍe dijjati, nitie bhâe dijja*t*i, nitie avaḍḍhabhâe dijja*t*i, tahappagârâiṃ ni*t*iyâiṃ nitiomâṇâiṃ [18] no bhattâe vâ pâṇâe vâ pavisejja vâ nikkhamejja vâ.

eyaṃ khalu tassa bhikkhussa vâ[10] bhikkhuṇîe vâ[2] sâmaggi- 15
yaṃ, jaṃ savvaṭṭhehiṃ samite sahite sayâ jaejjâ si tti bemi. ‖ 14 ‖ **1** ‖

paḍhamo uddesao.

se bhikkhû vâ 2 . . . (**1** § 1) . . . asaṇaṃ vâ 4 aṭṭhamiposahiesu vâ addhamâsiesu vâ mâsiesu va domâsiesu vâ
temâsiesu vâ câummâsiesu [1] vâ paṃcamâsiesu vâ chammâsiesu 16
vâ uûsu vâ uusaṃdhîsu vâ uupariyaṭṭesu vâ bahave samaṇamâhaṇe atihikivaṇavaṇîmage [2] egâo ukkhâo pariesejjamâṇe pehâe dohiṃ ukkhâhiṃ pariesejjamâṇe pehâe tihiṃ ukkhâhiṃ p. p. cauhiṃ u. p. p. kâlovatîo vâ kuṃbhimuhâo vâ sannihisannicayâo vâ pariesejjamâṇe pehâe, tahappagâraṃ asaṇaṃ
vâ [4] apurisaṃtarakaḍaṃ *jâva* aṇâsevitaṃ aphâsuyâṃ aṇesa- 17
ṇijjaṃ *jâva* no paḍigâhejjâ. aha puṇa evaṃ jâṇejjâ: purisaṃtarakaḍaṃ *jâva* âsevi*t*aṃ phâsuyaṃ *jâva* paḍigâhejjâ. ‖ 1 ‖

se bhikkhû vâ 2 *jâva* paviṭṭhe samâṇe, se jjâiṃ puṇa kulâiṃ jâṇejjâ, taṃ jahâ: uggakulâṇi vâ bhogakulâṇi vâ râinnakulâṇi vâ khattiyakulâṇi vâ Ikkhâgakulâṇi vâ Harivaṃsakulâṇi vâ esiyakulâṇi vâ vesiyakulâṇi vâ gaṃḍâgakulâṇi vâ kŏṭṭâgakulâṇi vâ gâmarakkhakulâṇi vâ pokkasâ-
liyakulâṇi [3] vâ, anna*t*aresu [4] vâ tahappagâresu kulesu 18
aduguchiesu [5] vâ agarahiesu vâ asaṇaṃ vâ 4 phâsuyaṃ *jâva* paḍigâhejjâ. ‖ 2 ‖

se bhikkhû vâ 2 *jâva* paviṭṭhe samâṇe, se jjaṃ puṇa

[16] B °gaḍaṃ. [17] B abahiyâ nîhaḍaṃ. [18] A nitiaummâṇâiṃ.

[1] A caumâsiesu. [2] B vaṇimage; in § 3 atithikiviṇa. [3] A vokk°. [4] B has generally annatar°. [5] B °guṃch°.

jâṇejjâ : asaṇaṃ vâ 4 samavâesu vâ piṃḍaniyaresu vâ Iṃdamahesu vâ Khaṃdamahesu vâ evaṃ Ruddamahesu vâ Mugumdamahesu vâ bhû*t*amahesu vâ jakkhamahesu vâ nâgamahesu vâ thûbhamahesu[6] vâ[6] ceiyamahesu vâ rukkha-
19 mahesu vâ girimahesu vâ darimahesu[6] vâ[6] agaḍamahesu vâ taḍâgamahesu vâ dahamahesu vâ nadimahesu[6] vâ[6] saramahesu[6] vâ[6] sâgaramahesu[6] vâ[6] âgaramahesu vâ annataresu vâ tahappagâresu vâ virûvarûvesu mahâmahesu vaṭṭamâṇesu bahave samaṇamâhaṇe . . . (§ 1) . . . *jâva* no paḍigâhejjâ. ‖3‖ aha puṇa evaṃ jâṇejjâ : dinnaṃ jaṃ tesiṃ dâyavvaṃ, aha tattha bhuṃjamâṇe pehâe—gâhâva*t*ibhâriyaṃ vâ gâhâva*t*ibhagiṇiṃ vâ gâhâva*t*iputtaṃ vâ dhûyaṃ vâ suṇhaṃ vâ dhâiṃ vâ dâsaṃ vâ dâsiṃ vâ kammakaraṃ vâ kammakariṃ vâ—se puvvâm eva âloejjâ : âuso tti vâ bhagiṇî ti[7] vâ, dâhisi me etto anna*t*araṃ bhoyaṇajâyaṃ ;[8] se s'evaṃ vadaṃtassa paro asaṇaṃ vâ 4 âhaṭṭu dalaejjâ, tahappagâraṃ asaṇaṃ vâ 4 sayaṃ vâ ṇaṃ jâejjâ, paro vâ se dejjâ, phâsuyaṃ *jâva* paḍigâhejjâ. ‖4‖

20 se bhikkhû vâ 2 paraṃ addhajoyaṇamerâe saṃkhaḍiṃ naccâ saṃkhaḍipaḍiyâe no abhisaṃdhârejjâ gamaṇâe. ‖5‖

se bhikkhû vâ 2 pâîṇaṃ saṃkhaḍiṃ naccâ paḍîṇaṃ gacche aṇâḍhâyamîṇe, paḍîṇaṃ saṃkhaḍiṃ naccâ pâîṇaṃ gacche aṇâḍhâyamîṇe, dâhiṇaṃ saṃkhaḍiṃ naccâ udîṇaṃ gacche aṇâḍhâyamîṇe, udîṇaṃ saṃkhaḍiṃ naccâ dâhiṇaṃ gacche aṇâḍhâyamîṇe; jatth' eva saṃkhaḍî siyâ, taṃ jahâ : gâmaṃsi vâ nagaraṃsi vâ kheḍaṃsi vâ kabbaḍaṃsi vâ maṃḍavaṃsi vâ paṭṭaṇaṃsi vâ doṇamuhaṃsi vâ âgaraṃsi vâ âsamaṃsi vâ
21 saṃnivesaṃsi vâ nigamaṃsi vâ râyahâṇiṃsi vâ—, saṃkhaḍiṃ saṃkhaḍipaḍiyâe no abhisaṃdhârejjâ gamaṇâe. kevalî bûyâ : âyâṇam[9] e*t*aṃ ; saṃkhaḍiṃ saṃkhaḍipaḍiyâe abhisaṃdhâremâṇe âhâkammiyaṃ[10] vâ uddesiyaṃ vâ mîsajjâyaṃ vâ kîyagaḍaṃ vâ pâmiccaṃ vâ acchejjaṃ vâ aṇisaṭṭhaṃ vâ abhihaḍaṃ vâ âhaṭṭu dijjamâṇaṃ bhuṃjejjâ. ‖6‖

asaṃja*t*e bhikkhupaḍiyâe khuḍḍiyaduvâriyâo mahalliyâo
22 kujjâ, mahalliyaduvâriyâo khuḍḍiyâo kujjâ, samâo sejjâo visamâo kujjâ, visamâo sĕjjâo samâo kujjâ, pavâtâo sĕjjâo nivâ*t*âo kujjâ, nivâ*t*âo sejjâo pavâ*t*âo kujjâ, aṃto vâ bahiṃ

[6] A om. [7] B bhagini tti vâ. [8] A °jâiṃ. [9] pâṭhantaram: âyayaṇaṃ.
[10] A ahâ°, B °ie. [11] B ass°.

vâ uvassayassa hariyâṇi chiṃdiya 2 dâliya 2 saṃthâragaṃ saṃtharejjâ. esa vi luṃgayâmo sejjâe akkhâto.[12] tamhâ se saṃja*t*e niyaṃṭhe[13] annayare[6] vâ[6] tahappagâre puresaṃkhaḍiṃ vâ pacchâsaṃkhaḍiṃ vâ saṃkhaḍiṃ[14] saṃkhaḍipaḍiyâe no abhisaṃdhârejjâ gamaṇâe.

eyaṃ khalu tassa bhikkhussa vâ bhikkhuṇîe vâ sâmaggiyam, 23
jaṃ savvatthehiṃ samite sahite sayâ jaejjâ si tti bemi. ‖ 7 ‖ **2** ‖

biio uddesao.

se egao annataraṃ saṃkhaḍiṃ asitta pivittâ chaḍḍejjâ, bhutte vâ se no sammaṃ pariṇamejjâ, anna*t*are vâ se dukkhe ro*g*âtaṃke samuppajjejjâ. kevalî bûyâ: âyâṇam e*t*aṃ; ‖ 1 ‖
iha khalu bhikkhû gâhâvatîhiṃ gâhâvatiṇîhi vâ parivâyaehi
vâ parivâiyâhi vâ egajjhaṃ saddhiṃ soḍaṃ pâuṃ bho vati- 24
missaṃ; huratthâ vâ uvassayaṃ paḍilehamâṇe no labhejjâ, tam eva uvassayaṃ sammissîbhâvaṃ âvajjejjâ, annamâṇe vâ se matte vippariyâsiyabhû*t*e itthiviggahe vâ kilîve[1] vâ taṃ bhikkhuṃ uvasaṃkamittu: âusaṃto samaṇâ! ahe[2] ârâmaṃsi vâ ahe[2] uvassayaṃsi vâ râo vâ viyâle vâ gâmadhammaniyaṃti*t*aṃ kaṭṭu rahassiyaṃ mehuṇadhammaṃ pariyâraṇâe
âuṭṭâmo. taṃ c' egatio sâtijjejjâ akaraṇijjaṃ c' eyaṃ saṃkhâe 25
ete âyâṇâ[3] saṃti saṃcijjamâṇâ paccâvâyâ bhavaṃti, tamhâ se saṃjae niyaṃṭhe tahappagâraṃ puresaṃkhaḍiṃ vâ . . . (**2**. § 7) . . . gamaṇâe. ‖ 2 ‖

se bhikkhû vâ 2 annayariṃ[4] saṃkhaḍiṃ soccâ nisamma saṃparihâvati[5] ussuyabhû*t*eṇa appâṇeṇaṃ dhuvâ saṃkhaḍî; no saṃcâeti tattha itarehiṃ kulehiṃ samudâṇiyaṃ[6] esiyaṃ vesiyaṃ piṃḍavâyaṃ paḍigâhettâ âhâraṃ âhârettae; mâ-
iṭṭhâṇaṃ saṃphâse, no evaṃ karejjâ; se tattha kâleṇa 27
aṇupavisittâ tatth' itarehiṃ kulehiṃ samudâṇiyaṃ[6] esiyaṃ vesiyaṃ piṃḍavâyaṃ paḍigâhettâ âhâraṃ âhârejjâ.[7] ‖ 3 ‖

se bhikkhû vâ 2, se jjaṃ puṇa jâṇejjâ: gâmaṃ vâ *jâva* râyahâṇiṃ vâ, imaṃsi khalu gâmaṃsi vâ *jâva* râyahâṇiṃsi vâ saṃkhaḍî siyâ,[8] taṃ pi yâiṃ gâmaṃ vâ *jâva* râyahâṇiṃ

[12] B esa khalu bhagavayâ momî sajjâe akkhâe. A adds bhagavatâ before sejjâe. [13] B niggaṃthe. [14] B om.

[1] A kiliddha. [2] A adhe. [3] avaṇâṇi. [4] B annataraṃ. [5] A °haveti, B saṃpahâveti. [6] B sâm°. [7] B om. the end of the sentence from itarehiṃ. [8] A saṃkhaḍiṃ sivâ. [9] B pi ya.

vâ saṃkhaḍipaḍiyâe no abhisaṃdhârejjâ gamaṇâe. kevalî bûyâ : âyâṇam eyaṃ ; âiṇṇomâṇaṃ[10] saṃkhaḍiṃ aṇupavissa-
28 mâṇassa pâeṇa vâ pâe akkaṃtapuvve bhavati, hattheṇa vâ hatthe saṃcâliyapuvve bhavati, pâeṇa vâ pâe âvaḍiyapuvve bhavati, sîseṇa vâ sîse saṃghaṭṭiyapuvve bhavati, kâeṇa vâ kâe saṃkhobhitapuvve bhavati, daṃḍeṇa vâ aṭṭhîṇa[11] vâ[11] muṭṭhîṇa vâ lelûṇa[12] vâ kavâleṇa vâ abhihayapuvve bhavati, sîtodaeṇa vâ ussittapuvve bhavati, rayasâ vâ parighâsi*t*apuvve bhavati, aṇesaṇijje vâ paribhuttapuvve[13] bhavati, annesi vâ dijjamâṇe paḍigâhitapuvve bhavati. tamhâ se saṃjae
29 niyaṃṭhe tahappagâraṃ âiṇṇomâṇaṃ saṃkhaḍiṃ saṃkhaḍi-paḍiyâe no abhisaṃdhârejjâ gamaṇâe. ||4||

se bhikkhû vâ 2 *jâva* paviṭṭhe samâṇe, se jjaṃ puṇa jâṇejjâ : asaṇaṃ vâ 4 esaṇijje siyâ aṇesaṇijje siyâ vitigiccha-samâvanneṇaṃ appâṇeṇaṃ asamâhaḍâe lessâe tahappagâraṃ asaṇâṃ vâ 4 lâbhe saṃte no paḍigâhejjâ. ||5||

se bhikkhû vâ 2 gâhâva*t*ikulaṃ pavisiukâme savva-
30 bhaṃḍagam âyâe gâhâvatikulaṃ piṃḍavâ*t*apaḍiyâe pavisejja vâ nikkhamejja vâ. ||6|| se bhikkhû vâ 2 bahiyâ vihâra-bhûmiṃ vâ viyârabhûmiṃ vâ nikkhamamâṇe vâ pavisamâṇe vâ savvabhaṃḍagam âyâe bahiyâ vihârabhûmiṃ vâ viyârabhûmiṃ vâ nikkhamejja vâ pavisejja vâ. ||7|| se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe[14] savvabhaṃḍa-gam âyâe gâmâṇugâmaṃ dûijjejjâ.[14] ||8||

se bhikkhû vâ 2 aha puṇa evaṃ jâṇejjâ : tivvadesiyaṃ vâ
31 vâsaṃ vâsamâṇaṃ pehâe, tivvadesiyaṃ vâ mahiyaṃ saṃniva-yamâṇiṃ[15] pehâe, mahâvâeṇa vâ rayaṃ samubbhû*t*aṃ pehâe, tiricchapâtimâ vâ pâṇâ saṃthaḍâ saṃnivayamâṇâ pehâe, s' evaṃ naccâ no savvabhaṃḍagam âyâe gâhâvaikulaṃ piṃḍavâyapaḍiyâe pavisejja vâ nikkhamejja vâ, bahiyâ vihârabhûmiṃ vâ viyârabhûmiṃ vâ pavisejja vâ nikkha-mejja vâ, gâmâṇugâmaṃ dûijjejjâ.[14] ||9||

se bhikkhû vâ 2, se jjâiṃ puṇa kulâiṃ jâṇejjâ, taṃ jahâ ;
32 khattiyâṇa vâ râîṇa vâ râyapesiyâṇa vâ râyavaṃsaṭṭhiyâṇa vâ aṃto vâ bahiṃ[16] vâ saṃṇiviṭṭhâṇa vâ nimaṃtemâṇâṇa vâ asaṇaṃ vâ 4 lâbhe saṃte no paḍigâhejjâ si tti bemi. ||10||**3**||

taio uddesao.

[10] A âyannâvamânaṃ naṃ. [11] A om. [12] B loluṇâ. [13] B paribhûta°.
[14] B dûti°. [15] BC saṃṇivada°. [16] A bahiyaṃ. C adds gacchaṃtâṇa vâ.

se bhikkhû vâ 2 *jâva* paviṭṭhe samâṇe, se jjaṃ puṇa
jâṇejjâ: maṃsâ*d*iyaṃ vâ macchâ*d*iyaṃ vâ maṃsakhalaṃ vâ
macchakhalaṃ[1] vâ[1] âheṇaṃ vâ paheṇaṃ vâ hiṃgoliṃ vâ
sammelaṃ vâ hîramâṇaṃ pehâe, aṃtarâ se maggâ bahupâṇâ 33
bahubîyâ bahuhariyâ bahuosâ[2] bahuudayâ bahuuttiṃgapa-
ṇagadagamaṭṭiyamakkaḍâsaṃtâṇagâ, bahave tattha samaṇa-
mâhaṇa atihikivaṇavaṇîmagâ uvâga*t*â[3] uvâgamissaṃti,[3] tatth'
âiṇṇâ vittî: no paṇṇassa nikkhamaṇapavesâe, no paṇṇassa
vâyaṇâpucchaṇâpariyaṭṭaṇâṇupehâe[4] dhammâṇuogaciṃtâe;
se evaṃ naccâ tahappagâraṃ puresaṃkhaḍiṃ vâ pacchâ-
saṃkhaḍiṃ vâ saṃkhaḍiṃ saṃkhaḍipaḍiyâe no abhisaṃ-
dhârejjâ gamaṇâe. ||1||

se bhikkhû vâ . . (§ 1) . . . jâṇejjâ: maṃsâ*d*iyaṃ vâ 34
jâva sammelaṃ vâ hîramâṇaṃ pehâe aṃtarâ se maggâ *jâva*
saṃtâṇagâ, no jattha bahave samaṇamâhaṇâ *jâva* uvâga-
missaṃti, appâiṇṇâ vittî; paṇṇassa nikkhamaṇapavesâe,
paṇṇassa vâyaṇâpucchaṇapariyaṭṭaṇâṇupehâe[4] dhammâṇuo-
gaciṃtae, s'evaṃ naccâ tahappagâraṃ puresaṃkhaḍiṃ vâ
pacchâsaṃkhadiṃ vâ saṃkhadiṃ saṃkhaḍipaḍiyâe abhisaṃ-
dhârejjâ gamaṇae. ||2||

se bhikkhû va 2 *jâva* pavisi*t*ukâme, se jjaṃ puṇa jâṇejjâ: 35
khîriṇîo[5] gâvîo khîrijjamâṇîo pehâe, asaṇaṃ vâ 4 uvakkha-
ḍijjamâṇaṃ[6] pehâe, purâ appajûhie, s'evaṃ naccâ no gâhâ-
vaikulaṃ piṃḍavâyapaḍiyâe nikkhamejja vâ pavisejja vâ.
se ttam âyâe egaṃtam avakkamejjâ aṇâvâyam asaṃloe
ceṭṭhejjâ. ||3|| aha puṇa evaṃ jâṇejjâ: khîriṇîo gâvîo
khîriyâo pehâe, asaṇaṃ vâ 4 uvakkhaḍiyaṃ[6] pehâe, purâ
pajûhie, s'evaṃ naccâ tato saṃjatâm eva gâhâvaikulaṃ 36
piṃḍavâyapaḍiyâe nikkhamejja vâ pavisejja vâ. ||4||

bhikkhâgâṇâm ege evam âhaṃsu, samâṇe vâ vasamâṇe vâ
gâmâṇugâmaṃ dûijjamâṇe[7]: khuḍḍâe khalu ayaṃ gâme
saṃṇiruddhâe no mahâlae, se haṃtâ bhayaṃtâro bâhiragâṇi
gâmâṇi bhikkhâyariyâe[8] vayaha, saṃti tatth' egatiyassa
bhikkhussa pure saṃthuyâ vâ pacchâ saṃthuyâ vâ parivasaṃ-
ti, taṃ jahâ: gâhâvatî[9] vâ gâhâva*t*iṇî vâ gâhâva*t*iputtâ vâ 37
gâhâva*t*idhûyâo vâ gâhâva*t*isuṇhâo vâ dhâ*t*îo vâ dâsâ vâ

[1] A one. [2] B °ossâ. [3] A uva°. [4] A peha. [5] B khîriṇiyâo. [6] A uvakha°.
[7] B dûti°. [8] B piṃḍavâyapaḍiyâe. [9] A °ti.

dâsîo vâ kammakarâ vâ kammakarîo[10] vâ, tahappagârâiṃ
kulâiṃ pure saṃthuyâṇi vâ pacchâ saṃthuyâṇi vâ, puvvâm
eva bhikkhâyariyâe aṇupavisissâmi; avi ya ittha labhissâmi
piṃḍaṃ vâ loyaṃ vâ khîraṃ vâ da*dh*iṃ vâ navaṇîyaṃ vâ
ghayaṃ vâ gulaṃ vâ tellaṃ[11] vâ mahuṃ vâ maṃsaṃ vâ
majjaṃ vâ saṃkuliṃ vâ phâṇiyaṃ vâ pûyaṃ vâ sihariṇiṃ[12]
38 vâ; taṃ puvvâm eva bhŏccâ peccâ paḍiggahaṃ vâ saṃlihiya
sammajjiya tato[13] pacchâ bhikkhûhiṃ saddhiṃ gâhâva*t*ikulaṃ
piṃḍavâyapaḍiyâe pavisissâmi[14] vâ nikkhamissâmi vâ. mâi-
ṭṭhâṇaṃ saṃphâse, no[15] evaṃ karejjâ. ‖5‖ se tattha bhik-
khûhiṃ saddhiṃ kâleṇa aṇupavisittâ tatth' itaretarehiṃ[16]
kulehiṃ samudâṇiyaṃ[17] esiyaṃ vesiyaṃ piṃḍavâyaṃ paḍi-
gâhettâ âhâraṃ âhâraṃ âhârejjâ.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ etc. ‖6‖**4**‖

cauttho uddesao.

se bhikkhû vâ 2 *jâva* paviṭṭhe samâṇe, se jjaṃ puṇa jâṇejjâ:
39 aggapiṃḍaṃ ukkhippamâṇaṃ pehâe, nikkhippamâṇaṃ pehâe,
aggapiṃḍaṃ hîramâṇaṃ pehâe, aggapiṇḍaṃ paribhâijjamâṇaṃ
pehâe, aggapiṃḍaṃ paribhujjamâṇaṃ[1] pehâe, aggapiṃḍaṃ
pariṭṭhavejjamâṇaṃ pehâe, purâ asiṇâd-i-vâ avahârâd-i-vâ,
purâ jatth' anne samaṇamâhaṇâ atihikivaṇavaṇîmagâ[2]
khaddhaṃ khaddhaṃ uvasaṃkamaṃti se: 'haṃtâ aham avi
khaddhaṃ uvasaṃkamâmi'; mâiṭṭhâṇaṃ saṃphâse, no evaṃ
karejjâ. ‖1‖

se bhikkhû vâ 2 *jâva* samâṇe, aṃtarâ se vappâṇi vâ phalihâṇi
40 vâ pâgârâṇi vâ toraṇâṇi vâ aggalâṇi vâ aggalapâsagâṇi vâ sati
parakkame saṃjayâm eva parakkamejjâ, no ujjuyaṃ[3] gacchejjâ.
kevalî bûyâ: âyâṇam e*t*aṃ; se tattha parakkamamâṇe payalejja
vâ[4] pavaḍejja vâ, se tattha payalamâṇe vâ pavaḍamâṇe vâ
tattha se kâe uccâreṇa vâ pâsavaṇeṇa vâ kheleṇa vâ siṃghâ-
ṇaeṇa vâ vaṃteṇa vâ pitteṇa vâ pûeṇa vâ sukkeṇa vâ soṇieṇa
vâ uvalitte siyâ; tahappagâraṃ kâyaṃ no aṇaṃtarahiyâe
41 puḍhavîe, no[5] sasaṇiddhâe[5] puḍhavîe,[5] no sasarakkhâe
puḍhavîe, no cittamaṃtâe silâe, no cittamaṃtâe lelûe kolâ-

[10] A °kârîo, B °karî. [11] A telaṃ. [12] A sihiriṇiṃ. [13] A to. [14] A pavississâ-
mi. [15] A se no, B ṇa. [16] B itarâtiyarehiṃ. [17] B sâm°.

[1] A °bhumj°. [2] B atithikiviṇa, B vaṇi°. [3] AB originally ujjayaṃ. [4] B adds
pakkhalejja vâ. [5] A om.

vâsaṃsi vâ dârue jîvapatiṭṭhiyâe sayaṃḍe sapâṇe *jâva* saṃtâṇae no âmajjejja vâ no pamajjejja vâ saṃlihejja vâ vâ uvvalejja vâ uvvaṭṭejja vâ âyâvejja vâ payâvejja vâ; se puvvâm eva appa[6] sasarakkhaṃ taṇaṃ vâ pattaṃ vâ kaṭṭhaṃ[7] vâ sakkaraṃ vâ jâejjâ, jâittâ se ttam âyâe egaṃtam avakkamejjâ 2, ahe jhâmathaṃḍilaṃsi vâ *jâva* annataraṃsi vâ tahappagâraṃsi paḍilehiya 2 pamajjiya 2 ta*t*o saṃjayâm eva 42
âmajjejja vâ *jâva* payâvejja vâ. ||2||

se bhikkhû vâ 2 *jâva* paviṭṭhe samâṇe, se jjaṃ puṇa jâṇejjâ: goṇaṃ viyâlaṃ paḍipahe pehâe, mahisaṃ viyâlaṃ paḍipahe pehâe, evaṃ maṇussaṃ âsaṃ hatthiṃ[8] sîhaṃ vagghaṃ vagaṃ dîviyaṃ acchaṃ taracchaṃ parisaraṃ siyâlaṃ virâlaṃ suṇayaṃ kolasuṇayaṃ kokaṃtiyaṃ cĕttavillaḍagaṃ[9] viyâlaṃ paḍipahe pehâe, sati parakkame saṃjayâm eva parakkamejjâ, no ujjuyaṃ gacchejjâ. ||3||

se bhikkhû vâ 2 *jâva* samâṇe, aṃtarâ se ovâo vâ khâṇuṃ 43
vâ kaṃṭae vâ ghasî[10] vâ bhilugâ, vâ visame vâ vijjale vâ pariyâvajjejjâ, sati parakkame saṃjayâm eva parakkamejjâ, no ujjuyaṃ gacchejjâ. se bhikkhû vâ 2 gâhâvaikulassa duvâravâhaṃ kaṃṭagavoṃdiyâe paḍipihi*t*aṃ pehâe, tesiṃ puvvâṃ eva ŏggahaṃ aṇaṇunnaviya apaḍilehiya apamajjiya no avaguṇejjâ vâ pavisejja vâ nikkhamejja vâ; tesiṃ puvvâm eva ŏggahaṃ aṇunnaviya paḍilehiya pamajjiya tao saṃjayâm 44
eva avaguṇejja vâ pavisejja vâ nikkhamejja vâ. ||4||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ : samaṇaṃ vâ mâhaṇaṃ vâ gâmapiṃḍolagaṃ vâ ati*h*iṃ vâ puvvapaviṭṭhaṃ pehâe, no tesiṃ saṃloe sapaḍiduvâre ciṭṭhejjâ. kevalî buyâ : âyâṇam eyaṃ ; purâ pehâe tass' aṭṭhâe paro asaṇaṃ vâ 4 âhaṭṭu dalaejjâ ; aha bhikkhûṇaṃ puvvovaiṭṭhaṃ: esâ painnâ, esa hetû, esa uvaese,[11] jaṃ no tesiṃ saṃloe sapaḍiduvâre ciṭṭhejjâ. se ttam âyâe egaṃtam 45
avakkamejjâ aṇâvâyam asaṃloe ciṭṭhejjâ. se se paro aṇâvâtam asaṃloe ciṭṭhamâṇassa asaṇaṃ vâ 4 âhaṭṭu dalaejjâ, se ya evaṃ vadejjâ : âusaṃto samaṇâ ! ime bhe asaṇe vâ 4 savvajaṇâe[12] nisaṭṭhe,[13] taṃ bhuṃjaha va [14] ṇaṃ, paribhâe*h*a va ṇaṃ. taṃ c' egatio paḍigâhettâ tusiṇîo uvehejjâ :[15] avi

[6] A appaṃ. [7] A kaḍaṃ. [8] AB hatthî. [9] B °vell°, Com. °cell°. [10] A ghasiṃ. [11] B uvaeso. [12] B °jâṇâe. [13] B nisiṭṭhe. [14] B vâ. [15] B ohejjâ.

yâiṃ evaṃ mamam eva siyâ. evaṃ mâiṭṭhâṇaṃ saṃphâse, no evaṃ karejjâ. se ttam âyâe tattha gacchejjâ 2 se puvvâm
46 eva âloejjâ: âusaṃto samaṇâ! ime bhe asaṇe vâ 4 savvajaṇâe[12] nisaṭṭhe; taṃ bhuṃja*h*a va ṇaṃ, paribhâe*h*a va ṇaṃ. se ṇ' evaṃ vadaṃtaṃ paro vadejjâ: âusaṃto samaṇâ! tumaṃ c' eva ṇaṃ paribhâehiṃ. se tattha paribhâemâṇe no appaṇo khaddhaṃ khaddhaṃ ḍâyaṃ 2 ûsaḍhaṃ 2 rasiyaṃ 2 maṇunnaṃ 2 niddhaṃ 2 lukkhaṃ 2; se tattha amucchi*t*e agiddhe agaḍhie aṇajjhovavanne bahusamam eva paribhâejjâ. se ṇaṃ paribhâemâṇaṃ paro vadejjâ: âusaṃto samaṇâ! mâ ṇaṃ tumaṃ paribhâehiṃ, savve v' egatio[16] bhokkhâmo[17] vâ
47 pâhâmo[18] vâ. se tattha bhuṃjamâṇe no appaṇo khaddhaṃ *jâva* lukkhaṃ, se tattha amucchie 4 bahusamam eva bhuṃjejja vâ piejja[19] vâ. ||5||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ . . . (§ 5) . . . pehâe, no te uvâtikkamma[20] pavisejja vâ obhâsejja vâ. se ttam[21] âyâe egaṃtam avakkamejjâ, aṇâvâyam asaṃloe ciṭṭhejjâ. aha puṇa evaṃ jâṇejjâ: paḍisehie vâ dinne vâ, tao tammi niyaṭṭite,[22] tao saṃjayâm eva pavisejja vâ obhâsejja vâ.

48 eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ etc. ||6||**5**||

paṃcamo uddesao.

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: rasesiṇo bahave pâṇâ ghâsesaṇâe saṃthaḍe saṃniva*t*ie pehâe, taṃ jahâ: kukkuḍajâtiyaṃ vâ sûyarajâiyaṃ vâ aggapiṃḍaṃsi vâ vâyasâ saṃthaḍâ saṃnivatiyâ[1] pehâe, sati parakkame parakkamejjâ, no ujjuyaṃ gacchejjâ. ||1||

se bhikkhû vâ 2 *jâva* samâṇe no gâhâva*t*ikulassa duvâra-
49 sâhaṃ avalaṃbiya 2 ciṭṭhejjâ, no gâhâva*t*ikulassa dagacchaḍḍaṇamattae[2] ciṭṭhejjâ, no gâhâva*t*ikulassa caṃdaṇioyae ciṭṭhejjâ, no gâhâva*t*ikulassa siṇâṇassa vâ vaccassa vâ saṃloe sapaḍiduvâre ciṭṭhejjâ, no gâhâvatikulassa âloyaṃ vâ thiggalaṃ vâ saṃdhiṃ vâ dagabhavaṇaṃ vâ bâhâo pagijjhiya 2 aṃguliyâe vâ uddisiya 2 oṇamiya 2 unnamiya 2 nijjhâejjâ. ||2||

[16] A ega. [17] A bhokhâmo. [18] B pahâmo. [19] B om. [20] A uvatikamma. [21] B yam. [22] A niyattie.

[1] A °vaḍiyâ. [2] A °cchaḍḍaṇâ°.

no gâhâva*t*im amguliyâe uddisiya 2 jâejjâ, no gâhâva*t*im amguliyâe câliya 2 jâejjâ, no gâhâva*t*im tajjiya 2 jâejjâ, no 50
gâhâva*t*im amguliyâe uggulampiya[3] 2 jâejjâ, no gâhâva*t*im vamdiya 2 jâejjâ, no vayanam pharusam vadejjâ. ||3||

aha tattha kamci bhumjamânam pehâe, tam jahâ: gâhâvaim vâ *jâva* kammakarim vâ, se puvvâm eva âloejjâ: âuso ti[4] vâ, bhainî[5] ti[4] vâ, dâhisi me etto annayaram bhoyanajâ*t*am? se s'evam vadamtassa paro hattham vâ mattam vâ davvim vâ bhâyanam[6] va sî*t*odagaviyadena vâ usinodagaviyadena vâ uccholejja vâ padhoejja[7] vâ. se puvvâm eva 51
âloejjâ: âuso ti[4] vâ, bhaginî ti[4] vâ, mâ etam tumam hattham vâ mattam vâ davvim vâ bhâyanam vâ sî*t*odagaviyadena vâ usinodagaviyadena vâ uccholehi vâ pahovehi[8] vâ; abhikamkhasi me dâ*t*um, em eva dalayâhi. se s'evam vadamtassa paro hattham vâ 4 sîodagaviyadena vâ usinodagaviyadena vâ uccholettâ padhoittâ âhattu dalaejjâ; tahappagârenam purekammakaenam hatthena vâ 4 aphâsuyam anesanijjam[9] *jâva* no padigâhejjâ. ||4|| aha puna evam jânejjâ: no purekammakaena udaullenam tahappagârena udaullena hatthena vâ 4 asanam vâ 4 aphâsuyam anesanijjam *jâva* no padigâhejjâ. ||5|| aha puna evam jânejjâ; no udaullena, sasiniddhena,[10] *sesam tam c'eva.* evam sasarakkhe udaulle sasiniddhe mattiyâ ose hariyâle himgulae manosilâ amjane lone geruya-vanniya-sediya-soratthiya[9]-pitthakukkusa-kaeya[11]-ukkuttha[12]-samsatthena. ||6||

a*h*a puna evam jânejjâ: no asamsatthe tahappagârena 53
samsatthena hatthena vâ 4 asanam vâ 4 phâsuyam vâ *jâva* padigâhejjâ. aha puna evam jânejjâ: asamsatthe tahappagârena samsatthena hatthena vâ 4 asanam vâ 4 phâsuyam *jâva* padigâhejjâ. ||7||

se bhikkhû vâ 2, se jjam puna jânejjâ: pihuyam vâ bahurayam vâ *jâva* câulapalambam vâ asamjae bhikkhupadiyâe cittamamtâe silâe *jâva* makkadâsamtânae kottimsu vâ kottemti vâ kottissamti vâ, uppanimsu vâ 3 tahappagâram pihuyam[13] vâ *jâva* câulapalambam vâ aphâsuyam *jâva* no padigâhejjâ. ||8||

se bhikkhû vâ 2 *jâva* samâne, se jam puna jânejjâ: bilam

[3] B ukkhu°. [4] B tti. [5] B °ni. [6] B °nim. [7] B paho° [8] B °vâhi. [9] A om. [10] A sasa°. [11] BC om. [12] B uku°. [13] A pihum, B pidhuvam.

54 vâ loṇaṃ, ubbhiyaṃ vâ loṇaṃ, assaṃjae bhikkhupaḍiyâe cittamaṃtâe silâe *jâva* saṃtâṇae bhidiṃsu[14] vâ bhidaṃti[9] vâ bhidissaṃti[9] vâ ruciṃsu[9] vâ 3 bilaṃ vâ loṇaṃ, ubbhiyaṃ vâ loṇaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. ‖9‖

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ : asaṇaṃ vâ 4 agaṇinikkhittaṃ, tahappagâraṃ asaṇaṃ vâ 4 aphâsuyaṃ *jâva* no paḍigâhejjâ. kevalî bûyâ : âyâṇam e*t*aṃ ; assaṃjae
55 bhikkhupaḍiyâe osiṃcamâṇe vâ nisiṃcamâṇe[15] vâ âmajjamâṇe vâ pamajjamâṇe vâ oyâremâṇe[16] vâ uyattemâṇe vâ agganijîve hiṃsejjâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ, esa painnâ, esa heue, esa kâraṇe, es' uva*d*ese, jaṃ tahappagâraṃ asaṇaṃ vâ 4 agaṇinikkhittaṃ aphâsuyaṃ aṇesaṇijjaṃ lâbhe saṃte no paḍigâhejjâ.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ etc. ‖10‖**6**‖

chaṭṭho uddesao

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ :
56 asaṇaṃ vâ 4 khaṃdhaṃsi vâ thaṃbhaṃsi vâ maṃcaṃsi vâ mâlaṃsi vâ pâsâyaṃsi vâ hammiyatalaṃsi vâ annayaraṃsi vâ tahappagâraṃsi aṃtalikkhajâyaṃsi uvaṇikkhitte siyâ ; tahappagâraṃ mâlohaḍaṃ asaṇaṃ vâ 4 aphâsuyaṃ *jâva* no paḍigâhejjâ. kevalî bûyâ : âyâṇam e*t*aṃ ; assaṃjae bhikkhupaḍiyâe pîḍhaṃ vâ phalahagaṃ[2] vâ nisseṇiṃ vâ udûhalaṃ vâ âhaṭṭu[3] ussaviya duruhejjâ ; se tattha duruhamâṇe payalejja vâ pavaḍejja vâ, se tattha payalamâṇe
57 pavaḍamâṇe hatthaṃ vâ pâyaṃ vâ bâhaṃ vâ ûraṃ[4] vâ udaraṃ vâ sîsaṃ vâ anna*t*araṃ vâ kâyaṃsi iṃdiyajâyaṃ lûsĕjjâ, pâṇâṇi vâ 4 abhihaṇejja vâ vattejja vâ lesejja vâ saṃghâsejja[5] vâ saṃghaṭṭejja vâ pariyâvejja vâ kilâmejja vâ ṭhâṇâo ṭhâṇaṃ saṃkâmejjâ ; taṃ tahappagâraṃ mâlohaḍaṃ asaṇaṃ vâ 4 *jâva* no paḍigâhejjâ. ‖1‖

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ : asaṇaṃ vâ 4 koṭṭhitâo vâ kolejjâo vâ assaṃjae bhikkhupaḍiyâe
58 ukkujjiyâ[6] avaujjiyâ[7] ohariyâ[7] âhaṭṭu dalaejjâ ; tahappagâraṃ asaṇaṃ vâ 4 bhomâlohaḍam ti naccâ lâbhe saṃte no paḍigâhejjâ. ‖2‖

[14] A bhidaṃsu. [15] B ss. [16] A uvâremâṇe.
[1] A adds phalahaṃsi vâ. [2] B phalagaṃ. [3] A avahaṭṭu. [4] A uraṃ, C ûruṃ. [5] B saṃghas.° [6] A uku°. [7] A °ya?

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: asaṇaṃ vâ 4 maṭṭiolittaṃ, taṃ tahappagâraṃ asaṇaṃ vâ 4 maṭṭiolittaṃ lâbhe saṃte no paḍigâhejjâ. kevalî bûyâ: âyâṇam eyaṃ; assaṃjae bhikkhupaḍiyâe maṭṭiolittaṃ asaṇaṃ vâ 4 ubbhiṃdamâṇe puḍhavikâyaṃ[7] samâraṃbhejjâ, tahâ[8] teuvâuvaṇassatitasakâyaṃ[9] samâraṃbhejjâ; puṇar avi olippamâṇe[10] pacchâkammaṃ karejjâ. a*h*a bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ tahappagâraṃ maṭṭiolittaṃ asaṇaṃ vâ 4 lâbhe saṃte no paḍigâhejjâ. ||3||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: asaṇaṃ vâ 4 puḍhavikâyapatiṭṭhi*t*aṃ, tahappagâraṃ asaṇaṃ vâ 4 *jâva* no paḍigâhejjâ. se bhikkhû vâ 2, se jjaṃ puṇa jâṇejjâ: asaṇaṃ vâ 4 âukâyapatiṭṭhiyaṃ, *taha ceva.* evaṃ agaṇikâyapatiṭṭhi*t*aṃ *jâva* no paḍigâhejjâ. kevalî bûyâ: âyâṇam eyaṃ;
assaṃjae bhikkhupaḍiyâe agaṇiṃ ussikkiyâ[11] 2 nissikkiyâ[11] 59
2 ohariyâ âhaṭṭu dalaejjâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4 *jâva* no paḍigâhejjâ. ||4||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: asaṇaṃ vâ 4 accusiṇaṃ assaṃjae bhikkhupaḍiyâe suppeṇa vâ vihuyaṇeṇa[12] vâ tâliyaṃteṇa vâ sâhâe vâ sâhâbhaṃgeṇa vâ pehuṇeṇa[13] vâ pehuṇahattheṇa[14] vâ celeṇa vâ celakaṇṇeṇa vâ hattheṇa vâ muheṇa vâ phumejja vâ vîejja vâ, se puvvâm
eva âloejjâ: âuso ti[15] vâ, bhagiṇî ti[16] vâ, mâ evaṃ tumaṃ 60
asaṇaṃ vâ 4 accusiṇaṃ suppeṇa vâ *jâva* phumâhi vâ, vîyâhi vâ; abhikaṃkhasi me dâtuṃ, em eva dalayâhi. se s'evaṃ vadaṃtassa paro suppeṇa vâ *jâva* vîittâ âhaṭṭu dalaejjâ; tahappagâraṃ asaṇaṃ vâ 4 aphâsuyaṃ *jâva* no paḍigâhejjâ. ||5||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: asaṇaṃ vâ 4 vaṇassaikâyapatiṭṭhiyaṃ, tahappagâraṃ asaṇaṃ vâ 4 vaṇassatikâyapatiṭṭhiyaṃ[17] aphâsuyaṃ *jâva* no paḍigâ-
hejjâ. evaṃ tasakâe vi. ||6|| 61

se bhikkhû vâ 2, se jjaṃ puṇa pâṇagajâyaṃ jâṇejja, taṃ jahâ: usseimaṃ vâ saṃseimaṃ vâ câulodagaṃ vâ anna*t*araṃ vâ tahappagâraṃ pâṇagajâ*t*aṃ a*dh*uṇâ dhotaṃ aṇaṃbilaṃ avvokkaṃtaṃ[18] apariṇa*t*aṃ aviddhatthaṃ, aphâsuyaṃ *javâ*

[7] A kk. [8] B om. [9] B teûvâû. [10] B olimp°. [11] B ṃk. [12] B viaṇeṇa. [13] B pihuṇeṇa. [14] AB pi°. [15] B tti. [16] B °ṇi tti. [17] B vaṇassaya. [18] A avvokaṃtaṃ.

no paḍigâhejjâ. aha puṇa evaṃ jâṇejjâ: cirâ dho*t*aṃ aṃbilaṃ vokkaṃtaṃ [19] pariṇataṃ viddhatthaṃ phâsuyaṃ *jâva* paḍigâhejjâ. ||7||

62 se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa pâṇagajâyaṃ jâṇejjâ, taṃ jahâ: tilodagaṃ vâ tusodagaṃ vâ javodagaṃ vâ âyâmaṃ vâ sovîraṃ vâ suddhaviyaḍaṃ vâ annataraṃ vâ tahappagâraṃ pâṇagajâtaṃ, puvvâm eva âloejjâ: âuso tti vâ, bhagiṇî ti [16] vâ, dâhisi me etto anna*t*araṃ pâṇagajâ*t*aṃ? se s' evaṃ vadaṃtaṃ paro vadejjâ: âusaṃto samaṇâ! tumaṃ ceve' daṃ pâṇagajâ*t*aṃ paḍiggaheṇa vâ ussiṃciyâ ṇaṃ oattiyâ ṇaṃ giṇhâhi! tahappagâraṃ pâṇagajâyaṃ sayaṃ vâ

63 gĕṇhĕjjâ paro vâ se dejjâ, phâsuyaṃ *jâva* paḍigâhejjâ. ||8||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa pâṇagaṃ jâṇejjâ: aṇaṃtarahiyâe puḍhavîe *jâva* saṃtâṇae uddhaṭṭu 2 nikkhitte, siyâ assaṃjae [20] bhikkhupaḍiyâe udaulleṇa vâ sasiṇiddheṇa [21] vâ sakasâeṇa vâ matteṇa sî*t*odaeṇa vâ saṃbhoettâ âhaṭṭu dalaejjâ; tahappagâraṃ pâṇagajâ*t*aṃ aphâsuyaṃ *jâva* no paḍigâhejjâ.

eyaṃ [22] khalutassa bhikkhussa vâ 2 sâmaggiyaṃ. ||9||**7**||

sattamo uddesao.

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ, taṃ [1] jahâ [1]: aṃbapâṇagaṃ vâ aṃbâḍagapâṇagaṃ vâ kaviṭṭhapâṇagaṃ [1] vâ [1] mâtuluṃgapâṇagaṃ vâ muddiyâpâṇagaṃ vâ khajjûrapâṇagaṃ vâ dâlimapâṇagaṃ vâ nâlierapâṇagaṃ [2] vâ karîrapâṇagaṃ vâ kolapâṇagaṃ vâ âmalagapâṇagaṃ vâ ciṃcâpâṇagaṃ vâ anna*t*araṃ vâ tahappagâraṃ pâṇagajâtaṃ sayaṭṭhiyaṃ sakaṇuyaṃ sabîyagaṃ assaṃjae bhikkhupaḍiyâe

65 chavveṇa [3] vâ dûseṇa vâ vâlaeṇa vâ âvîliyâṇa [4] paripîliyâṇa parissâviyâṇa [5] âhaṭṭu dalaejjâ; tahappagâraṃ pâṇagajâyaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. ||1||

se bhikkhû vâ 2 *jâva* samâṇe se âgaṃtaresu vâ ârâmagâresu vâ gâhâva*t*ikulesu vâ pariyâvasahesu vâ annagaṃdhâṇi vâ pâṇagaṃdhâṇi vâ âghâya, se tattha âsâyavaḍiyâe mucchie gaḍhie ajjhovavanne ahogaṃdho no gaṃdham âghâejjâ. ||2||

[19] A vâ°, B vu°. [20] B asaṃjae. [21] A sasaṇi°. [22] A evaṃ.

[1] A om, B i. marg. [2] A ṇâlaerap°. [3] A chappeṇa. [4] A °layâṇa. [5] B parisâiyaṇa.

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: sâluyaṃ vâ virâliyaṃ vâ sâsavaṇâliyaṃ vâ anna*t*araṃ vâ tahappagâraṃ âmagaṃ asatthapariṇataṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: pippaliṃ vâ pippalicuṇṇaṃ vâ miriyaṃ vâ miriyacuṇṇaṃ[6] vâ siṃgaveraṃ vâ siṃgarevacuṇṇaṃ vâ anna*t*araṃ vâ tahappagâraṃ âmagaṃ asatthapariṇataṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. ||3||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa palaṃbajâ*t*aṃ[7] 66
jâṇejjâ, taṃ jahâ: aṃbapalaṃbaṃ vâ aṃbâḍagapalaṃbaṃ vâ tâlapalaṃbaṃ[1] vâ[1] jhijjhiripalaṃbaṃ vâ surabhipalaṃbaṃ vâ sallaipalaṃbaṃ vâ anna*t*araṃ vâ tahappagâraṃ palaṃbajâ*t*aṃ âmagaṃ asatthapariṇataṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. ||4||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa pavâlajâtaṃ jâṇejjâ, taṃ jahâ: âsotthapavâlaṃ vâ naggohapavâlaṃ vâ
pilaṃkhupavâlaṃ vâ nîûrapavâlaṃ vâ sallaipavâlaṃ vâ anna- 67
*t*araṃ vâ tahappagâraṃ pavâlajâ*t*aṃ âmagaṃ asatthapariṇataṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. ||5||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa saraḍuyajâyaṃ jâṇejjâ, taṃ jahâ: aṃbasaraḍuyaṃ kavitthasaraḍuyaṃ[8] dâlimasaraḍuyaṃ pippalasaraḍuyaṃ anna*t*araṃ vâ tahappagâraṃ saraḍuyajâ*t*aṃ âmaṃ asatthapariṇataṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. ||6||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa maṃthujâtaṃ[9] jâṇejjâ, taṃ jahâ: uṃbaramaṃthuṃ vâ pilaṃkhumaṃthuṃ[10] vâ[8] naggohamaṃthuṃ vâ âsothamaṃthuṃ vâ anna*t*araṃ vâ tahappagâraṃ maṃthujâ*t*aṃ âmayaṃ durukkaṃ[11] sâṇubîyaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. ||7||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: âmaḍâgaṃ vâ pûtipinnâgaṃ[12] vâ ma*h*uṃ vâ majjaṃ vâ sappiṃ vâ kholaṃ vâ purâṇaṃ[13] ettha pâṇâ aṇuppasûtâ, ettha pâṇâ jâ*t*â, ettha pâṇâ saṃvuḍḍhâ, ettha pâṇâ avvukkaṃtâ,[14] ettha pâṇâ apariṇa*t*â,[15] ettha pâṇâ aviddhatthâ; no paḍigâhejjâ.[16] ||8||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: 68

[6] A mirayac°. [7] A palaṃbagajâyam. [8] A om. [9] A maṃthuṃ. [10] B °kkh°, A om. [11] A durakkaṃ. [12] A nn. [13] B purâṇagaṃ. [14] A uva°, B va°. [15] A no pari°, B pari°. [16] B no viddh°.

ucchumeragaṃ vâ aṃkakareluyaṃ vâ kaserugaṃ vâ saṃghâḍagaṃ[17] vâ pûtiâlugaṃ vâ anna*t*araṃ vâ tahappagâraṃ âmagaṃ[18] asatthapariṇataṃ[8] *jâva* no paḍigâhejjâ. || 9 ||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: uppalaṃ vâ uppalanâlaṃ vâ bhisaṃ vâ bhisamanâlaṃ[19] vâ pŏkkhalaṃ vâ pokkhalavibhaṃgaṃ vâ anna*t*araṃ vâ tahappagâraṃ *jâva* no paḍigâhejjâ. || 10 ||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: agga-
69 bîyâṇi vâ mûlabîyâṇi vâ khaṃdhabîyâṇi vâ porabîyâṇi vâ, aggajâ*t*âṇi vâ mûlajâ*t*âṇi vâ khaṃdhajâ*t*âṇi vâ porajâ*t*âṇi vâ; nannattha takkalimatthaeṇa vâ takkalisîseṇa vâ nâlieramatthaeṇa vâ khajjûrimatthaeṇa vâ tâlamatthaeṇa vâ anna*t*araṃ vâ tahappagâraṃ âmagaṃ[20] *jâva* no paḍigâhejjâ. || 11 ||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: ucchuṃ vâ kâṇagaṃ[21] aṃgâriyaṃ sammissaṃ[18] samaṭṭhaṃ[8] vigadû-
70 si*t*aṃ[22] vettaggaṃ[23] kadalîûsugaṃ[24] vâ anna*t*araṃ vâ tahappagâraṃ âmagaṃ[25] *jâva* no paḍigâhejjâ. || 12 ||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: lasuṇaṃ vâ lasuṇapattaṃ vâ lasuṇanâlaṃ vâ lasuṇakaṃdaṃ vâ lasuṇacoyagaṃ[26] vâ anna*t*araṃ vâ tahappagarâṃ âmagaṃ *jâva* no paḍigâhejjâ. || 13 ||

se bhikkhû vâ 2 *jâvâ* samâṇe, se jjaṃ puṇa jâṇejjâ: atthiyaṃ vâ kuṃbhipakkaṃ vâ tiṃdugaṃ vâ veluyaṃ[27] vâ kâsavanâliyaṃ vâ annataraṃ vâ tahappagâraṃ âmagaṃ *jâva* no paḍigâhejjâ || 14 ||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: kaṇaṃ vâ kaṇakuṃḍagaṃ[28] vâ kaṇapûyaliyaṃ[29] vâ câulaṃ vâ câulapiṭṭhaṃ vâ[30] tilaṃ vâ tilapiṭṭhaṃ vâ tilapippaḍaṃ[31] vâ anna*t*araṃ vâ tahappagâraṃ âmagaṃ *jâva* no paḍigâhejjâ.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ etc. || 15 || 8 ||

aṭṭhamo uddesao.

iha khalu pâdîṇaṃ vâ paḍîṇaṃ vâ dâhiṇaṃ vâ udîṇaṃ vâ
72 saṃtegatiyâ saḍḍhâ bhavaṃti, gâhâva*t*î vâ *jâva* kammakarî

[17] B siṃgh°. [18] B om. [19] B mâṇ°, A muṇ 2. hd. [20] B âmaṃ. [21] B kâṇaṃ. [22] A vai°. [23] B °ggagaṃ. [24] A kâyali. [25] MSS. âmaṃ. [26] MSS. coyaṃ. [27] MSS. pelugaṃ. [28] A °ḍaṃ. [29] A pûliyaṃ, B pûyaliṃ. [30] A adds poliyaṃ vâ. [31] B pappaḍagaṃ.

vâ, tesiṃ ca ṇaṃ evaṃ vuttapuvvaṃ bhavati: je ime bhavaṃti samaṇâ bhagavaṃto sîlamaṃto guṇamaṃto vaimaṃto[1] saṃjayâ saṃvuḍâ baṃbha*c*ârî uvarayâ mehuṇâo dhammâo, no khalu etesiṃ kappai âhâkammie asaṇe vâ 4 bhottae vâ pâyae vâ; se jjaṃ puṇa imaṃ amhaṃ appaṇo sayaṭṭhâe[2] niṭṭhitaṃ, taṃ jahâ: asaṇaṃ vâ 4, savvam eyaṃ samaṇâṇaṃ nisirâmo. avi yâiṃ vayaṃ pacchâ vi appaṇo sayaṭṭhâe asaṇaṃ vâ 4 ce*t*ĕssâmo. eyappagâraṃ nigghosaṃ soccâ nisamma tahappagâraṃ asaṇaṃ vâ 4 aphâsuyaṃ *jâva* no paḍigâhejjâ. || 1 ||

se bhikkhû vâ 2 *jâva* samâṇe, vasamâṇe vâ gâmâṇugâmaṃ dûijjamâṇe, se jjaṃ puṇa jâṇejjâ: gâmaṃ vâ *jâva* râyahâṇiṃ vâ, imaṃsi khalu gâmaṃsi vâ *jâva* râyahâṇiṃsi vâ saṃtegatiyassa bhikkhussa pure saṃthuyâ vâ pacchâ saṃthuyâ vâ parivasaṃti, taṃ jahâ: gâhâva*t*î vâ *jâva* kammakarî vâ, tahappagârâiṃ kulâiṃ no puvvâm eva bhattâe vâ pâṇâe vâ nikkhamejja vâ pavisejja vâ. kevalî 73
bûyâ: âyâṇam eyaṃ; purâ pehâe tassa paro[3] aṭṭhâe asaṇaṃ vâ 4 uvakarejja vâ uvakkhaḍejja vâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ no[4] tahappagârâiṃ kulâiṃ etc. se ttam âyâe egaṃtam[5] avakkamejjâ,[5] egaṃtam avakkamittâ aṇâvâyam asaṃloe ciṭṭhejjâ. se tattha kâleṇaṃ[6] aṇupavisejjâ, 2 ttâ tatth' itarehiṃ kulehiṃ samudâṇiyaṃ esiyaṃ vesiyaṃ piṃḍavâyam esittâ, âhâram âhârejjâ. se paro kâleṇa aṇupa- 74
viṭṭhassa â*h*âkammiyaṃ asaṇaṃ vâ 4 uvakarejja vâ uvakkhaḍejja vâ, taṃ c' egatio tusiṇîo uvehejjâ: âhaḍam evaṃ paccâikkhissâmi. mâiṭṭhaṇaṃ saṃphâse, no evaṃ karejjâ. se puvvâm eva âloejjâ: âuso ti[7] vâ, bhagiṇî ti[8] vâ, no khalu me kappa*t*i âhâkammiyaṃ vâ asaṇaṃ vâ 4 bhottae vâ pâyae[9] vâ; mâ uvakarehi, mâ uvakkhaḍehi. se s' evaṃ vadaṃtassa paro âhâkammiyaṃ asaṇaṃ vâ 4 uvakkhaḍettâ âhaṭṭu dalaejjâ, tahappagâraṃ asaṇaṃ vâ 4 aphâsuyaṃ *jâva* no 75
paḍigâhejjâ. || 2 ||

se bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa jâṇejjâ: maṃsaṃ vâ macchaṃ vâ bhajjijjamâṇaṃ pehâe, tellapûyaṃ[10] vâ âesâe uvakkhaḍijjamâṇaṃ pehâe, no khaddhaṃ 2 uvasaṃkamittu obhâsejjâ, nannattha gilâṇanîsâe.[11] || 3 ||

[1] B vaï°. [2] B aṭṭhâe. [3] A puro. [4] B jaṇṇo. [5] B om. [6] A kâle. [7] B tti. [8] B °ṇi tti. [9] B pâittae. [10] A vibhajjamâṇaṃ p. tela°. [11] A milâṇâe.

se bhikkhû vâ 2 *jâva* samâṇe annataraṃ bhoyaṇajâ*t*aṃ paḍigâhettâ subbhiṃ subbhiṃ bhoccâ dubbhiṃ dubbhiṃ pariṭṭhave*t*i. mâ*t*iṭṭhâṇaṃ saṃphâse, no evaṃ karejjâ. subbhiṃ ti[5] vâ dubbhiṃ ti[5] vâ, savvam eva bhuṃjejjâ, no kiṃci vi pariṭṭhavejjâ.[12] ||4||

76 se bhikkhû vâ 2 *jâva* samâṇe annataraṃ[13] pâṇagajâyaṃ paḍigâhettâ pupphaṃ pupphaṃ âviittâ kasâyaṃ kasâyaṃ pariṭṭhaveti. mâiṭṭhâṇaṃ saṃphâse, no evaṃ karejjâ. pupphaṃ pupphe ti vâ, kasâyaṃ kasâe ti vâ, savvam eva bhuṃjejjâ, no kiṃci vi pariṭṭhavejjâ. ||5||

se bhikkhû vâ 2 bahupariyâvannaṃ bhoyaṇajâyaṃ paḍigâhettâ, sâhammiyâ tattha vasaṃti saṃbhoiyâ samaṇunnâ aparihâriyâ adûraga*t*â, tesiṃ aṇâloiyâ aṇâmaṃtiyâ[14] pariṭṭhave*t*i.
77 mâiṭṭhâṇaṃ saṃphâse, no evaṃ karejjâ. se ttam âyâe tattha gacchejjâ, 2 ttâ puvvâm eva âloejjâ: âusaṃto samaṇâ! ime bhe asaṇe[15] vâ 4 bahupariyâvanne,[15] taṃ bhuṃja*h*a va[5] ṇaṃ. se s' evaṃ vadaṃtaṃ paro vadejjâ: âusaṃto samaṇâ! âhâram e*t*aṃ asaṇaṃ vâ 4 jâvatiyaṃ 2 parisaḍai,[16] tâvatiyaṃ bhokkhâmo vâ pâhâmo vâ; savvam eyaṃ parisaḍai, savvam eyaṃ bhokkhâmo vâ pâhâmo vâ.[17] ||6||

se bhikkhû vâ 2, se jjaṃ puṇa jâṇejjâ: asaṇaṃ vâ 4 paraṃ samuddissa bahiyâ nîhaḍaṃ taṃ parehiṃ asamaṇunnâ*t*aṃ aṇisaṭṭhaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. taṃ
78 parehiṃ samaṇunnâ*t*aṃ samaṇisaṭṭhaṃ phâsuyaṃ *jâva* paḍigâhejjâ.

e*t*aṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ||7||**9**||

navamo uddesao.

se egatio sâhâraṇaṃ piṃḍavâyaṃ paḍigâhettâ te sâhammie aṇâpucchittâ, jassa 2 iccha*t*i, tassa khaddhaṃ 2 dalayati.[1] mâiṭṭhâṇaṃ saṃphâse, no evaṃ karejjâ. se ttam âyâe tattha gacchejjâ, gacchittâ puvvâm evaṃ vadejjâ: âusaṃto samaṇâ!
79 saṃti mama pure saṃthuyâ vâ pacchâ saṃthuyâ vâ, taṃ jahâ: âyarie vâ uvajjhâe vâ pavattî vâ there vâ gaṇî vâ gaṇahare vâ gaṇâvaccheie vâ, avi yâiṃ etesiṃ khaddhaṃ 2

[12] BC savvaṃ bhuṃje na chaḍḍae. [13] B adds vâ. [14] B °te. [15] A °aṃ. [16] B sarati. [17] B om. this clause.

[1] B dalâti.

dâhâmi. se n' evam vadamtam paro vaejjâ: kâmam khalu
âuso ahâpajjattam nisirâhi[2] jâva*t*iyam[3] 2 paro vadati, tâva*t*i-
yam 2 nisirejjâ; savvam eyam paro vadati, savvam eyam
nisirejjâ. ||1||

se egatio manunnam bhoyanajâyam padigâhettâ pamtena
bhoyanena palicchâeti: mâ m' etam dâtiyam samtam
datthûna sayam âtie, tam jahâ: âyarie vâ *jâva* ganâvaccheie
vâ, no khalu me kassai[5] kimci vi dâyavvam siyâ. mâitthâ-
nam samphâse, no evam karejjâ. se ttam âyâe tattha
gacchejjâ, puvvâm eva uttânae hatthe padiggaham kattu:
imam khalu, imam khalu tti âloejjâ, no kimci vi vigû-
hejjâ. ||2||

se ega*t*io anna*t*aram bhoyanajâyam[6] padigâhettâ bhadda-
yam[6] 2 bhoccâ, vivannam virasam âharati. mâitthânam
samphâse, no evam karejjâ. ||3||

se bhikkhû vâ 2, se jjam puna jânejjâ: amtarucchuyam vâ
ucchugamdiyam vâ ucchucoyagam vâ ucchumeragam vâ
ucchusâlagam vâ ucchudâlagam vâ sampalim[7] vâ sampalithâ- 80
la*g*am[7] vâ, assim khalu padigâhi*t*amsi appe siyâ bhoyanajâe
bahuujjhiyadhammie, tahappagâram amtarucchuyam *jâva*
sampalithâla*g*am aphâsuyam *jâva* no padigahejjâ. ||4||

se bhikkhû vâ 2, se jjam puna jânejjâ: bahuyatthiyam vâ
mamsam, maccham[8] vâ bahukamtagam, assim khalu padigâ-
hi*t*amsi[9] appe siyâ bhoyanajâe bahuujjhiyadhammie, tahappa-
gâram bahuyatthiyam vâ mamsam, maccham vâ bahukamta-
gam aphâsuyam *jâva* no padigâhejjâ. ||5|| 81

se bhikkhû vâ 2 *jâva* samâne, siyâ nam paro bahuatthiena
mamsena vâ macchena vâ uvanimamtejjâ: âusamto samanâ!
abhikamkhasi bahuatthiyam mamsam padigâhĕttae? etappa-
gâram nighosam soccâ nisamma se puvvâm eva âloejjâ: âuso
ti vâ bhainî ti vâ, no khalu kappai me bahuatthiyam mamsam
padigâhettae; abhikamkhasi me dâum, jâvatiyam tâvatiyam
poggalam dalayâhi, mâ atthiyâim. se s' evam vadamtassa
paro âhattu amto padiggahamsi bahuatthiyam mamsam
padibhâettâ nîhattu dalaejjâ, tahappagâram padiggaham
parahatthamsi vâ parapâyamsi vâ aphâsuyam *jâva* no padigâ-

[2] B om. [3] B jâvatidam. [4] B tâvadiyam. [5] AB kassati. [6] A °im.
[7] A samva°. [8] A macchagam. [9] B gg.

hejjâ. se ya âhacca paḍigâhie siyâ, taṃ no[10] tti vaejjâ, no ha[11] tti, no haṃdaha tti vaejjâ. se ttam â*d*âya egaṃtam avakkamejjâ, 2 ttâ ahe ârâmaṃsi vâ ahe uvassayaṃsi vâ appaṃḍe *jâva* saṃtâṇae maṃsagaṃ macchagaṃ bhoccâ aṭṭhiyâiṃ kaṃṭa*g*e gahâya se ttam âyâe egaṃtam avakka-
82 mejjâ ahe jhâmathaṃḍilaṃsi[12] vâ *jâva* pamajjiya 2 pariṭṭhavejjâ. ‖ 6 ‖

se bhikkhû vâ 2 *jâva* samâṇe, siyâ se paro abhihaṭṭu aṃto paḍiggahae bilaṃ vâ loṇaṃ, ubbhiyaṃ vâ loṇaṃ paribhâettâ[13] nîhaṭṭu dalaejjâ, tahappagâraṃ paḍiggahagaṃ parahatthaṃsi vâ parapâyaṃsi vâ aphâsuyaṃ *jâva* no paḍigâhejjâ. âhacca paḍigâhie siyâ, taṃ ca nâ' tidûragate jâṇejjâ, se ttam âyâe tattha gacchejjâ, 2 ttâ puvvâm eva âloejjâ : âuso tti vâ,
83 bhaiṇî ti vâ, imaṃ te kiṃ jâṇa*t*â dinnaṃ, udâhu ajâṇayâ? se ya bhaṇejjâ : no khalu me jâṇa*t*â dinnaṃ, ajâṇa*t*â ; kâmaṃ khalu âuso idâṇiṃ nisirâmi ; taṃ bhuṃjaha va ṇaṃ paribhâeha[14] va ṇaṃ. taṃ parehiṃ samaṇunnâyaṃ samaṇusaṭṭhaṃ tato saṃjayâm eva bhuṃjejja vâ piejja vâ, jaṃ ca no saṃcâeti bhottae vâ pâyae vâ, sâhammiyâ tattha vasaṃti saṃbhoiyâ samaṇunnâ aparihâriyâ, tesiṃ aṇuppadâ*t*avvaṃ siyâ ; no jattha sâhammiyâ, jah' eva bahupariyâvanne kîrati,
84 tah' eva kâyavvaṃ siyâ.

e*t*aṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ‖ 7 ‖ **10** ‖

dasamo uddesao.

bhikkhâgâṇâm ege evam âhaṃsu : samâṇe vâ vasamâṇe vâ gâmâṇugâmaṃ vâ dûijjamâṇe[1] maṇunnaṃ bhoyaṇajâyaṃ labhittâ, se ya bhikkhû gilâti, se haṃdaha ṇaṃ tass' âharaha. se ya bhikkhû no bhuṃjejjâ, tumaṃ c' eva ṇaṃ bhuṃjijjâsi. se egatio bhokkhâmî ti[2] kaṭṭu paliuṃciya 2 âloejjâ, taṃ jahâ : ime piṃḍe, ime loe, ime tittae, ime kaḍuyae, ime kasâe,
85 ime aṃbile, ime mahure ; no khalu etto kiṃci gilâṇassa sa*d*ati tti.[3] mâiṭṭhâṇaṃ saṃphâse, no evaṃ karejjâ. tah'eva[4] taṃ âloejjâ, jah' eva taṃ gilâṇassa sa*d*ati tti[3] ; taṃ tittayaṃ tittae ti vâ, kaḍuyaṃ 2 kasâyaṃ 2 aṃbilaṃ 2 mahuraṃ 2. ‖ 1 ‖

[10] B taṇṇo. [11] B aṇaha. [12] B ll. [13] B pariyâe bhâettâe. [14] A pariyâ°, AB °dha.

[1] B dûti°. [2] B °i tti. [3] A om. [4] B tahâvi-jahâvi.

bhikkhâgâṇâm ege evam âhaṃsu, samâṇe vâ vasamâṇe vâ
gâmâṇugâmaṃ[1] vâ dûijjamâṇe maṇunnaṃ bhoyaṇajâyaṃ
labhittâ se ya bhikkhû gilâ*ti*: se haṃdaha ṇaṃ tass âharaha;
se ya bhikkhû no bhuṃjejjâ, âharejjâsi ṇaṃ, no khalu ime
aṃtarâe âharissâmi. ||2||

icc eyâiṃ âya*t*aṇâiṃ uvâtikkamma aha bhikkhû jâṇejjâ 86
satta piṃḍesaṇâo satta pâṇesaṇâo.

tattha khalu imâ paḍhamâ piṃḍesaṇâ. asaṃsaṭṭhe hatthe,
asaṃsaṭṭhe matte; tahappagâreṇaṃ hattheṇa vâ matteṇa vâ
asaṇaṃ vâ 4 sayaṃ vâ ṇaṃ jâejjâ, paro vâ se dejjâ, phâsuyaṃ
paḍigâhejjâ.[5] paḍhamâ piṃḍesaṇâ. ||3||

ahâ 'varâ doccâ piṃḍesaṇâ. saṃsaṭṭhe hatthe saṃsaṭṭhe
matte; *tah' eva.* doccâ piṃḍesaṇâ. ||4||

ahâ 'varâ taccâ piṃḍesaṇâ. iha khalu pâ*t*îṇaṃ vâ 4
saṃtegaṭiyâ saḍḍhâ bhavaṃti, gâhâvatî vâ *jâva* kammakarî 87
vâ, tesiṃ ca ṇaṃ annayaresu virûvarûvesu bhoyaṇajâ*t*esu
uvanikkhittapuvve siyâ, taṃ jahâ: ṭhâlaṃsi vâ piḍharagaṃsi
vâ saragaṃsi vâ paragaṃsi vâ varagaṃsi vâ, aha puṇa[6] evaṃ
jâṇejjâ: asaṃsaṭṭhe hatthe saṃsaṭṭhe matte, saṃsaṭṭhe vâ
hatthe asaṃsaṭṭhe matte, se ya paḍiggahadhârî siyâ pâṇipa-
ḍiggahie vâ, se puvvâm eva âloejjâ: âuso ti vâ, bhagiṇî ti vâ,
asaṃsaṭṭheṇaṃ hattheṇaṃ saṃsaṭṭheṇaṃ matteṇaṃ, saṃ-
saṭṭheṇa vâ hattheṇaṃ asaṃsaṭṭheṇaṃ matteṇaṃ. assiṃ 88
paḍiggahagaṃsi vâ pâṇiṃsi vâ nihaṭṭu uvittu dalayâhi.
tahappagâraṃ bhoyaṇajâyaṃ sayaṃ vâ ṇaṃ jâejjâ, paro vâ se
dejjâ, phâsuyaṃ *jâva* paḍigâhejjâ.[5] taccâ piṃḍesaṇâ. ||5||

ahâ 'varâ cautthâ piṃḍesaṇâ. se bhikkhû vâ 2, se jjaṃ
puṇa jâṇejjâ: pihuyaṃ vâ *jâva* câulapalaṃbaṃ vâ, assiṃ
khalu paḍigâhi*t*aṃsi[5] appe pacchâkamme appe pajjavajâe,
tahappagâraṃ pihuyaṃ vâ sayaṃ vâ ṇaṃ jâejjâ *jâva* paḍi-
gâhejjâ. cautthâ piṃḍesaṇâ.[5] ||6||

a*h*â 'varâ paṃcamâ piṃḍesaṇâ: se bhikkhû vâ 2 *jâva*
samâṇe ogâhitam[7] eva bhoyaṇajâyaṃ jâṇejjâ, taṃ jahâ:
sarâvaṃsi vâ diṃḍimaṃsi vâ kosagaṃsi vâ, aha puṇa evaṃ
jâṇejjâ: bahupariyâvanne pâṇis' udagaleve, tahappagâraṃ
asaṇaṃ vâ 4 sayaṃ vâ ṇaṃ jâejjâ *jâva* paḍigâhejjâ. paṃcamâ
piṃḍesaṇâ. ||7||

[5] B gg. [6] A puṇ. [7] A uvahiyaṃ.

ahâ 'varâ chaṭṭhâ piṃḍesaṇâ: se bhikkhû vâ 2 paggahi-
yam [8] eva bhoyaṇajâyaṃ jâṇejjâ: jaṃ ca saaṭṭhâe paggahi-
89 yaṃ,[8] jaṃ ca paraṭṭhâe paggahi*y*aṃ,[8] taṃ pâdapariyâvannaṃ,
taṃ pâṇipariyâvannaṃ phâsuyaṃ *jâva* paḍigâhejjâ. chaṭṭhâ
piṃḍesaṇâ. ||8||

ahâ 'varâ sattamâ piṃḍesaṇâ. se bhikkhû vâ 2 *jâva* samâṇe bahuujjhiyadhammiyaṃ bhoyaṇajâyaṃ jâṇejjâ: jaṃ c' anne bahave dupayacaupayasamaṇamâhaṇaatihikivaṇavaṇî-magâ nâ 'vakaṃkhaṃti, taṃ tahappagâraṃ ujjhiyadhammi-yaṃ bhoyaṇajâyaṃ sayaṃ vâ ṇaṃ jâejjâ, paro vâ se dejjâ *jâva* phâsuyaṃ paḍigâhejjâ. sattamâ piṃḍesaṇâ. ||9||

icc eyâo satta piṃḍesaṇâo. ahâ' varâo satta pâṇesaṇâo.
90 tattha khalu imâ paḍhamâ pâṇesaṇâ: asaṃsaṭṭhe hatthe,
taṃ ceva bhâṇiyavvaṃ navaraṃ. cautthen' âṇattaṃ: se
bhikkhû vâ 2 *jâva* samâṇe, se jjaṃ puṇa pâṇagajâyaṃ jâṇejjâ,
taṃ jahâ: tilodagaṃ vâ tusodagaṃ vâ javodagaṃ vâ âyâmaṃ
vâ sovîraṃ vâ suddhaviyaḍaṃ vâ; assiṃ khalu paḍigâhi-
*t*aṃsi [9] appe pacchâkamme, *tah'eva jâva* paḍigâhejjâ. ||10||

icc e*t*âsiṃ sattaṇhaṃ piṃḍesaṇâṇaṃ sattaṇhaṃ pâṇesaṇâ-
ṇaṃ annayaraṃ paḍimaṃ paḍivajjamâṇe no evaṃ vadejjâ:
91 micchâ paḍivannâ khalu ete bhayaṃtâro, aham ege sammâ
paḍivanne; je ete bhayaṃtâro [10] eyâo paḍimâo paḍivajjittâ ṇaṃ viharaṃti, jo ya [11] aham aṃsi eyaṃ paḍimaṃ paḍi-vajjittâ ṇaṃ viharâmi, savve v [12] ete jiṇâṇâe uvaṭṭhitâ, annonnasamâhîe [13] evaṃ ca ṇaṃ viharaṃti.

evaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ||11||**11**||

egâdaso uddesao.

padhamam ajjhayaṇaṃ.

piṃḍesaṇâ samattâ.

[8] AB uggahiyaṃ. [9] MSS. gg. [10] B bhayavaṃtâro. [11] A jaṃ ca. [12] A p. [13] A °hite, B °hîte.

BIIYAM AJJHAYAṆAṂ.

SEJJÂ.

se[1] bhikkhû vâ 2 abhikaṃkhejjâ uvassayaṃ esittae, se aṇupavisittâ gâmaṃ vâ nagaraṃ vâ *jâva* râyahâṇiṃ vâ, se 93
jjaṃ puṇa uvassayaṃ jâṇejjâ: saaṃḍaṃ sapâṇaṃ *jâva* saṃtâṇagaṃ, tahappagâre uvassae[2] no ṭhâṇaṃ vâ sejjaṃ vâ nisîhiyaṃ vâ cetejjâ. ||1||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: appaṃḍaṃ appapâṇaṃ *jâva* saṃtâṇagaṃ, tahappagâre uvassae paḍilehittâ[3] pamajjittâ[3] tato saṃjayâm eva ṭhâṇaṃ vâ 3 cetejjâ. se jjaṃ puṇa uvassayaṃ jâṇejjâ: assiṃ paḍiyâe egaṃ sâhammiyaṃ samuddissa pâṇâiṃ 4 samârabbha[4] samuddissa kîyaṃ pâmiccaṃ acchejjaṃ aṇisaṭṭhaṃ abhihaḍaṃ âhaṭṭu 94
ceteti, tahappagâre uvassae purisaṃtarakaḍe[5] vâ apurisaṃtarakaḍe[5] vâ *jâva* âsevie vâ no ṭhâṇaṃ vâ 3 cetejjâ; evaṃ bahave sâhammiyâ, egaṃ sâhammiṇiṃ,[6] bahave sâhammiṇîo. se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: bahave samaṇamâhaṇaati*h*ikivaṇavaṇîmae pagaṇiyâ[7] samuddissa pâṇâiṃ 4 *jâva* ceteti, tahappagâre uvassae apurisaṃtarakaḍe[5] *jâva* aṇâsevi*t*e no ṭhâṇaṃ vâ 3 cetejjâ. a*h*a puṇa evaṃ jâṇejjâ: purisaṃtarakaḍe[5] *jâva* âsevi*t*e 95
paḍilehittâ[3] pamajjittâ ta*t*o saṃjayâm eva ṭhâṇaṃ vâ 3 cetejjâ. ||2||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: assaṃjate bhikkhupaḍiyâe kaḍie vâ ukkaṃbie[8] vâ channe vâ litte vâ ghaṭṭhe vâ maṭṭhe vâ saṃmaṭṭhe vâ saṃpadhûmi*t*e vâ, tahappagâre uvassae apurisaṃtarakaḍe[5] vâ *jâva* aṇâsevie vâ no ṭhâṇaṃ vâ 3 cetejjâ. a*h*a puṇa evaṃ jâṇejjâ: purisaṃtarakaḍe *jâva* âsevite paḍilehittâ[3] pamajjittâ tato saṃja*t*âm eva *jâva* cetejjâ. ||3|| 96

[1] B je. [2] A uvassayae. [3] B °ettâ. [4] A °raṃbha. [5] B °gaḍe. [6] A °ṇî. [7] A om. [8] B okaṃbie, A ukkaṃpie.

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: assaṃjae bhikkhupaḍiyâe[9] khuḍḍiyâo duvâriyâo mahalliyâo kujjâ—*jahâ piṃḍesaṇâe jâva* saṃthâragaṃ saṃthârejjâ, bahiyâ vâ ninnakkhu, tahappagâre uvassae apurisaṃtaragaḍe *jâva* aṇâsevi*t*e no ṭhâṇaṃ vâ 3 cetejjâ. aha puṇa evaṃ jâṇejjâ etc. (*rest of* § 3). ||4||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: assaṃjae bhikkhupaḍiyâe udagapasû*t*âṇi kaṃdâṇi vâ mûlâṇi vâ pattâṇi vâ pupphâṇi vâ phalâṇi vâ bîyâṇi vâ hariyâṇi vâ ṭhâṇâo ṭhâṇaṃ sâhara*t*i, bahiyâ vâ niṇṇakkhu etc. (*rest of* § 4). ||5||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: assaṃjae bhikkhupaḍiyâe pîḍhaṃ vâ phalagaṃ vâ nisseṇiṃ
97 vâ udûhalaṃ[10] vâ ṭhâṇâo ṭhâṇaṃ sâharati, bahiyâ vâ niṇṇakkhu etc. ||6||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ, taṃ jahâ: khaṃdhaṃsi vâ maṃcaṃsi vâ mâlaṃsi vâ pâsâyaṃsi vâ hammiyatalaṃsi vâ annataraṃsi vâ tahappagâraṃsi aṃtalikkhajâyaṃsi, nannattha âgâḍhâgâḍhehiṃ kâraṇehiṃ ṭhâṇaṃ vâ 3 cetejjâ. se ya âhacca cetie siyâ, no tattha sîtodagavi-
98 yaḍeṇa vâ usiṇodagaviyaḍeṇa vâ hatthâṇi vâ pâ*d*âṇi vâ acchîṇi vâ daṃtâṇi vâ muhaṃ vâ uccholejja vâ pa*dh*oejja vâ, no tattha annaṃ ûsaḍhaṃ pagarejjâ, taṃ jahâ: uccâraṃ vâ pâsavaṇaṃ vâ khelaṃ vâ siṃghâṇiyaṃ[11] vâ pittaṃ vâ pûtiṃ vâ soṇiyaṃ vâ anna*t*araṃ vâ sarîrâvayavaṃ. kevalî bûyâ: âyâṇam eyaṃ; se tattha ûsaḍhaṃ pagaremâṇe payalejja vâ pavaḍejja vâ; se tattha payalemâṇe vâ pavaḍemâṇe vâ hatthaṃ vâ *jâva* sîsaṃ vâ anna*t*araṃ vâ kâyaṃsi iṃdiyajâyaṃ lûsejjâ, pâṇâṇi vâ 4 abhihaṇejja vâ *jâva* vavarovejja vâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ tahappagâre uvassae aṃtalikkhajâ*t*e no ṭhâṇaṃ vâ 3 cetejjâ. ||7||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: saitthiyaṃ sakhuḍḍaṃ sapasubhattapâṇaṃ, tahappagâre uvassae sâgârie no ṭhâṇaṃ vâ 3 cetejjâ. âyâṇam eyaṃ: bhikkhussa gâhâvatikuleṇaṃ saddhiṃ saṃvasamâṇassa alasa*g*e vâ visûie[12] vâ chaḍḍî vâ ṇaṃ uvvâhĕjjâ, anna*t*are

[9] A adds kaḍiyâe vâ. [10] A uṭṭahalaṃ. [11] B siṃghâṇaṃ. [12] B visûiâ.

vâ se dukkharo*g*âtaṃke samuppajjejjâ, assaṃjae karuṇa- 99
paḍiyâe[13] taṃ bhikkhussa gâ*t*aṃ telleṇa vâ ghaeṇa vâ
navaṇî*t*eṇa vâ vasâe vâ abbhaṃgĕjja vâ makkhijja[14] vâ[14]
siṇâṇeṇa vâ kakkeṇa vâ loddheṇa vâ vaṇṇeṇa vâ cuṇṇeṇa vâ
paumeṇa vâ âghaṃsejja vâ paghaṃsejja vâ uvvalejja vâ
uvvaṭṭejja[7] vâ[7] sîodagaviyaḍeṇa vâ usiṇodagaviyaḍeṇa vâ
uccholejja vâ pahoejja vâ siṃcejja vâ dâruṇâ vâ dârupari-
ṇâmaṃ[15] kaṭṭu agaṇikâyaṃ ujjâlejja vâ pajjâlejja vâ, ujjâlittâ
pajjâlittâ kâyaṃ âyâvejja vâ payâvejja vâ. aha bhikkhû- 100
ṇaṃ puvvovadiṭṭhâ 4, jaṃ tahappagâre sâgârie uvassae no
ṭhâṇaṃ vâ 3 cetejjâ. ||8|| âyâṇam eyaṃ: bhikkhussa sâgârie
uvassae vasamâṇassa iha khalu gâhâvaî vâ *jâva* kammakarî
vâ annamannaṃ akkosaṃti vâ vahaṃti[15] vâ rumbhaṃti vâ
uddavemti vâ; aha bhikkhû ṇaṃ uccâvayaṃ maṇaṃ
niyacchejjâ: ete khalu annamannam akkosaṃtu vâ, mâ vâ
akkosaṃtu, *jâva* mâ vâ uddaveṃtu. aha bhikkhûṇaṃ
puvvovadiṭṭhâ 4, jaṃ tahappagâre sâgârie uvassae no ṭhâ- 101
ṇaṃ vâ 3 cetejjâ. ||9|| âyâṇam eyaṃ: bhikkhussa gâhâvaî-
hiṃ saddhiṃ saṃvasamâṇassa iha khalu gâhâva*t*î appaṇo
sayaṭṭhâe agaṇikâyaṃ ujjâlejja vâ pajjâlejja vâ vijjhavejja
vâ. aha bhikkhû uccâvayaṃ maṇaṃ niyacchejjâ: ete khalu
agaṇikâyaṃ ujjâleṃtu[17] vâ, mâ vâ ujjâleṃtu[17] *jâva*[18] mâ
vâ vijjhaveṃtu. a*h*a bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ
tahappagâre uvassae no ṭhâṇaṃ vâ 3 cetejjâ. ||10|| âyâṇam
eyaṃ: bhikkhussa gâhâvaîhiṃ saddhiṃ saṃvasamâṇassa iha
khalu gâhâvatissa kŏṃḍale vâ guṇe vâ maṇî vâ mottie vâ
hiraṇṇe vâ suvaṇṇe vâ kaḍagâṇi vâ tuḍi*g*âṇi vâ tisaragâṇi vâ
pâlaṃbâṇi[19] vâ hâre vâ addhahâre vâ egâvalî vâ muttâvalî
vâ kaṇagâvalî vâ rayaṇâvalî vâ taruṇiyaṃ vâ kumâriṃ
alaṃkiyavi*bh*ûsiyaṃ pehâe, aha bhikkhû uccâvayaṃ maṇaṃ
niyacchejjâ: erisiyâ vâ, sâ na vâ erisiyâ,[14] iti vâ ṇaṃ bûyâ,[14] 102
iti vâ ṇaṃ maṇaṃsâejjâ. a*h*a bhikkhûṇaṃ puvvovadiṭṭhâ 4,
jaṃ etc. ||11|| âyâṇaṃ eyaṃ bhikkhussa gâhâvaîhiṃ
saddhiṃ saṃvasamâṇassa iha khalu gâhâva*t*iṇîo vâ gâhâva*t*i-
dhûyâo vâ gâhâva*t*isuṇhâo vâ gâhâva*t*idhâîo vâ gâhâva*t*idâsîo
vâ gâhâva*t*ikammakarîo vâ—tâsiṃ ca ṇaṃ evaṃ vuttapuvvaṃ

[13] B kaluṇayâe. [14] B om. [15] A dâruṇaṃ pariṇâmaṃ. [16] B baṃdhaṃti.
[17] A °eṃsu. [18] B full phrase. [91] A pă°.

bhavati : je ime bhavaṃti samaṇâ bhagavaṃto *jâva* uvaratâ
103 me*h*uṇâo dhammâo, no khalu eesiṃ kappai me*h*uṇaṃ[20] dhammaṃ paḍiyâraṇâe âuṭṭittae, jâ ya eesiṃ saddhiṃ me*h*uṇaṃ[20] dhammaṃ paḍiyâraṇâe âuṭṭejjâ, puttaṃ khalu sâ labhĕjjâ oyassiṃ teyassiṃ vaccassiṃ jasassiṃ saṃparâiyaṃ aloyadarisaṇijjaṃ[21]; etappagâraṃ nigghosaṃ soccâ nisamma tâsiṃ ca ṇaṃ anna*t*arî sahiyaṃ[22] taṃ tavassiṃ bhikkhuṃ mehuṇaṃ[20] dhammaṃ paḍiyâraṇâe âuṭṭâvejjâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ tahappagâre uvassae no ṭhâṇaṃ vâ 3 cetejjâ.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. || 12 || **1** ||

padhamo uddesao.

gâhâvatîṇâm ege suisamâyârâ bhavaṃti, bhikkhû ya asiṇâṇâe[1] moyasamâyâro, se taggaṃdhe duggaṃdhe paḍikûle paḍilome yâvi bhavati. jaṃ puvvakammaṃ, taṃ pacchâkammaṃ; jaṃ pacchâkammaṃ, taṃ puvvakammaṃ; te bhikkhupaḍiyâe vaṭṭamâṇâ karejja vâ no karejja vâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ tahappagâre uvassae no ṭhâṇaṃ vâ 3 cetejjâ. || 1 || âyâṇam eyaṃ: bhikkhussa gâhâvatîhiṃ saddhiṃ saṃvasamâṇassa iha khalu gâhâvatissa
105 appaṇo sayaṭṭhâe[2] virûvarûve bhoyaṇajâ*t*e uvakkhaḍie siyâ; aha pacchâ bhikkhûpaḍiyâe asaṇaṃ vâ 4 uvakkhaḍejja vâ uvakarejja vâ, taṃ ca bhikkhû abhikaṃkhejjâ bhottae vâ pâyae[3] vâ viyaṭṭittae vâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ etc. || 2 || âyâṇam eyaṃ: [4]bhikkhussa gâhâva*t*iṇâ saddhiṃ saṃvasamâṇassa iha khalu gâhâva*t*issa appaṇo sayaṭṭhâe virûvarûvâiṃ dâruyâiṃ bhinnapuvvâiṃ bhavaṃti. aha pacchâ bhikkhûpaḍiyâe virûvarûvâiṃ dâruyâiṃ bhiṃdejja vâ kiṇejja vâ pamiccejja[5] vâ dâruṇâ vâ dârupariṇâmaṃ kaṭṭu agaṇikâyaṃ ujjâlejja vâ pajjâlejja vâ. tattha bhikkhû abhikaṃkhejjâ âtâvettae vâ payâvettae vâ viyaṭṭittae vâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ etc. || 3 ||

se bhikkhû vâ 2 uccârapâsavaṇeṇaṃ ubbâhijjamâṇe râo vâ viyâle vâ gâhâva*t*ikulassa duvâravâhaṃ avaguṇejjâ,[6] teṇo vâ

[20] A mehuṇa. [21] B âl°. [22] B saddhiṃ.

[1] B °ṇae. [2] B saaṭṭhâe. [3] B pattae. [4] A adds se. [5] B pametthejja. [6] A uva°

tassaṃdhicârî aṇupavisejjâ ; tassa bhikkhussa no kappati 106
evaṃ vadittae : ayaṃ teṇo pavisati no vâ pavisati, uvalliyati vâ 2, âyati[7] vâ 2, vadati vâ no vâ vadati, teṇa haḍaṃ anneṇa haḍaṃ, tassa haḍaṃ annassa haḍaṃ, ayaṃ teṇe, ayaṃ uvacarae, ayaṃ haṃtâ, ayaṃ ettham akâsî. taṃ tavassiṃ bhikkhuyaṃ ateṇaṃ teṇam iti saṃkati. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ etc. || 4 ||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ, taṃ
jahâ : taṇapuṃjesu vâ palâlapuṃjesu vâ sayaṃḍe *jâva* 107
saṃtâṇae, tahappagâre uvassae no ṭhâṇaṃ vâ 3 cetejjâ. se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ : taṇapuṃjesu vâ palâlapuṃjesu vâ appaṃḍehiṃ *jâva* cetejjâ. || 5 ||

se âgaṃtâresu vâ ârâmâgâresu vâ gâhâva*t*ikulesu vâ pariyâvasahesu vâ abhikkhaṇaṃ 2 sâhammiehiṃ ova*t*amâṇehiṃ no 'va*t*ejjâ. se âgaṃtâresu vâ 4, je bhayaṃtâro udubaddhiyaṃ[8] vâ vâsâvâsiyaṃ vâ kappaṃ uvâtiṇittâ tatth' eva bhujjo 2 saṃvasaṃti : ayam âuso kâlâtikkaṃtakiriyâ bhavati 1. || 6 ||

se âgaṃtâresu vâ 4, je bhayaṃtâro udubaddhiyaṃ[8] vâ vâsâvâsiyaṃ vâ kappaṃ uvâtiṇâvettâ taṃ duguṇâ duguṇeṇa apariharittâ tatth' eva bhujjo 2 saṃvasaṃti : ayam âuso uvaṭṭhâṇakiriyâ yâvi[9] bhavati 2. || 7 ||

iha khalu pâîṇaṃ vâ 4 saṃtegatiyâ saḍḍhâ bhavaṃti, gâhâva*t*îo vâ *jâva* kammakarîo vâ, tesiṃ ca ṇaṃ âyâragoyare no suṇisaṃte bhavati ; taṃ saddahamâṇehiṃ pattiyamâṇehiṃ
royamâṇehiṃ bahave samaṇamâhaṇaati*h*ikivaṇavaṇîma*g*e[10] 109
samuddissa tattha 2 agârîhiṃ agârâiṃ cetitâiṃ, taṃ jahâ : âesaṇâṇi vâ âyataṇâṇi vâ devakulâṇi vâ sabhâo[11] vâ pavâkaraṇâṇi[12] vâ paṇiyagihâṇi vâ jâṇasâlâo vâ su*d*hâkammaṃtâṇi vâ dabbhakammaṃtâṇi vâ vaddhakammaṃtâṇi[13] vâ pappakammaṃtâṇi[14] vâ iṃgâlakammaṃtâṇi vâ kaṭṭhakammaṃtâṇi vâ susâṇakammaṃtâṇi vâ saṃtisunnâgâragirikaṃdarâsaṃtiselovaṭṭhâṇakammaṃtâṇi[15] vâ bhavaṇagihâṇi vâ, je bhayaṃtâro tahappagârâiṃ âesaṇâṇi vâ *jâva* bhavaṇagihâṇi vâ, tehiṃ ovayamâṇehiṃ ovayaṃti : ayam âuso abhikkaṃtakiriyâ yâvi bhavati 3. || 8 ||

[7] B âyavati. [8] B udu°. C uuvahiyaṃ. [9] Sometimes vi, sometimes omitted. [10] B vaṇimage. [11] B sahâṇi. [12] BC pavâṇi. [13] A vabbha. [14] A puvva, C vaṇa. [15] B kammaṃtâṇi after each of these words, but om. the second saṃti, and has kaṃdara.

iha khalu pâîṇaṃ vâ 4 *jâva* taṃ roymâṇehiṃ bahave samaṇamâhaṇaatihikivaṇavaṇîmae samuddissa tattha 2 agârîhiṃ agârâiṃ ce*t*i*t*âiṃ bhavaṃti, taṃ jahâ : âesaṇâṇi vâ *jâva*
110 gihâṇi vâ, je bhayaṃtâro tahappagârâiṃ âesaṇâṇi vâ *jâva* gihâṇi vâ tesiṃ aṇovayamâṇehiṃ ovayaṃti : ayam âuso aṇabhikkaṃtakiriyâ yâvi bhavati 4. ‖ 9 ‖

iha khalu pâîṇaṃ vâ 4 saṃtegatiyâ saḍḍhâ bhavaṃti, taṃ jahâ : gâhâvaî vâ *jâva* kammakarî vâ, tesiṃ ca ṇaṃ vuttapuvvaṃ bhavati : je ime bhavaṃti samaṇâ bhagavaṃto sîlamaṃtâ *jâva* uvarayâ mehuṇâo dhammâo, no khalu eesiṃ bhayaṃtârâṇaṃ kappa*t*i â*h*âkammie uvassae vatthae ; se jjâṇ'
111 imâṇi amhaṃ appaṇo aṭṭhâe ce*t*i*t*âiṃ bhavaṃti, âesaṇâṇi vâ *jâva* gihâṇi vâ, savvâṇi tâṇi samaṇâṇaṃ nisirâmo, aviyâiṃ vayaṃ pacchâ appaṇo sayaṭṭhâe cetessâmo, taṃ jahâ : âesaṇâṇi vâ *jâva* gihâṇi vâ. e*t*appagâraṃ nigghosaṃ soccâ nisamma je bhayaṃtâro tahappagârâiṃ âesaṇâṇi vâ *jâva* gihâṇi vâ uvâgacchaṃti, 2 ttâ i*t*arâ*t*arehiṃ[16] pâhuḍehiṃ vaṭṭaṃti[17] : ayam âuso vajjakiriyâ yâvi bhavati 5. ‖ 10 ‖

iha khalu pâîṇaṃ vâ 4 *jâva*[18] vaṇîmae pagaṇiya 2 samuddissa tattha 2 agârîhiṃ agârâiṃ ce*t*i*t*âiṃ bhavaṃti, taṃ jahâ : âesaṇâṇi vâ *jâva* gihâṇi vâ, je bhayaṃtâro tahappagârâiṃ âesaṇâṇi vâ *jâva* gihâṇi vâ uvâgacchaṃti, 2 ttâ i*t*arâtarehiṃ pâhuḍehiṃ vaṭṭaṃti : ayam âuso mahâvajjakiriyâ yâvi bhavati 6. ‖ 11 ‖

iha khalu pâîṇaṃ vâ 4 *jâva*[18] taṃ royamâṇehiṃ bahave samaṇajâe samuddissa tattha 2 agârîhiṃ agârâiṃ ce*t*iyâiṃ
112 bhavaṃti, âesaṇâṇi vâ *jâva* gihâṇi ; je bhayaṃtâro tahappagârâiṃ âesaṇâṇi vâ *jâva* gihâṇi vâ uvâgacchaṃti 2, ttâ iyarâyarehiṃ pâhuḍehiṃ vaṭṭaṃti[19] : ayam âuso sâvajjakiriyâ yâvi bhavati 7. ‖ 12 ‖

iha khalu pâîṇaṃ vâ 4 *jâva*[18] taṃ royamâṇehiṃ ekkaṃ samaṇajâyaṃ samuddissa tattha 2 agârîhiṃ agârâiṃ ceiyâiṃ bhavaṃti, âesaṇâṇi vâ *jâva* gihâṇi vâ mahayâ puḍhavikâyasamârambheṇaṃ, evaṃ âo teo vâu vaṇassai, mahayâ tasakâyasamârambheṇaṃ maha*t*â ârambheṇaṃ maha*t*â samârambheṇaṃ mahayâ virûvarûvehiṃ pâvakamma-

[16] A itaretarehiṃ. [17] A viṭṭanti. [18] The MSS. have some more words of the above passage, § 8. [19] MSS. om.

kiccehiṃ, taṃ: châyaṇa*t*o levaṇa*t*o saṃthâraduvârapiha-
ṇa*t*o sîtodae vâ pariṭṭhavi*t*apuvve[20] bhavati, agaṇikâe vâ
ujjâli*t*apuvve bhavati; je bhayaṃtâro tahappagârâiṃ âesaṇâṇi
vâ *jâva* gihâṇi vâ uvâgacchamti, 2 ttâ itarâtarehiṃ pâhuḍe-
hiṃ dupakkhaṃ te kamma sevaṃti: ayam âuso mahâsâvajja- 113
kiriyâ yâvi bhavati 8. || 13 ||

iha khalu pâîṇaṃ vâ 4 *jâva* taṃ royamâṇehiṃ appaṇo
sayaṭṭhâe tattha 2 agârîhiṃ agârâiṃ ce*ti*t*â*iṃ bhavaṃti, taṃ
jahâ: âesaṇâṇi vâ *jâva* gihâṇi vâ mahatâ puḍhavikâyasamâ-
raṃbheṇaṃ *jâva* agaṇikâe ujjâlitapuvve bhavati; je bha-
yaṃtâro tahappagârâiṃ âesaṇâṇi vâ *jâva* gihâṇi vâ uvâga-
cchaṃti, 2 ttâ iyarâyarehiṃ pâhuḍehiṃ egapakkhaṃ te kamma
sevaṃti: ayam âuso appasâvajjakiriyâ yâvi bhavati 9.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. || 14 || **2** ||

biio uddesao.

se u[1] ṇo sulabhe phâsue uṃche ahesaṇijje no ya[2] khalu
suddhe[3] imehiṃ pâhuḍehiṃ, taṃ: châyaṇa*t*o levaṇa*t*o saṃthâ-
raduvârapihaṇa*t*o, se ya bhikkhucariyârae ṭhâṇarae nisîhi-
yâra*t*e sejjâsaṃthârapiṃḍesaṇârate. saṃti bhikkhuṇo evam
akkhâiṇo ujjuyakaḍâ[4] niyâgapaḍivannâ amâyaṃ kuvvamâṇâ
viyâhiyâ. saṃtega*t*iyâpâhuḍiyâ ukkhittapuvvâ bhavati, evaṃ 116
nikkhittapuvvâ bhavati, paribhâiyapuvvâ bhavati, paribhutta-
puvvâ bhavati, pariṭṭhaviyapuvvâ[5] bhavati. evaṃ viyâgare-
mâṇe samiyâe viyâgareti, haṃtâ bhavati. || 1 ||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ:
khuḍḍiyâo khuḍḍaduvâriyâo nîyâo[6] saṃniruddhiyâo bha-
vaṃti, tahappagâre uvassae râo vâ viyâle vâ nikkhamamâṇe
vâ pavisamâṇe vâ purâ hattheṇa[7] pacchâ pâena, tao[8] saṃja-
yâm eva nikkhamejja vâ pavisejja vâ. kevalî bûyâ: âyâṇam 117
eyaṃ; je tattha samaṇâṇa[9] vâ mâhaṇâṇa[9] vâ chattae vâ
mattae vâ daṃḍae[10] vâ laṭṭhiyâ vâ bhisiyâ vâ cele[11] vâ cilimilî[12]
cammae vâ cammakosae vâ cammachedaṇae vâ dubbaddhe vâ
dunnikkhitte aṇikaṃpe calâcale, bhikkhû ya râo vâ viyâle

[20] B pariddhaviya.

[1] B ya. [2] A nâi. [3] A saṭṭhe. [4] B ujjuyaḍâ. [5] A °ṭṭhâ°. [6] AC niiyâo. [7] A hatthaeṇa. [8] A tate. [9] A °ṇeṇa. [10] B ḍaṃḍae. [11] B celaṃ. [12] B °miṇiṃ.

vâ nikkhamamâṇe vâ pavisamâṇe vâ payalejja vâ pavaḍejja
118 vâ, se tattha payalemâṇe pavaḍemâṇe hattham vâ pâyaṃ vâ *jâva* iṃdiyajâ*t*aṃ vâ lûsejja vâ pâṇâṇi vâ 4 abhihaṇejja vâ *jâva* vavarovejja vâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ tahappagâre uvassae purâ hatthena pacchâ pâeṇa, tato saṃjayâm eva nikkhamejja vâ pavisejja vâ. ||2||

se âgaṃtâresu vâ 4 aṇuvîi [13] uvassayaṃ jâejjâ; je tattha îsaro, je tattha samâhiṭṭhae, uvassayaṃ aṇunnavejjâ: âmaṃ khalu âuso, a*h*âlaṃdaṃ ahâparinnâtaṃ vasissâmo, jâva âusaṃtassa uvassae, jâva sâhammiyâ etâvatâ [14] uvassayaṃ
119 giṇhissâmo, teṇa paraṃ viharissâmo. ||3||

se bhikkhû vâ 2, jass' uvassae saṃvasejjâ, tassa puvvâṃ eva nâmagoyaṃ jâṇejjâ, tao pacchâ tassa gihe nimaṃtemâṇassa aṇimaṃtemâṇassa vâ asaṇaṃ vâ 4 *jâva* no paḍigâhejjâ. ||4||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: sasâgariyaṃ sâgaṇiyaṃ saudayaṃ, no pannassa nikkhamaṇapavesaṇâe, no pannassa vâyaṇâ *jâva* ciṃtâe [15]; tahappagâre uvassae no ṭhâṇaṃ vâ 3 cetejjâ. ||5||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: gâ-
120 hâvaikulassa majjhaṃ majjheṇaṃ gaṃtuṃ paṃthapaḍibaddhaṃ [16] vâ, no pannassa nikkhamaṇa *jâva* ciṃtâe; tahappagâre uvassae no ṭhâṇaṃ vâ 3 cetejjâ. ||6||

se bhikkhû vâ 2 se jjaṃ puṇa uvassayaṃ jâṇejjâ: iha khalu gâhâva*t*î vâ *jâva* kammakarî vâ annamannam akkosaṃti *jâva* uddavemti, no pannassa *jâva* ciṃtâe; sa evaṃ naccâ tahappagâre uvassae no ṭhâṇaṃ vâ 3 cetejjâ. ||7||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: iha khalu gâhâvatî vâ *jâva* kammakarî vâ annamannassa gâ*t*aṃ telleṇa vâ ghaeṇa vâ navaṇîeṇa vâ vasâe [17] vâ abbhaṃge*t*i vâ makkhe*t*i [18] vâ, no pannassa *jâva* ciṃtâe; tahappagâre uvassae no ṭhâṇaṃ vâ 3 cetejjâ. ||8||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: iha khalu gâhâvatî vâ *jâva* kammakarîo vâ annamannassa gâ*t*aṃ siṇâṇeṇa vâ kakkeṇa vâ loddheṇa vâ vaṇṇeṇa vâ cuṇṇeṇa

[13] MSS. aṇuvîyî. [14] B itâva. [15] A vijjhâe. [16] A pattha°, C pahe pae paḍibaddhaṃ. [17] B kakkhae. [18] A maṃkheti. B me°.

vâ paumeṇa vâ âghaṃsaṃti vâ uvvalenti vâ uvvaṭṭeṃti vâ, no pannassa . . . (§ 8) . . . cetejjâ. ||9||

se bhikkhû vâ 2 etc. (§ 9 *to*) gâ*t*aṃ sî*t*oda*g*aviyaḍeṇa vâ 121
usiṇodagaviyaḍeṇa vâ uccholĕṃti vâ padhoveṃti[19] vâ siṃcaṃti vâ siṇâventi vâ, no pannassa etc. ||10||

se bhikkhû vâ 2 . . . (§ 9) . . . kammakarîo vâ nigiṇâ ṭhitâ nigiṇâ uvallîṇâ mehuṇadhammaṃ vinnaveṃti rahassiyaṃ vâ maṃtaṃ maṃteṃti, no pannassa etc. ||11||

se bhikkhû vâ 2, se jjaṃ puṇa uvassayaṃ jâṇejjâ: âiṇṇa-saṃlekkhaṃ *jâva* pannassa no ṭhâṇaṃ vâ 3 cetejjâ. ||12||

se bhikkhû vâ 2 abhikaṃkhejjâ saṃthâragaṃ esittae, se jjaṃ puṇa saṃthâragaṃ jâṇejjâ: saaṃḍaṃ *jâva* saṃtâṇagaṃ, tahappagâraṃ saṃthâragaṃ lâbhe saṃte no paḍigâhejjâ. ||13||

se bhikkhû vâ 2, se jjaṃ puṇa saṃthâragaṃ jâṇejjâ: appaṃḍaṃ *jâva* saṃtâṇagaṃ garuyaṃ, tahappagâraṃ saṃthâragaṃ lâbhe saṃte no paḍigâhejjâ. ||14||

se bhikkhû vâ 2 . . . (§ 14) . . . saṃtâṇagaṃ lahuyaṃ 122
appaḍihâriyaṃ,[20] tahappagâraṃ etc. ||15||

se bhikkhû vâ 2 . . . (§ 15) . . . lahuyaṃ paḍihâriyaṃ[20] no ahâbaddhaṃ, tahappagâraṃ etc. ||16||

se bhikkhû vâ 2 . . . (§ 16) . . . paḍihâriyaṃ ahâbaddhaṃ, tahappagâraṃ saṃthâragaṃ *jâva* lâbhe saṃti paḍigâhejjâ. ||17||

icc e*t*âiṃ âya*t*aṇâiṃ uvâ*t*ikkamma â*h*a bhikkhû jâṇejjâ
imâhiṃ cauhiṃ paḍimâhiṃ saṃthâragaṃ esittae. 123

tattha khalu imâ paḍhamâ paḍimâ. se bhikkhû vâ 2 uddisiya 2 saṃthâragaṃ jâejjâ, taṃ jahâ: ikkaḍaṃ vâ kaḍhiṇaṃ vâ jaṃtuyaṃ vâ paragaṃ vâ moragaṃ vâ taṇagaṃ vâ kusaṃ vâ kuccagaṃ vâ paccagaṃ vâ pippalagaṃ[21] vâ[21] palâlagaṃ vâ, se puvvâm eva âloejjâ: âuso ti vâ, bhagiṇî ti vâ, dâhisi me etto annataraṃ vâ saṃthâragaṃ? tahappagâraṃ saṃthâragaṃ sayaṃ vâ ya ṇaṃ jâejjâ paro vâ se dejjâ, phâsuyaṃ esaṇijjaṃ lâbhe saṃte paḍigâhejjâ. paḍhamâ paḍimâ. ||18||

ahâ 'varâ doccâ paḍimâ. se bhikkhû vâ 2 pehâe 2 saṃthâ- 124
ragaṃ jâejjâ, taṃ jahâ: gâhâva*t*iṃ[22] vâ *jâva* kammakariyaṃ[23]

[19] B pahoaṃti. [20] B °pâḍi°. [21] A om. [22] A °vaî. [23] A °rîu.

vâ, se puvvâm eva âloejjâ etc. (cf. § 18). doccâ paḍimâ. ||19||

ahâ 'varâ taccâ paḍimâ. se bhikkhû vâ 2 jass' uvassae saṃvasejjâ, je tattha ahâsamannâgate, taṃ jahâ: ikkaḍe vâ *jâva* palâle vâ, tassa lâbhe saṃvasejjâ, tassa alâbhe ukkuḍue vâ nesajjie[24] vâ viharejjâ. taccâ paḍimâ. ||20||

ahâ 'varâ cautthâ paḍimâ. se bhikkhû vâ 2 ahâsaṃthaḍam eva saṃthâragaṃ jâejjâ, taṃ jahâ: puḍhavisilaṃ vâ kaṭṭhasilaṃ vâ, ahâsaṃthaḍam eva, tassa lâbhe saṃvasejjâ,
125 tassa alâbhe ukkuḍue vâ nesajjie vâ viharejjâ. cautthâ paḍimâ.

icc e*t*âṇaṃ cauṇhaṃ paḍimâṇaṃ anna*t*araṃ paḍimaṃ paḍivajjamâṇe, *taṃ ceva jâva* annonnasamâhîe evaṃ ca ṇaṃ viharaṃti. ||21||

se bhikkhû vâ 2 abhikaṃkhejjâ saṃthâragaṃ paccappiṇittae, se jjaṃ puṇa saṃthâragaṃ jâṇejjâ: saaṃḍaṃ *jâva* saṃtâṇagaṃ, tahappagâraṃ saṃthâragaṃ no paccappiṇijjâ. se bhikkhû vâ etc. appaṃḍaṃ *jâva* saṃtâṇagaṃ, ta*h*appagâraṃ saṃthâragaṃ paḍilehiya 2 pamajjiya 2 â*t*âviya 2 viṇiṭṭhuṇiya 2 tao saṃjayâm eva paccappiṇijjâ. ||22||

se bhikkhû vâ 2 samâṇe vâ vasamâṇe vâ gâmâṇugâmaṃ dûtijjamâṇe puvvâm eva pannassa uccârapâsavaṇabhûmiṃ paḍilehijjâ. kevalî bûyâ: âyâṇam eyaṃ; apaḍilehiyâe uccârapâsavaṇabhûmîe bhikkhû vâ 2 râo vâ viyâle uccârapâsavaṇaṃ pariṭṭhavemâṇe payalejja vâ pavaḍejja vâ, se tattha payalamâṇe vâ pavaḍamâṇe vâ hatthaṃ vâ pâyaṃ vâ *jâva* lûsejjâ, pâṇâṇi vâ 4 *jâva* vavarovejjâ.[25] aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ puvvâm eva pannassa uccârapâsavaṇabhûmiṃ paḍilehĕjjâ. ||23||

se bhikkhû vâ 2 abhikaṃkhejjâ saṃthâragabhûmiṃ paḍi-
127 lehittae, nannattha âyarieṇa vâ *jâva* gaṇâvaccheieṇa vâ bâleṇa vâ vuḍḍheṇa vâ seheṇa vâ gilâṇeṇa vâ âeseṇa vâ aṃteṇa vâ majjheṇa vâ sameṇa vâ visameṇa vâ pavâeṇa vâ nivâ*t*eṇa vâ, tao saṃjayâm eva paḍilehiya 2 pamajjiya 2 bahuphâsuyaṃ sejjâsaṃthâragaṃ saṃtharejjâ. ||24||

se bhikkhû vâ 2 bahuphâsuyaṃ sejjâsaṃthâragaṃ saṃtha-

[24] B nesijjie. [25] MSS. vavaroejjâ.

rittâ abhikaṃkhejjâ bahuphâsue sejjâsaṃthârae duruhittae. se bhikkhû vâ 2 bahuphâsuyaṃ sejjâsaṃthâragaṃ duruhamâṇe se puvvâm eva sasîsovariyaṃ kâyaṃ pâe ya pamajjiya, tao saṃjayâm eva bahuphâsue sejjâsaṃthârae duruhejjâ, duruhittâ tato saṃjayâm eva bahuphâsue sejjâsaṃthârae saejjâ. ||25||

se bhikkhû vâ 2 bahuphâsue sejjâsaṃthârae sayamâṇe no annamannassa hattheṇaṃ hatthaṃ pâeṇaṃ[26] pâyaṃ kâeṇaṃ[27] kâyaṃ âsâejjâ, aṇâsâyamîṇe[28] tao saṃjayâm eva bahuphâsue sejjâsaṃthârae saejjâ. ||26||

se bhikkhû vâ 2 ûsasamâṇe[29] vâ nîsasamâṇe[29] vâ kâsamâṇe
vâ chîyamâṇe vâ jaṃbhâyamâṇe vâ uḍḍoe vâ vâtanisaggaṃ[30] 128
vâ karemâṇe, puvvâm eva âsayaṃ[31] vâ[32] posayaṃ[33] vâ[32] pâṇiṇâ paripihettâ, tato saṃjayâm eva ûsasejja[29] vâ *jâva* vâyanisaggaṃ karejjâ. ||27||

se bhikkhû vâ 2 samâ v' egayâ sejjâ bhavejjâ, visamâ v' egayâ sejjâ bhavejjâ, pavâyâ v. e. s. bh., nivâyâ v. e. s. bh., sasarakkhâ v. e. s. bh., appasasarakkhâ v. e. s. bh.,[21] sadaṃsamasagâ v. e. s. bh., appadaṃsamasagâ v. e. s. bh., saparisâḍâ v. e. s. bh., aparisâḍâ v. e. s. bh., sauvasaggâ v. e. s. bh., niruvasaggâ v. e. s. bh.; tahappagârâhiṃ sejjâhiṃ saṃvijjamâṇâhiṃ paggahitatarâgaṃ vihâraṃ viharejjâ, no kiṃci vigilâejjâ.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, jaṃ savvaṭṭhehiṃ sahite sa*d*â jaejjâ si tti bemi. ||28||**3**||

taio uddesao.

sejjâ samattâ.

biiyam ajjhayaṇaṃ.

[26] A pâeṇa. [27] AB kâeṇa. [28] A °mâṇe. [29] B °sâs°. [30] AC nissagge. [31] BC âsataṃ. [32] A ca. [33] A posataṃ.

TAIYAM AJJHAYAṆAṂ.

IRIYÂ.

abbhuvagate khalu vâsâvâse, abhipavuṭṭhe bahave pâṇâ
abhisaṃbhûyâ, bahave bîyâ ahuṇâ [1] bhinnâ, aṃtarâ se maggâ
130 bahupâṇâ bahubîyâ *jâva* saṃtâṇagâ aṇannokkaṃtâ [2] paṃthâ,
no vinnâyâ maggâ; s' evaṃ naccâ no gâmâṇugâmaṃ dû-
ijjejjâ, ta*t*o saṃjayâm eva vâsâvâsaṃ uvalliejjâ. ‖1‖
se bhikkhû vâ 2, se jjaṃ puṇa jâṇejjâ: gâmaṃ vâ *jâva*
râyahâṇiṃ vâ, imaṃsi khalu gâmaṃsi vâ *jâva* râyahâṇiṃsi vâ
no mahatî vihârabhûmî, no mahatî viyârabhûmî, no sulabhe
pîḍhaphalagasejjâsaṃthâra*g*e, no sulabhe phâsue uṃche
ahesaṇijje, bahave jattha samaṇamâhaṇaatihikivaṇavaṇîmagâ
131 uvâga*t*â, uvâgamissaṃti, accâiṇṇâ vittî, no pannassa nikkha-
maṇapavesaṇa *jâva* dhammâṇuogaciṃtâe; s' evaṃ naccâ
tahappagâraṃ gâmaṃ vâ nagaraṃ vâ *jâva* râyahâṇiṃ vâ no
vâsâvâsaṃ uvalliejjâ. ‖2‖
se bhikkhû vâ 2 . . . (§ 2) . . . râyahâṇiṃsi vâ mahatî
vihârabhûmî, mahatî viyârabhûmî, sulabhe jattha pîḍhe 4,
132 no jattha bahave samaṇâ *jâva* uvâgamissaṃti, appâiṇṇâ
vittî *jâva* râyahâṇiṃ vâ, tato saṃjayâm eva vâsâvâsaṃ
uvalliejjâ. ‖3‖

aha puṇa evaṃ jâṇejjâ: cattâri mâsâ vâsâṇaṃ vîtikkaṃtâ hemaṃtâṇa ya paṃcadasarâyakappe parivusite, aṃtarâ se maggâ bahupâṇâ *jâva* saṃtâṇagâ, no jattha bahave samaṇa *jâva* uvâgamissaṃti ya,[3] s' evaṃ naccâ no gâmâṇugâmaṃ dûijjejjâ.[4] ‖4‖

aha puṇa evaṃ jâṇejjâ . . . (§ 4) . . . aṃtarâ se maggâ appaṃḍâ *jâva* saṃtâṇagâ, bahave jattha samaṇa *jâva* uvâgamissaṃti ya, s' evaṃ naccâ ta*t*o saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[4] ‖5‖

[1] A ahaṇu. [2] B aṇannokaṃta. [3] A om. [4] MSS. dûti°.

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe[5] pura*t*o jugamâyaṃ pehamâṇe daṭṭhûṇa, tase pâṇe uddhaṭṭu pâdaṃ rîejjâ, sâhaṭṭu pâdaṃ rîejjâ, vitiricchaṃ vâ kaṭṭu pâdaṃ rîejjâ, sati parakkame saṃja*t*âm eva parakkamejjâ, no ujjuyaṃ gacchejjâ, ta*t*o saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[5] ||6||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe[5] aṃtarâ se 133
pâṇâṇi vâ bîyâṇi vâ hariyâṇi vâ udae vâ maṭṭiyâ vâ aviddhatthe sa*t*i parakkame *jâva* no ujjuyaṃ gacchejjâ, ta*t*o saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[6] ||7||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe[5] aṃtarâ se virûvarûvâṇi paccaṃtikâṇi dasugâya*t*aṇâṇi milakkhûṇi aṇâriyâṇi dussamappâṇi duppannavaṇijjâṇi akâlapaḍibohîṇi akâlapaḍibhoîṇi sa*t*i lâḍhe vihârâe saṃtharamâṇehiṃ jaṇavaehiṃ,
no vihâravattiyâe pavajjejjâ gamaṇâe. ||8|| 134

kevalî bûyâ: âyâṇam eyaṃ; te ṇaṃ bâlâ: ayaṃ teṇe, ayaṃ upacarae, ayaṃ ta*t*o âga*t*e tti kaṭṭu taṃ bhikkhuṃ akkosejja vâ *jâva* uddavejja vâ vatthaṃ paḍiggahaṃ kaṃbalaṃ pâyapuṃchaṇaṃ acchiṃdejja bhiṃdejja vâ avaharejja vâ pariṭṭhavejja vâ; aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ no tahappagârâṇi[7] virûvarûvâṇi paccaṃtiyâṇi dasugâyataṇâṇi *jâva* vihâravattiyâe no pavajjejjâ gamaṇâe, ta*t*o saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[5] ||9||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe[5] aṃtarâ se 135
arâyâṇi vâ gaṇarâyâṇi vâ juvarâyâṇi vâ dorajjâṇi vâ verajjâṇi vâ viruddharajjâṇi vâ, sati lâḍhe vihârâe saṃtharamâṇehiṃ[8] jaṇavaehiṃ,[8] no vihâravattiyâe pavajjejjâ gamaṇâe. kevalî bûyâ: âyâṇam eyaṃ; te ṇaṃ bâlâ: ayaṃ teṇe *taṃ ceva jâva* gamaṇâe, ta*t*o saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[5] ||10||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe aṃtarâ se vihaṃ siyâ, se jjaṃ puṇa vihaṃ jâṇejjâ: egâheṇa vâ duyâ-
heṇa vâ tiyâheṇa vâ cauyâheṇa vâ paṃcâheṇa vâ pâuṇejja 136
vâ no vâ pâuṇejjâ, tahappagâraṃ vihaṃ aṇegâhagamaṇijjaṃ sati lâḍhe *jâva* gamaṇâe. ||11||

kevalî bûyâ: âyâṇam eyaṃ; aṃtarâ se vâsaṃsi vâ pâṇesu

[5] B dûti°. [6] B gacchejjâ. [7] B °âiṃ. [8] A °esu vâ.

vâ paṇaesu vâ vîesu vâ hariesu vâ udaesu vâ maṭṭiyâe[9] vâ aviddhatthae.[10] aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ tahappagâraṃ vihaṃ aṇegâhagamaṇijjaṃ *jâva* no gamaṇâe; tato saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[5] || 12 ||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe aṃtarâ se nâvâsaṃtârimaṃ udayaṃ siyâ, se jjaṃ puṇa nâvaṃ jâṇejjâ: assaṃjae[11] bhikkhupaḍiyâe kiṇejja vâ pâmiccejja vâ nâvâe vâ nâvaṃ pariṇâmaṃ kaṭṭu thalâo vâ nâvaṃ jalaṃsi ogâhejjâ,[12] jalâo vâ nâvaṃ thalaṃsi ukkasejjâ,[13] puṇṇaṃ vâ nâvaṃ ussiṃcejjâ, sannaṃ vâ nâvaṃ uppîlavejjâ; tahappagâraṃ nâvaṃ uḍḍhagâmiṇiṃ vâ ahegâmiṇiṃ vâ tiriyagâmiṇiṃ vâ paraṃ joyaṇamerâe addhajoyaṇamerâe vâ appataro[14] vâ bhujjataro[14] vâ no duruhejjâ gamaṇâe. || 13 ||

137 se bhikkhû vâ 2 puvvâm eva tiricchasaṃpâtimaṃ nâvaṃ jâṇejjâ, jâṇittâ se ttam âyâe egaṃtam avakkamejjâ, 2 ttâ bhaṃḍagaṃ paḍilehejjâ,[15] 2 ttâ egao[16] bhoyaṇabhaṃḍagaṃ karejjâ, 2 ttâ sasîsovariyaṃ[17] kâyaṃ pâe pamajjejjâ, 2 ttâ sâgâraṃ bhattaṃ paccakkhâejjâ, 2 ttâ egaṃ pâyaṃ jale kiccâ, egaṃ pâyaṃ thale kiccâ, ta*t*o saṃjayâm eva nâvaṃ duruhejjâ. || 14 ||

se bhikkhû vâ 2 nâvaṃ duruhamâṇe vâ no nâvâe purao duruhejjâ, no nâvâe aggao duruhejjâ, no nâvâe majjhato[17]
138 duruhejjâ, no vâhâo pagijjhiya 2 aṃguliyâe uddisiya[18] 2 oṇamiya 2 unnamiya 2 nijjhâejjâ. || 15 ||

s' evaṃ nâvâga*t*o nâvâgayaṃ va*d*ejjâ: âusaṃto samaṇâ! eyaṃ tumaṃ nâvaṃ ukkasâhi vâ vokkasâhi vâ khivâhi vâ rajjûe vâ gahâya âkasâhi.[19] no s' eyaṃ parinnaṃ pari*j*âṇĕjjâ,[20] tusiṇîo uvehejjâ. || 16 ||

se ṇaṃ paro nâvâgato nâvâgayaṃ vaejjâ: âusaṃto samaṇâ! no saṃcâesi tumaṃ nâvaṃ ukkasittae vâ vokkasittae vâ khivittae vâ rajjuyâe vâ gahâya âkasittae; âhara etaṃ nâvâe rajjuyaṃ, sayaṃ ceva ṇaṃ vayaṃ nâvaṃ ukkasissâmo vâ *jâva* rajjuyâe gahâya âkasissâmo, no s' eyaṃ parinnaṃ parijâṇejjâ, tusiṇîo uvehejjâ. || 17 ||

se ṇaṃ paro nâvâgao nâvâgayaṃ vaejjâ: âusaṃto samaṇâ!

[9] A °yâsu. [10] B °âe. [11] B asaṃjae. [12] A uggahejjâ. [13] B ogâhejjâ. [14] B °re. [15] B paḍigâhejjâ. [16] MSS. egâ. [17] B °ovari. [17] A majjhâ. [18] A uvadaṃsiya. [19] B rajjuyâi vâ jâva rajjûe vâ gahâya âkasissâmo. A âgasâhi, i. marg. jâva rajjûe vâ gahâya âgasissâmo. [20] B jâṇejjâ.

saṃcâesi taṃ tumaṃ nâvaṃ âlitteṇa vâ pîḍheṇa[21] vâ vaṃseṇa
vâ valaeṇa vâ avallaeṇa vâ vâhehi. no s' etaṃ parinnaṃ
parijâṇejjâ, tusiṇîo uvehejjâ. || 18 ||

se ṇaṃ paro nâvâga*t*o nâvâga*t*aṃ va*d*ejjâ : âusaṃto
samaṇâ ! etaṃ tâ tumaṃ nâvâe udayaṃ hattheṇa vâ pâeṇa 139
vâ matteṇa vâ paḍiggaheṇa vâ nâvâussiṃcaeṇa vâ ussiṃcâhi.
no s' etaṃ etc. || 19 ||

se ṇaṃ paro nâvâga*t*o nâvâga*t*aṃ vadejjâ : âusaṃto
samaṇâ ! etaṃ tâ tumaṃ nâvâe uttiṃgaṃ hattheṇa vâ
pâeṇa[22] vâ bâhuṇâ vâ ûruṇâ vâ udareṇa vâ sîseṇa vâ kâeṇa
vâ nâvâussiṃcaeṇa vâ celeṇa vâ maṭṭiyâe vâ kusapattaeṇa vâ
kuruviṃdeṇa vâ pihehi. no s' e*t*aṃ etc. || 20 ||

se bhikkhû vâ 2 nâvâe uttiṃgeṇa udayaṃ âsavamâṇaṃ
pehâe uvaruvariṃ nâvaṃ kajjalâvemâṇaṃ pehâe, no paraṃ
uvasaṃkamittu evaṃ bûyâ : âusaṃto gâhâvaî ! eyaṃ te
nâvâe udayaṃ uttiṃgeṇa âsavati, uvaruvari vâ[3] nâvâ kajja-
lâveti. etappagâraṃ maṇaṃ vâ vaiṃ[23] vâ no para*t*o kaṭṭu
viharejjâ ; appussue abahilese egaṃtigeṇa appâṇaṃ viosejja[24]
samâ*h*îe, ta*t*o saṃjayâm eva nâvâsaṃtârime udae a*h*âriyaṃ
rîejjâ. 140

eyaṃ khalu tassa bhikkhussa vâ sâmaggiyaṃ, etc. || 21 || **1** ||

padhamo uddesao.

se ṇaṃ paro nâvâgato nâvâgayaṃ vaejjâ : âusaṃto samaṇâ !
eyaṃ tâ tumaṃ chattayaṃ vâ *jâva* cammache*d*aṇagaṃ vâ
gĕṇhâhi, e*t*âṇi tumaṃ virûvarûvâṇi satthajâyâṇi dhârehi,
eyaṃ tâ tumaṃ dâragaṃ vâ dârigaṃ vâ pajjehi. no se taṃ
parinnaṃ parijâṇejjâ, tusiṇîo uvehejjâ. || 1 ||

se ṇaṃ paro nâvâga*t*o nâvâgayaṃ vaejjâ : âusaṃto ! esa
ṇaṃ samaṇe bhaṃḍabhârie bhava*t*i, se ṇaṃ bâhâe gahâya 141
nâvâo udagaṃsi pakkhivaha. etappagâraṃ nigghosaṃ
soccâ nisamma se ya cîvaradhârî siyâ, khippâm eva cîva-
râṇi uvveḍhejja vâ nivveḍhejja[1] vâ upphesaṃ vâ karejjâ.[2] || 2 ||
aha puṇa evaṃ jâṇejjâ : abhikaṃtakûrakammâ khalu bâlâ
bâhâhiṃ gahâya nâvâo udagaṃsi pakkhivejjâ ; se puvvâm
eva va*d*ejjâ : âusaṃto gâhâvatî ! mâ m' etto bâhâe gahâya

[21] B pîḍhaeṇa vâ. [22] A pâdeṇa. [23] A vaiṃ, B vâyaṃ. [24] C viposejja.
[1] B niveḍejja, A veḍhejja. [2] Com. upposaṃ vâ kujjâ.

nâvâ*t*o udagaṃsi pakkhivaha; sayaṃ ceva ṇaṃ nâvâo uda-
142 gaṃsi ogâhissâmi.[3] se ṇ' evaṃ vadaṃtaṃ paro sahasâ balasâ[4] bâhâhiṃ gahâya udagaṃsi pakkhivejjâ, taṃ no sumaṇe siyâ, no dummaṇe siyâ, no uccâvayaṃ maṇaṃ niyacchejjâ, no tesiṃ bâlâṇaṃ ghâtâe bahâe[5] samuṭṭhejjâ, appussue *jâva* samâhîe, ta*t*o saṃjayâm eva udagaṃsi pavejjâ. ||3||

se bhikkhû vâ 2 udagaṃsi pavamâṇe no hattheṇa hatthaṃ, pâeṇa pâyaṃ, kâeṇa kâyaṃ âsâdejjâ. se aṇâsâdae aṇâsâ*d*amîṇe[6] tato saṃjayâm eva pavejjâ. ||4||

143 se bhikkhû vâ 2 udagaṃsi pavamâṇe no omagganimaggiyaṃ[7] karejjâ, mâ m' eyaṃ udagaṃ kaṇṇesu vâ acchîsu vâ nakkaṃsi vâ muhaṃsi vâ pariyâvajjejjâ, ta*t*o saṃjayâm eva uda*g*aṃsi pavejjâ. ||5||

se bhikkhû vâ 2 udagaṃsi pavamâṇe dovvaliyaṃ pâuṇejjâ, khippâm eva uvahiṃ vigiṃcejja[8] vâ visohejja vâ, no ceva ṇaṃ sâtijjejjâ. aha puṇa evaṃ jâṇejjâ: pârae siyâ udagâo tîraṃ pâuṇittae, tato saṃjayâm eva udaulleṇa vâ sasiṇiddheṇa vâ kâeṇa udagatîre ciṭṭhejjâ. ||6||

se bhikkhû vâ 2 udaullaṃ vâ sasiṇiddhaṃ vâ kâyaṃ no âmajjejja vâ pamajjejja vâ saṃlihejja vâ nillihejja vâ uvvalejja vâ uvvaṭṭejja vâ âyâvejja vâ payâvejja vâ. aha puṇa evaṃ jâṇejjâ: vigatodae me kâe, vŏcchinnasiṇehe, tahappagâraṃ kâyaṃ âmajjejja vâ *jâva* payâvejja vâ, tato saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[9] ||7||

144 se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe no parehiṃ saddhiṃ parijaviya gâmâṇugâmaṃ dûijjejjâ[9]; tato saṃjayâm eva gâmaṇugâmaṃ dûijjejja.[9] ||8||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe[9] aṃtarâ se jaṃghâsaṃtârime udae siyâ, se puvvâm eva sasîsovariyaṃ kâyaṃ pâ*d*e pamajjejjâ, se puvvâm eva pamajjittâ *jâva* egaṃ pâdaṃ jale kiccâ, egaṃ pâdaṃ thale kiccâ, tato saṃjayâm eva jaṃghâsaṃtârime udae ahâriyaṃ[10] rîejjâ. ||9||

145 se bhikkhû vâ 2 jaṃghâsaṃtârime udae ahâriyaṃ[10] rîyamâṇe no hattheṇa hatthaṃ *jâva*[11] aṇâsâdamîṇe, tato saṃjayâm eva jaṃghâsaṃtârime udae a*h*âriyaṃ[10] rîejjâ. ||10||

se bhikkhû vâ 2 jaṃghâsaṃtârime udae ahâriyaṃ[10]

[3] B uggâhissâmi. [4] B palasâ. [5] B ghâtae vâhâe. [6] A °mâṇe. [7] B °mugg°, A °ayaṃ. [8] A vik°. [9] B dûti°. [10] B âhârîyaṃ. [11] A full phrase.

rîyamâṇe no sâyâvaḍiyâe[12] no paridâhapaḍiyâe mahatimahâlayaṃsi udagaṃsi kâyaṃ viosejjâ, ta*t*o etc. aha puṇa evaṃ jâṇejjâ: pârae siyâ udagâo tîraṃ pâuṇittae, tao saṃjayâm eva 146
udaullena vâ sasiṇiddheṇa vâ kâeṇa udagatîre ciṭṭhejjâ. ‖ 11 ‖

se bhikkhû vâ 2 udaullaṃ vâ kâyaṃ sasiṇiddhaṃ vâ kâyaṃ no âmajjejja vâ pamajjejja[13] vâ.[13] aha puṇa evaṃ jâṇejjâ: vigatodae me kâe vocchinnasiṇehe; tahappagâraṃ kâyaṃ âmajjejja vâ *jâva*[14] payâvejja[14] vâ,[14] tato saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[9] ‖ 12 ‖

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe no maṭṭiyâgaehiṃ pâehiṃ hariyâṇi chiṃdiya 2 vikujjiya 2 viphâliya ummaggeṇa hariyavadhâe gacchejjâ, jam etaṃ[15] pâehiṃ maṭṭiyaṃ khippâm eva hari*t*âṇi avaharantu. mâtiṭṭhâṇaṃ saṃphâse, no evaṃ karejjâ. se puvvaṃ eva appahariyaṃ maggaṃ paḍilehejjâ, ta*t*o saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[9] ‖ 13 ‖

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe[9] aṃtarâ se vappâṇi vâ phalihâṇi vâ pâgârâṇi vâ toraṇâṇi vâ aggalâṇi vâ aggalapâsagâṇi vâ gaḍḍâo vâ darîo vâ, sati parakkame 147
saṃjayâm eva parakkamejjâ, no ujjuyaṃ gacchejjâ. ‖ 14 ‖

kevalî bûyâ: âyâṇam eyaṃ; se tattha parakkamamâṇe payalejja vâ pavaḍejja vâ, se tattha payalemâṇe vâ pavaḍamâṇe vâ rukkhâṇi vâ gummâṇi vâ layâo vâ vallîo vâ taṇâṇi vâ gahaṇâṇi vâ hariyâṇi vâ avalaṃbiya 2 uttarejjâ. je tattha pâḍipahiyâ uvâgacchaṃti, te pâṇî jâejjâ; tao saṃjayam eva avalaṃbiya uttarejjâ, tao saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[9] ‖ 15 ‖

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe[9] aṃtarâ se javasâṇi vâ sagaḍâṇi vâ rahâṇi vâ sacakkâṇi vâ paracakkâṇi vâ seṇaṃ vâ virûvarûvaṃ saṃniviṭṭhaṃ pehâe, sati parakkame saṃjayâm eva parakkamejjâ, no ujjuyaṃ gacchejjâ. se ṇaṃ paro seṇâgato[16] vadejjâ: âusaṃto! esa ṇaṃ samaṇe seṇâe abhiṇivâriyaṃ kare*t*i, se ṇaṃ vâhâe gahâya âgasaha! se ṇaṃ paro vâhâhiṃ gahâya âgasĕjjâ;[17] taṃ no sumaṇe siyâ *jâva* samâhîe, tao saṃjayâm eva gâmâṇugâmaṃ 148
dûijjejjâ.[7] ‖ 16 ‖

[12] B sâya°. [13] B om., A i. marg. [14] om. [15] A jam eehiṃ. [16] A °gate.
[17] B âkasijjâ.

amtarâ se pâḍipahiyâ uvâgacchejjâ, te ṇaṃ pâḍipahiyâ evaṃ vadejjâ: âusaṃtâ samaṇâ! kevatie se gâme vâ *jâva* râyahâṇiṃ vâ? kevatiyâ ettha âsâ hatthî gâmapiṃḍolagâ maṇussâ parivasaṃti? se bahubhatte bahuudae bahujaṇe[18] bahujavase? se appabhatte appaudae appajaṇe appajavase? eyappagârâṇi pasiṇâṇi puṭṭho no vâgarejjâ,[19] eyappagârâṇi pasiṇâṇi no pucchejjâ.[20]

149 eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ‖ 17 ‖ 2 ‖

biio uddesao.

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe,[1] aṃtarâ se vappâṇi vâ phalihâṇi vâ pâgârâṇi vâ *jâva* darîo vâ kûḍâgârâṇi vâ pâsâdâṇi vâ nûmagihâṇi vâ rukkhagihâṇi vâ pavvayagihâṇi vâ rukkhaṃ vâ cetiyakaḍaṃ, thûbhaṃ vâ cetiyakaḍaṃ, âesaṇâṇi vâ *jâva* bhavaṇagihâṇi vâ, no bâhâo pagijjhiya 2 aṃguliyâe uddisiya 2 oṇamiya 2 unnamiya 2
150 nijjhâejjâ; ta*t*o saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[1] ‖ 1 ‖

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe,[1] aṃtarâ se kacchâṇi vâ daviyâṇi vâ nûmâṇi vâ valayâṇi vâ gahaṇâṇi vâ gahaṇaviduggâṇi vâ vaṇâṇi vâ pavvayâṇi vâ pavva*t*aviduggâṇi vâ pavvatagihâṇi[2] vâ[2] agaḍâṇi vâ talâgâṇi vâ dahâṇi vâ vadîo vâ nâvîo vâ pŏkkharaṇîo vâ dîhiyâo vâ
151 guṃjâliyâo vâ sarâṇi vâ sarapaṃtiyâṇi vâ sarasarapaṃtiyâṇi vâ, no vâhâo pagijjhiya 2 *jâva* nijjhâejjâ. ‖ 2 ‖

kevalî bûyâ: âyâṇam eyaṃ; je tattha migâ vâ pasû[3] vâ pakkhî vâ sarîsivâ vâ jalacarâ[4] vâ thalacarâ[4] vâ khahacarâ[4] vâ sattâ, te uttasejja vâ vittasejja vâ vâḍaṃ vâ saraṇaṃ vâ kaṃkhejjâ: vâreti me ayaṃ samaṇe. aha bhikkhûṇaṃ puvvovadiṭṭhâ, 4 jaṃ no[5] bâhâo pagijjhiya 2 *jâva* nijjhâejjâ, tao saṃjayâm eva âyariovajjhâehiṃ saddhiṃ gâmâṇugâmaṃ dûijjejjâ.[1] ‖ 3 ‖

se bhikkhû vâ 2 âyariovajjhâehiṃ saddhiṃ gâmâṇugâmaṃ dûijjamâṇe[1] no âyariovajjhâyassa hattheṇa vâ hatthaṃ *jâva* aṇâsâyamîṇe, tao saṃjayâm eva âyariovajjhâehiṃ *jâva* dûijjejjâ. ‖ 4 ‖

[18] A °jâṇe. [19] Calc. âikkhejjâ. [20] B reads: e. p. no pucchejjâ, e. p. puṭṭho vâ apuṭṭho vâ no vâgarejjâ.

[1] B dûti°. [2] B om. [3] B pasuyâ. [4] A °raṃ. [5] A janno.

se bhikkhû vâ 2 âyariovajjhâehiṃ saddhiṃ gâmâṇugâmamaṃ dûijjamâṇe,[1] aṃtarâ se pâḍipahiyâ[6] uvâgacchejjâ, te ṇaṃ pâḍipahiyâ[6] evaṃ vadejjâ: âusaṃto samaṇâ! ke tubbhe,[7] kao vâ eha, kahiṃ vâ gacchihi*h*a? je tattha âyarie vâ uvajjhâe vâ, se bhâsejja vâ viyâgarejja vâ; âyariovajjhâyassa bhâsamâ- 152
ṇassa vâ viyâgaremâṇassa vâ no aṃtarâ bhâsaṃ karejjâ; tao a*h*âratiṇiyâe[8] dûijjejjâ.[1] ‖5‖

se bhikkhû vâ 2 ahâratiṇiyaṃ[9] gâmâṇugâmaṃ dûijjamâṇe, no râ*t*iṇiyassa hatthena hatthaṃ *jâva* aṇâsâyamâṇe, tao saṃjayâm eva ahârâ*t*iṇiyaṃ[10] gâmâṇugâmaṃ dûijjejjâ.[1] ‖6‖

se bhikkhû vâ 2 ahâratiṇiyaṃ dûijjamâṇe, aṃtarâ se pâḍipahiyâ uvâgacchejjâ, te ṇaṃ pâḍipa*h*iyâ evaṃ vadejjâ: âusaṃto samaṇâ! ke tubbhe? je tattha savvarâtiṇie, se bhâsejja vâ 2, râtiṇiyassa bhâsamâṇassa viyâgaremâṇassa no aṃtarâ bhâsaṃ bhâsejjâ, tato saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[1] ‖7‖

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe,[1] aṃtarâ se pâḍipahiyâ uvâgacchejjâ, te ṇaṃ pâḍipahiyâ evaṃ vadejjâ:[11] âusaṃto samaṇâ! aviyâiṃ etto paḍipahe pâsaha, taṃ jahâ: maṇussaṃ vâ goṇaṃ vâ mahisaṃ vâ pasuṃ[12] vâ pakkhiṃ vâ sirîsivaṃ va jalayaraṃ vâ, âikkhaha, daṃseha! taṃ no 153
âikkhejjâ, no daṃsejjâ; no tassa taṃ parinnaṃ parijâṇejjâ, tusiṇîe uvehejjâ, jâṇaṃ vâ no jâṇaṃ ti vadejjâ, tao saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[1] ‖8‖

se bhikkhû vâ 2 . . . (§ 8) . . . paḍipahe pâsaha: udagapasûyâṇi kaṃdâṇi vâ mûlâṇi vâ tayâ pattâ pupphâ phalâ bîyâ, udagaṃ vâ saṃnihiyaṃ agaṇiṃ vâ saṃnikkhittaṃ? 154
sesaṃ taṃ ceva. âikkhaha *jâva* dûijjejjâ.[1] ‖9‖

se bhikkhû vâ 2 . . . (§ 8) . . . paḍipahe pâsaha: javasâṇi vâ *jâva* virûvarûvaṃ saṃniviṭṭhaṃ se âikkhaha *jâva* dûijjejjâ.[1] ‖10‖

se bhikkhû vâ 2 . . . (§ 8) . . . âusaṃto samaṇâ! kevatie etto gâme vâ *jâva* râyahâṇiṃ vâ? se âikkhaha *jâva* dûijjejjâ.[1] ‖11‖

se bhikkhû vâ 2 . . . (§ 8) . . . âusaṃto samaṇâ! kevatie

[6] A paḍi°, B °bahiyâ. [7] A tujjhe. [8] A âhâ°, B °ṇie. [9] A âhâ°. [10] A âhârâtiṇiyâe. [11] B vayâsî. [12] A pasû. [13] B om.

etto gâmassa vâ nagarassa vâ *jâva* râyahânîe vâ magge? se âikkhaha *tah'eva jâva* dûijjejjâ.[1] ||12||

se bhikkhû vâ 2 gâmâṇugâmam dûijjamâṇe, aṃtarâ se goṇaṃ viyâlaṃ paḍipa*h*e pehâe *jâva* cittavillaḍaṃ[14] viyâlaṃ paḍipa*h*e pehâe, no tesiṃ bhîto[15] ummaggeṇaṃ gacchejjâ, no maggâo maggaṃ saṃkamejjâ, no gahaṇaṃ vâ vaṇaṃ vâ
155 duggaṃ vâ aṇupavisejjâ, no rukkhaṃsi duruhejjâ, no mahatimahâlayaṃsi udagaṃsi kâyaṃ viosejjâ, no vâḍaṃ vâ saraṇaṃ vâ seṇaṃ vâ satthaṃ vâ kaṃkhejjâ, appussue *jâva* samâhîe, tato saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[1] ||13||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe,[1] aṃtarâ se vihaṃ siyâ, se jjaṃ puṇa vihaṃ jâṇejjâ: imaṃsi khalu vihaṃsi bahave âmosagâ uvagaraṇapaḍiyâe[16] saṃpiṃḍiyâ[17] gacchejjâ, no tesiṃ bhîo ummaggaṃ *ceva jâva* samâhîe, tato saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[1] ||14||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe, aṃtarâ se âmosagâ gacchejjâ, te ṇaṃ âmosagâ evaṃ vadejjâ: âusaṃto samaṇâ! âhara[18] evaṃ vatthaṃ vâ 4, dehi, vikkhivâhi! taṃ no se[2] dejjâ, nikkhivejjâ; no vaṃdiya 2 jâejjâ, no aṃjaliṃ kaṭṭu jâejjâ, no kaluṇapaḍiyâe jâejjâ, dhammiyâe jâyaṇâe[19] jâejjâ tusiṇîyabhâveṇa vâ. ||15||

te ṇaṃ âmosagâ sayaṃ karaṇijjaṃ ti kaṭṭu akkosaṃti vâ *jâva* uddavemti vâ vatthaṃ vâ 4 acchiṃdejja vâ *jâva*
156 pariṭṭhavejja vâ, taṃ no gâmasaṃsâriyaṃ kujjâ, no râyasaṃsâriyaṃ kujjâ, no paraṃ uvasaṃkamittu bûyâ: âusaṃto gâhâvaî! ete khalu me âmosagâ uvagaraṇapaḍiyâe sayaṃ karaṇijjaṃ ti kaṭṭu akkosaṃti vâ *jâva* pariṭṭhavemti vâ. etappagâraṃ maṇaṃ vâ vaiṃ vâ no pura*t*o kaṭṭu viharejjâ; appussue *jâva* samâhîe, tato saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[1]

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ||16|| **3** ||

157 taio uddesao.

iriyâ samattâ.

taiyam ajjhayaṇaṃ.

[14] A cittacillaya, B °villaḍaṃ. [15] B bhitto. [16] MSS. uvakaraṇa. [17] A om. [18] MSS. âhâra. [19] B jay°.

CAUTTHAM AJJHAYAṆAṂ.

BHÂSÂJÂYÂ.

se bhikkhû vâ 2 vaiyâyârâiṃ soccâ nisamma imâiṃ aṇâyârâiṃ aṇâyariyapuvvâiṃ jâṇejjâ: je kohâ vâ vâyaṃ viuṃjaṃti, je mâṇâ vâ, je[1] mâyâe vâ, je lobhâ vâ vâyaṃ viuṃjaṃti, jâṇa*t*o vâ pharusaṃ vadaṃti, ajâṇa*t*o vâ pharusaṃ va*d*aṃti; savvam etaṃ sâvajjaṃ vajjejjâ; vivegam âyâe dhuvaṃ ce'daṃ jâṇejjâ adhuvaṃ vâ. ‖ 1 ‖

asaṇaṃ vâ 4 labhiya no labhiya, bhuṃjiya no bhuṃjiya, 159
aduvâ âgate[2] aduvâ no âgate,[2] aduvâ eti aduvâ no eti, aduvâ ehiti aduvâ no ehiti, tattha[3] vi âgate[2] tattha[3] vi no âgate,[2] tattha[4] vi eti tattha[4] vi no eti, tattha[4] vi ehiti tattha vi no ehiti. ‖ 2 ‖

aṇuvîi niṭṭhâbhâsîsami*t*âe saṃjae bhâsaṃ bhâsejja, taṃ jahâ: egavayaṇaṃ duvayaṇaṃ bahuvayaṇaṃ itthîvayaṇaṃ purisavayaṇaṃ napuṃsagavayaṇaṃ ajjhatthavayaṇaṃ uvaṇîyavayaṇaṃ avaṇîyavayaṇaṃ uvaṇîyaavaṇîyavayaṇaṃ avaṇî-
yauvaṇîyavayaṇaṃ tîyavayaṇaṃ paḍuppannavayaṇaṃ aṇâga- 161
tavayaṇaṃ paccakkhavayaṇaṃ parokkhavayaṇaṃ. se egavayaṇaṃ va*d*issâmi, egavayaṇaṃ vaejjâ, *jâva* parokkhavayaṇaṃ vadissâmi, parokkhavayaṇaṃ vadejjâ. itthî v' esaṃ purisa v' esaṃ napuṃsaga v'esaṃ, evaṃ vâ c'eyaṃ annahâ vâ c' eyaṃ, aṇuvîi niṭṭhâbhâsî samiyâe saṃjae bhâsaṃ bhâsejjâ. ‖ 3 ‖

icc eyâiṃ âya*t*aṇâiṃ uvâtikamma aha bhikkhû jâṇejjâ cattâri bhâsâjâyâiṃ, taṃ jahâ: saccam egaṃ paḍhamaṃ
bhâsâjâyaṃ, bîyaṃ mosaṃ, taiyaṃ saccâmosaṃ, jaṃ n'eva 162
saccaṃ n'eva mosaṃ n'eva saccâmosaṃ asaccâmosaṃ taṃ cautthaṃ bhâsâjâtaṃ, se bemi. je ya atîtâ, je ya paḍuppannâ, je ya aṇâga*t*â arahaṃtâ bhagavaṃtâ,[5] savva te eyâṇi cattâri bhâsâjâyâiṃ bhâsiṃsu vâ bhâsaṃti vâ bhâsissaṃti vâ, pannaviṃsu vâ 3, savvâiṃ ca ṇaṃ eyâṇi acittâṇi vaṇṇamaṃtâṇi

[1] B om. [2] B âgato. [3] B ettha. [4] BC ettha. [5] A °to.

gaṃdhamaṃtâṇi rasamaṃtâṇi[6] phâsamaṃtâṇi[6] caovacai*t*âiṃ vippariṇâmadhammâiṃ[7] bhavaṃtî 'ti samakkhâ*t*âiṃ. ||4||

163 se bhikkhû vâ 2 puvvaṃ bhâsâ abhâsâ, bhâsijjamâṇî bhâsâ bhâsâ, bhâsâsamayavitikkaṃtâ[8] bhâsiyâ bhâsâ abhâsâ. ||5||

se bhikkhû vâ 2 jâyabhâsâ saccâ, jâyabhâsâ mosâ, jâyabhâsâ saccâmosâ; tahappagâraṃ bhâsaṃ sâvajjaṃ sakiriyaṃ kakkasaṃ sakaḍuyaṃ niṭṭhuraṃ pharusaṃ aṇhayakariṃ chedakariṃ bhedakariṃ pari*t*âvaṇakariṃ uddavaṇakariṃ bhûtovaghâ*t*iyaṃ abhikaṃkha no bhâsaṃ[1] bhâsejjâ. ||6||

se bhikkhû vâ 2 jâyabhâsâ suhumâ, jâyabhâsâ asaccâmosâ,
164 tahappagâraṃ bhâsaṃ asâvajjaṃ akiriyaṃ *jâva* abhû*t*ovaghâtiyaṃ abhikaṃkha bhâsaṃ bhâsejjâ. ||7||

se bhikkhû vâ 2 pumaṃ âmaṃtemâṇe âmaṃtite vâ apaḍisuṇemâṇe no evaṃ vadejjâ : hole ti[9] vâ, ghole ti[9] vâ, vasule[10] ti[9] vâ, kupakkhe ti[9] vâ, ghaḍadâse ti[9] vâ, sâṇe ti[9] vâ, teṇe ti[9] vâ, cârie[11] tti[9] vâ, mâî ti vâ, musâvâdî ti vâ, iti yâiṃ tumâiṃ ti yâiṃ[1] te jaṇagâ; etappagâraṃ bhâsaṃ sâvajjaṃ *jâva* abhikaṃkha no bhâsejjâ. ||8||

se bhikkhû vâ pumaṃ âmaṃtemâṇe âmaṃtite vâ apaḍi-
165 suṇemâṇe[12] evaṃ vadejjâ : amuge *t*i vâ, âuso ti vâ, âusaṃtâro ti vâ, sâvage[13] ti vâ, uvâsage ti vâ, dhammie ti vâ, dhammappie ti vâ, eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* abhûtovaghâtiyaṃ abhikaṃkha bhâsejjâ. ||9||

se bhikkhû vâ 2 itthiṃ âmaṃtemâṇe âmaṃtite vâ apaḍisuṇemâṇî[14] no evaṃ vadejjâ: holî ti vâ, gholî ti vâ; *itthigameṇaṃ netavvaṃ.* ||10||

se bhikkhû vâ 2 itthiṃ[15] âmaṃtemâṇe âmaṃtite vâ apaḍisuṇemâṇî evaṃ vadejjâ: âuso ti vâ, bha*g*iṇî ti vâ, bhotî ti vâ, bhagavatî ti vâ, sâvige ti vâ, uvâsie ti vâ, dhammie ti vâ, dhammappie ti vâ, eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* abhikaṃkha bhâsejjâ. ||11||

se bhikkhû vâ 2 no evaṃ vadejjâ: nabhedeve[16] ti vâ, gajjadeve ti vâ, vijjudeve ti vâ, pavuṭṭhadeve ti vâ, paḍa*t*u vâ vâsaṃ mâ vâ paḍa*t*u, nippajja*t*u vâ sâsaṃ mâ vâ nippajja*t*u, vibhâvau[17] vâ rayaṇî mâ vâ vibhâvau,[17] udeu[18] vâ sûrie mâ

[6] A °vaṃtâṇi. [7] A vivihadhammâiṃ. [8] B °vîikkaṃtaṃ ca ṇaṃ. [9] B tti. [10] B °li. [11] A core. [12] MSS. ss. [13] MSS. sâvako. [14] A °mîṇe. [15] A itthiyaṃ, B itthî. [16] A nabhaṃ, C nabho. [17] B vibhâtu, C vibhâyatu. [18] A uveu, B udao, C udau.

vâ udeu,[19] se vâ râyâ jaya*t*u mâ vâ jaya*t*u, no etappagâraṃ bhâsaṃ bhâsejjâ. || 12 || 166

pannavaṃ se bhikkhû vâ 2 aṃtalikkhe ti vâ, gujjhâṇucarie ti vâ, sammucchie ti vâ, nivaie vâ paoe vadejja vâ: vuṭṭhavalâhage[20] tti.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. || 13 || **1** ||

padhamo uddesao.

se bhikkhû vâ 2 jahâ v' egaiyâiṃ rûvâiṃ pâsejjâ, tahâ vi tâiṃ no evaṃ vadejjâ, taṃ jahâ: gaṃḍî gaṃḍî ti vâ, kuṭṭhî 2 ti vâ *jâva* mahumehiṇi tti[1] vâ hatthacchinne hatthacchinne ti vâ; *evaṃ* pâda nakka kaṇṇa utthâ; je yâv' anne tahappagârâ eyappagârâhiṃ[2] bhâsâhiṃ buiyâ[3] buiyâ[3] kuppaṃti 167 mâṇavâ, te yâvi tahappagârâ eyappagârâhiṃ[4] bhâsâhiṃ abhikaṃkha no bhâsejjâ.[5] || 1 ||

se bhikkhû vâ 2 jahâ v' egaiyâiṃ rûvâiṃ pâsejjâ, tahâ vi evaṃ vadejjâ: oyaṃsî oyaṃsî ti vâ, teyaṃsî 2 ti vâ,[6] abhirûvaṃ 2, paḍirûvaṃ 2, pâsâdiyaṃ 2, darisaṇijjaṃ darisiṇîe ti vâ, je yâv' anne tahappagârâ eyappagârâhiṃ bhâsâhiṃ buiyâ[3] 2 no kuppaṃti mâṇavâ, te yâvi tahappagârâ eyappagârâhiṃ bhâsâhiṃ abhikaṃkha bhâsaṃ bhâsejjâ. tahappa- 168 gâraṃ bhâsaṃ asâvajjaṃ *jâva* bhâsejjâ. || 2 ||

se bhikkhû vâ 2 jahâ v' egatiyâiṃ rûvâiṃ pâsejjâ, taṃ jahâ: vappâṇi vâ *jâva* bhavaṇagihâṇi vâ, tahâ vi tâiṃ no evaṃ vadejjâ: sukaḍe vâ, suṭṭhu kaḍe *t*i vâ, sâhukallâṇaṃ ti vâ karaṇijje[7] i vâ. eyappagâraṃ bhâsaṃ sâvajjaṃ *jâva* no bhâsejjâ. || 3 ||

se bhikkhû vâ 2 . . . (§ 3) . . . tahâ vi tâiṃ evaṃ vadejjâ, taṃ jahâ: ârambhakaḍe ti vâ, sâvajjakaḍe ti vâ, payattakaḍe ti vâ, pâsâdiyaṃ pâsâdie ti vâ, darisaṇîyaṃ 2, abhirûvaṃ 2, paḍirûvaṃ 2, eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* bhâsejjâ. || 4 ||

se bhikkhû vâ 2 asaṇaṃ vâ 2 uvakkhaḍiyaṃ[8] pehâe, tahâ vi taṃ no evaṃ vadejjâ, taṃ jahâ: sukaḍe ti vâ, suṭṭhu kaḍe ti vâ, sâhukaḍe ti vâ, kallâṇe ti vâ, karaṇijje ti vâ, eyappagâraṃ bhâsaṃ sâvajjaṃ *jâva* no bhâsejjâ. || 5 ||

[19] MSS. 2 [20] B °go.

[1] B °mehî ti. [2] B taha°. [3] A bûtiyâ. [4] B taha°, A etaha°. [5] B adds tahappagâraṃ asâvajjaṃ jâva bhâsejjâ. [6] B vaccaṃsî ti vâ. [7] B jjâ. [8] A kh.

se bhikkhû vâ 2 asaṇaṃ vâ 4 uvakkhaḍiyaṃ[8] pehâe evaṃ vadejjâ, taṃ jahâ: ârambhakaḍe ti vâ, sâvajjakaḍe ti vâ,
169 payattakaḍe ti vâ, bhaddayaṃ bhaddae ti vâ, ûsaḍhaṃ 2, rasiyaṃ 2, maṇunnaṃ 2, eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* bhâsejjâ. ||6||

se bhikkhû vâ 2 maṇussaṃ vâ goṇaṃ vâ mahisaṃ vâ migaṃ vâ pasuṃ vâ pakkhiṃ[9] vâ sirîsivaṃ[10] vâ jalayaraṃ vâ, se[11] ttaṃ parivûḍhakâyaṃ pehâe, no evaṃ vadejjâ: thulle ti vâ, pametile[12] ti vâ, vaṭṭe ti vâ, vajjhe ti vâ, pâime[13] ti vâ. eyappagâraṃ bhâsaṃ sâvajjaṃ *jâva* no bhâsejjâ. ||7||

se bhikkhû vâ 2 maṇussaṃ vâ *jâva* jalayaraṃ vâ, se ttaṃ parivûḍhakâyaṃ pehâe evaṃ vadejjâ: parivûḍhakâe ti vâ,
170 uvacittakâe ti vâ, thirasaṃghayaṇe[14] ti vâ, cittamaṃsasoṇie ti vâ, paḍipuṇṇaiṃdie ti vâ; eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* bhâsejjâ. ||8||

se bhikkhû vâ 2 virûvarûvâo gâo pehâe no evaṃ vadejjâ, taṃ jahâ: dojjhâ ti vâ, dammâ ti vâ, gorahâ ti vâ, vâhimâ ti vâ, rahajoggâ ti vâ; eyappagâraṃ bhâsaṃ sâvajjaṃ *jâva* no bhâsejjâ. ||9||

se bhikkhû vâ 2 virûvarûvâo gâo pehâe evaṃ vadejjâ, taṃ jahâ: juvaṃ gave ti vâ, dheṇû ti vâ, rasavatî ti vâ, hasse ti vâ, mahallae ti vâ, mahavvae[15] ti[15] vâ,[15] saṃvahaṇe[16] ti vâ, eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* bhâsejjâ. ||10||

se bhikkhû vâ 2 tah'eva gaṃtum[17] ujjâṇâiṃ pavva*t*âṇi[18] vaṇâṇi vâ rukkhâ mahallâ pehâe no evaṃ vadejjâ: pâsâya-joggâ ti vâ, toraṇajoggâ ti vâ, gihajoggâ ti vâ, phalihajoggâ ti vâ, aggalajoggâ ti vâ, nâvâjoggâ ti vâ, udagajoggâ ti vâ[19] doṇî-pîḍha-caṃgavera-naṃgalakuliya-jaṃta-laṭṭhî-nâbhi-gaṃḍî-âsaṇa-sayaṇa-jâṇa-uvassaya-joggâ ti vâ; eyappagâraṃ bhâsaṃ sâvajjaṃ *jâva* no bhâsejjâ. ||11||

171 se bhikkhû vâ 2 tah' eva gaṃtum ujjâṇâiṃ pavva*t*âṇi vaṇâṇi vâ rukkhâ mahallâ pehâe evaṃ vadejjâ, taṃ jahâ: jâtimaṃtâ ti vâ, dîhavaṭṭâ ti vâ, mahâlayâ ti vâ, payâtasâlâ ti vâ, viḍimasâlâ ti vâ, pâsâdiyâ ti vâ 4; eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* abhikaṃkha bhâsejjâ. ||12||

[9] B pakkhî. [10] A siri°. [11] B sa. [12] B pamedale. [13] A pâyame, B pâdame. [14] A para°. [15] A om. [16] A °vâh°. [17] B gaṃt'. [18] A pavvayâiṃ. [19] A aggalanâvâudaga.

se bhikkhû vâ 2 bahusaṃbhûtâ vaṇaphalâ pehâe no evaṃ vadejjâ, taṃ jahâ: pakkâ ti vâ, pâtakhajjâ ti vâ, velociyâ[20] ti vâ, ṭâlâ ti vâ, pehâ ti vâ; eyappagâraṃ bhâsaṃ sâvajjaṃ *jâva* no vadejjâ. ‖ 13 ‖ se bhikkhû vâ 2 bahusaṃbhûtâ vaṇa-
phalâ pehâe[21] evaṃ vadejjâ, taṃ jahâ: asaṃthaḍâ ti vâ, 172
bahunivaṭṭimaphalâ ti vâ, bahusaṃbhûyâ ti vâ, bhûtarûvâ ti vâ; eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* bhâsejjâ. ‖ 14 ‖

se bhikkhû vâ 2 bahusaṃbhûyâo osahîo pehâe tahâ[15] vi tâo[15] no evaṃ vadejjâ, taṃ jahâ: pakkâ ti vâ, nîliyâ ti vâ, chavî ti vâ, lâimâ ti vâ, bhajjimâ ti vâ, bahukhajjimâ ti vâ; eyappagâraṃ bhâsaṃ sâvajjaṃ *jâva* no bhâsejjâ. ‖ 15 ‖ se bhikkhû vâ 2 bahusaṃbhûyâo osahîo pehâe tahâ[15] vi tâo[15]
evaṃ vadejjâ, taṃ jahâ: rûḍhâ ti vâ, bahusaṃbhû*t*â ti vâ, 173
thirâ ti vâ, ûsaḍhâ ti vâ, gabbhiyâ ti vâ, pasû*t*â ti vâ, sasârâ ti vâ, eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* bhâsejjâ. ‖ 16 ‖

se bhikkhû vâ 2, jahâ v' egatiyâiṃ saddâiṃ suṇejjâ, tahâ vi tâiṃ[22] no evaṃ vadejjâ, taṃ jahâ: susadde ti vâ 2, eyappagâraṃ bhâsaṃ sâvajjaṃ *jâva* no bhâsejjâ; tahâ vi tâiṃ evaṃ vadejjâ, taṃ jahâ: susaddaṃ susadde ti vâ, dusaddaṃ[15] dusadde[15] ti vâ;[15] eyappagâraṃ bhâsaṃ asâvajjaṃ *jâva* bhâsejjâ. ‖ 17 ‖ *evaṃ* rûvaiṃ: kaṇhe ti vâ 5; gaṃdhâiṃ: subbhigaṃdhe ti vâ 2; rasâiṃ: tittâṇi vâ 5; phâsâiṃ: kakkhaḍâṇi vâ. ‖ 18 ‖

se bhikkhû vâ 2 vaṃtâ kohaṃ ca mâṇaṃ ca mâyaṃ ca lobhaṃ ca aṇuvîi niṭṭhâbhâsî nisammabhâsî aturiyabhâsî vivegabhâsî samiyâe saṃjate bhâsaṃ bhâsejjâ.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ‖ 19 ‖ **2** ‖

biio uddesao.

bhâsâjâyâ samattâ.

cauttham ajjhayaṇaṃ.

[20] A velotimâ, B velotîyâ, C velovigâ. [21] B adds tahâ vi. [22] B eyâiṃ.

PAMCAMAM AJJHAYANAM.

VATTHESANÂ.

se bhikkhû vâ 2 abhikamkhejjâ vattham esittae, se jjam puna vattham evam jânejjâ, tam jahâ; jamgiyam vâ bhamgiyam vâ sânayam vâ pottagam vâ khomiyam vâ tûlakadam vâ,
175 tahappagâram vattham; je niggamthe tarune juvam balavam appâyamke thirasamghayane, se egam vattham dhârejjâ, no bitiyam; jâ niggamthî, sâ cattâri samghâdîo dhârejjâ: egam duhatthavitthâram, do tihatthavitthârâo, egam cauhatthavitthâram. tahappagârehim[1] vatthehim asamvijjamânehim aha pacchâ egam egam samsîvejjâ. ||1||

se bhikkhû vâ 2 param addhajoyanamerâe vatthapadiyâe no abhisamdhârejjâ gamanâe. se bhikkhû vâ 2, se jjam
176 puna vattham jânejjâ: assim padiyâe egam sahammiyam sammuddissa pânehim *jahâ pimdesanâe*[2] *bhâniyavvam*;[3] evam bahave sâhammiyâ, egam sâhamminim, bahave sâhamminîo, bahave samanamâhana; *tah' eva* purisamtarakadam *jahâ pimdesanâe.* ||2||

se bhikkhû vâ 2, se jjam puna vattham jânejjâ: assamjae bhikkhupadiyâe kîtam vâ dhoyam vâ rattam vâ ghattham[3] vâ mattham vâ sammattham vâ sampadhûvitam vâ, tahappagâram vattham apurisamtarakadam *jâva* no padigâhejjâ. aha puna evam jânejjâ: purisamtarakadam *jâva* padigâhejjâ. ||3||

177 se bhikkhû vâ 2, se jjâim puna vatthâim jânejjâ: virûvarûvâim mahaddhanamollâim, tam jahâ: âinâni[4] vâ sahinâni[5] vâ sahinakallâni vâ âyâni vâ kâyagâni vâ khomiyâni vâ dugullâni vâ pattâni vâ malayâni vâ pattunnâni vâ amsuyâni vâ cînamsuyâni vâ desaragâni vâ amilâni vâ gajjalâni vâ vâ phâliyâni[6] vâ kâyahâni[7] vâ[3] kambalagâni vâ pâvarâni

[1] AC eehim. [2] cf. II. 1. 1 §§ 11, etc. [3] A om. [4] A âtin°, B âyînagâni.
[5] B sâh°. [6] B phal°. [7] B koy°, A om.

vâ anna*t*arâṇi vâ tahappagârâiṃ vatthâiṃ mahaddhaṇa-
mollâiṃ lâbhe saṃte no paḍigâhejjâ. ||4||
se bhikkhû vâ 2, se jjâiṃ puṇa âîṇapâuraṇâṇi vatthâṇi
jâṇejjâ, taṃ jahâ: uddâṇi vâ pesâṇi vâ pesalesâṇi vâ kiṇha-
migâîṇagâṇi[8] vâ nîlamigâîṇagâṇi[8] vâ goramigâîṇagâṇi[8] vâ
kaṇagâṇi vâ kaṇagakaṃtâṇi vâ kaṇagapaṭṭâṇi vâ kaṇa-
gakhaiyâṇi vâ kaṇagaphusiyâṇi vâ vagghâṇi vâ âbha-
raṇâṇi vâ âbharaṇacittâṇi vâ anna*t*arâṇi vâ tahappa-
gârâiṃ âîṇapâuraṇâṇi[9] vatthâṇi lâbhe saṃte no paḍigâ- 178
hejjâ. ||5||
icc etâiṃ âya*t*aṇâiṃ uvâtikamma aha bhikkhû jâṇejjâ
cauhiṃ paḍimâhiṃ vatthaṃ esittae. tattha khalu paḍhamâ
paḍimâ: se bhikkhû vâ 2 uddissiya vatthaṃ jâejjâ: jaṃgi-
yaṃ vâ bhaṃgiyaṃ vâ sâṇayaṃ vâ pottayaṃ vâ komiyaṃ vâ
tûlakaḍaṃ vâ, tahappagâraṃ vatthaṃ sayaṃ vâ ṇaṃ jâejjâ,
paro vâ se[10] dejjâ, phâsuyaṃ esaṇijjaṃ lâbhe saṃte *jâva*
paḍigâhejjâ. paḍhamâ paḍimâ. ||6||
ahâ 'varâ doccâ paḍimâ: se bhikkhû vâ 2 pehâe pehâe 179
vatthaṃ jâejjâ, gâhâvatî vâ *jâva* kammakarî vâ, se puvvâm
eva âloejjâ: âuso tti vâ, bhagiṇî ti vâ, dâhisi me etto anna-
taraṃ vatthaṃ? tahappagâraṃ vatthaṃ sayaṃ vâ ṇaṃ
jâejjâ, paro vâ se dejjâ, phâsuyaṃ esaṇijjaṃ lâbhe saṃte
paḍigâhejjâ. doccâ paḍimâ. ||7||
ahâ 'varâ taccâ paḍimâ: se bhikkhû vâ 2, se jjaṃ puṇa
vatthaṃ jâṇejjâ, taṃ jahâ: aṃtarijjagaṃ vâ uttarijjagaṃ vâ,
tahappagâraṃ, etc. (cf. § 7) taccâ paḍimâ. ||8|| 180
ahâ 'varâ cautthâ paḍimâ: se bhikkhû vâ 2 ujjhiya-
dhammaṃ vatthaṃ jâejjâ, jaṃ c' anne bahave samaṇamâ-
haṇaatidhikivaṇavaṇîmagâ nâ 'vakaṃkhaṃti, tahappagâraṃ
ujjhiyadhammiyaṃ vatthaṃ, etc. (cf. § 7). cautthâ paḍimâ.
icc' etâṇaṃ cauṇhaṃ paḍimâṇaṃ *jahâ Piṃḍesaṇâe.* ||9||
siyâ ṇaṃ tâe esaṇâe esamâṇaṃ paro vadejjâ: âusaṃto
samaṇâ! ejjâhi tumaṃ mâseṇa vâ dasarâeṇa vâ paṃcarâeṇa
vâ sue vâ suyarâ*t*e vâ! to te vayaṃ, âuso! annataraṃ
vatthaṃ dâhâmo. etappagâraṃ nigghosaṃ soccâ nisamma
se puvvâm eva âloejja: âuso tti vâ, bhaiṇî ti vâ, no khalu me

[8] A °dîṇagâṇi, B °yîṇagâṇi. [9] A âdîṇa°. [10] B se vâ, A vâ ṇaṃ.

kappati e*t*appagâre[11] saṃgâre[3] paḍisuṇettae; abhikaṃkhasi me dâuṃ,[12] iyâṇiṃ eva dalayâhi! se ṇ' evaṃ vadaṃtaṃ paro vadejjâ: âusaṃto samaṇâ! aṇugacchâhi! to te vayaṃ âuso annataraṃ vatthaṃ dâhâmo. se puvvâm eva âloejjâ:
181 no khalu me kappati saṃgâravayaṇe paḍisuṇettae, abhikaṃkhasi me dâuṃ, iyâṇiṃ eva dalayâhi! se ṇ' evaṃ vadaṃtaṃ se ṇaṃ paro vadejjâ: âuso tti vâ, bha*g*iṇî ti vâ, âhara eyaṃ vatthaṃ, samaṇassa dâhâmo;[13] aviyâiṃ vayaṃ pacchâ vi appaṇo sayaṭṭhâe pâṇâiṃ bhûtâiṃ jîvâiṃ sattâiṃ samârabbha[14] samuddissa *jâva* cetissâmo. etappagâraṃ nigghosaṃ soccâ nisamma tahappagâraṃ vatthaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. || 10 ||

siyâ ṇaṃ paro ṇettâ vaejjâ: âuso tti vâ, bhaiṇî ti vâ, âhara eyaṃ vatthaṃ siṇâṇeṇa[5] vâ âghaṃsittâ[16] vâ paghaṃsettâ vâ samaṇass' imaṃ dâsâmo. etappagâraṃ nigghosaṃ soccâ nisamma se puvvâm eva âloejjâ: âuso tti vâ, bhaiṇî ti vâ, mâ eyaṃ vatthaṃ siṇâṇeṇa vâ *jâva* paghaṃsâhi vâ. abhikaṃkhasi me dâuṃ, em eva dalayâhi! se s'evaṃ vayaṃtassa paro siṇâṇeṇa vâ *jâva* paghaṃsittâ dalaejjâ; tahappagâraṃ vatthaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. || 11 ||

se ṇaṃ paro ṇettâ vadejjâ: âuso tti vâ, bhaiṇî ti vâ,
182 âhara eyaṃ vatthaṃ sîodagaviyaḍeṇa vâ usiṇodagaviyaḍeṇa vâ ucchulejja vâ paccholejja[17] vâ; abhikaṃkhasi me dâ*t*uṃ, *sesaṃ tah' eva jâva* no paḍigâhejjâ. || 12 ||

se ṇaṃ paro ṇettâ vadejjâ: âuso tti vâ, bhaiṇî ti vâ, âhara eyaṃ vatthaṃ, kaṃdâṇi vâ *jâva* hariyâṇi vâ visohĕttâ samaṇassa ṇaṃ dâsâmo. e*t*appagâraṃ nigghosaṃ soccâ
183 nisamma *jâva* bhaiṇî ti vâ, mâ e*t*âṇi tumaṃ kaṃdâṇi vâ *jâva* visohehi! no khalu me kappati eyappagâre vatthe paḍigâhettae. se s' evaṃ vadaṃtaṃ paro kaṃdâṇi vâ *jâva* visohettâ dalaejjâ; tahappagâraṃ vatthaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. || 13 ||

se paro ṇettâ vatthaṃ nisarejjâ; se puvvâm eva âloejjâ: âuso tti vâ, bhaiṇî ti vâ, tumaṃ c' eva ṇaṃ saṃtiyaṃ vatthaṃ aṃto aṃteṇa paḍilehissâmi. kevalî bûyâ: âyâṇam eyaṃ;

[11] A °raṃ. [12] A adds vâ. [13] A dâsâmo. [14] MSS. samâraṃbha. [15] AB siṇâṇe. [16] A âlabhittâ. [17] A pacchoejjâ, C uccholettâ vâ paḍhovettâ vâ.

vatthaṃteṇa[18] obaddhaṃ siyâ kuṃḍale vâ guṇe vâ hiraṇṇe vâ suvaṇṇe vâ maṇî vâ *jâva* rayaṇâvalî vâ pâṇe vâ bîe vâ harie vâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4 *jâva* puvvâm eva vatthaṃ aṃto aṃteṇo paḍilehejjâ. ||14||

se bhikkhû vâ 2, se jjaṃ puṇa vatthaṃ jâṇejjâ : saaṃḍaṃ *jâva* saṃtâṇaṃ vâ, tahappagâraṃ vatthaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. se bhikkhû vâ 2, se jjaṃ puṇa vatthaṃ jâṇejjâ : appaṃḍaṃ *jâva* saṃtâṇagaṃ aṇalaṃ athiraṃ adhuvaṃ adhâraṇijjaṃ roijjaṃtaṃ no ruccai, tahappagâraṃ vatthaṃ aphâsuyaṃ *jâva* no paḍigâhejjâ. ||15||

se bhikkhû vâ 2, se jjaṃ puṇa vatthaṃ jâṇejjâ : alaṃ 184
thiraṃ dhuvaṃ dhâraṇijjaṃ roijjaṃtaṃ ruccai,[19] tahappagâraṃ vatthaṃ phâsuyaṃ *jâva* paḍigâhejjâ. ||16||

se bhikkhû vâ 2 no navae me vatthe ti khaṭṭu no bahudesieṇa siṇâṇeṇa vâ *jâva* paghaṃsejja vâ. se bhikkhû vâ 2 no navae me vatthe ti kaṭṭu no bahudesieṇa sî*t*odagaviyaḍeṇa vâ usiṇodagaviyaḍeṇa vâ *jâva* padhoejja vâ. ||17||

se bhikkhû vâ 2 dubbhigaṃdhe me vatthe tti[3] kaṭṭu no bahudesieṇa vâ siṇâṇeṇa vâ, *tah' eva* sî*t*odagaviyaḍeṇa vâ usiṇodagaviyaḍeṇa vâ *âlâvao.* ||18|| 185

se bhikkhû vâ 2 abhikaṃkhejjâ vatthaṃ âyâvettae vâ payâvettae vâ, tahappagâraṃ vatthaṃ no aṇaṃtarahiyâe puḍhavîe no sasaṇiddhâe *jâva* saṃtâṇâe âyâvejja vâ payâvejja vâ. ||19||

se bhikkhû vâ 2 abhikaṃkhejjâ vatthaṃ âyâvettae vâ payâvettae vâ, tahappagâraṃ vatthaṃ thûṇaṃsi vâ gihelugaṃsi vâ usuyâlaṃsi vâ kâmajalaṃsi[20] vâ annayare vâ tahappagâre aṃtalikkhajâe dubbaddhe dunnikkhitte aṇikaṃpe calâcale no âyâvejja vâ payâvejja vâ. ||20||

se bhikkhû vâ 2 . . . (§ 20) . . . vatthaṃ kuliyaṃsi vâ bhittiṃsi vâ silaṃsi[22] vâ leluṃsi[23] vâ annatare vâ tahappagâre aṃtalikkhajâe *jâva* no âyâvejja vâ payâvejja vâ. ||21||

se bhikkhû vâ 2 . . . (§ 20) . . . vatthaṃ khaṃdhaṃsi vâ maṃcagaṃsi vâ mâlaṃsi vâ pâsâyaṃsi vâ hammiyatalaṃsi vâ annatare vâ, etc. (cf. § 21). ||22||

se ttam âdâe egaṃtam avakkamejjâ, ahe jhâmathaṃḍillaṃsi 186

[18] A vattheṇa. [19] A adds me. [20] B °jâlaṃsi. [21] B duppa°, A duvi°. [22] B seluṃsi. [23] B om.

jâva annayaramsi vâ tahappagâramsi thamdillamsi padilehiya 2 pamajjiya 2, tato samjayâm eva vattham âyâvejja vâ payâvejja vâ.

eyam khalu tassa bhikkhussa vâ 2 sâmaggiyam, etc. ||23||**1**||

padhamo uddesao.

se bhikkhû vâ 2 ahesanijjâim vatthâim jâejjâ, ahâpariggahiyâim vatthâim dhârejjâ, no dhoejjâ, no raĕjjâ, no dhoyarattâim vatthâim dhârejjâ apaliumcamâne gâmantaresu omacelie; etam khalu vatthadhârissa bhikkhussa sâmaggiyam.

187 se bhikkhû vâ 2 gâhâva*t*ikulam pimdavâyapadiyâe pavisiukâme savvacîvaram âyâe gâhâ*t*ikulam pimdavâyapadiyâe nikkhamejja vâ pavisejja vâ; *evam* bahiyâviyârabhûmî vâ vihârabhûmî vâ gâmânugâmam dûijjejjâ.[1] aha puna evam jânejjâ: tivvadesiyam vâ vâsam vâsamânam pehae, *jahâ Pimdesanâe navaram* savvacîvaram âdâe. ||1||

se ega*t*io muhuttagam 2 padihâriyam[2] vattham jâejjâ *jâva*
188 egâhena vâ duyâhena vâ tiyâhena vâ cauyâhena vâ pamcâhena vâ vippavasiya uvâgacchejjâ, tahappagâram vattham no appanâ ginhejjâ, no annamannassa dejjâ, no pâmiccam kujjâ, no vatthena vattham parinâmam karejjâ, no param uvasamkamittu evam vadejjâ: âusamto samanâ! abhikamkhasi vattham dhârettae vâ pariharittae vâ? thiram vâ nam samtam[3] no palicchimdiya 2 paritthavejjâ, tahappagâram sasamdhiyam vattham tassa ceva nisirejjâ,[4] no attâ nam sâijjejjâ. eyappa-
189 gâram nigghosam soccâ nisamma, je bhayamtâro tahappagârâni vatthâni sasamdhiyâni[5] muhuttagam 2 se soccâ nisamma jâittâ[6] *jâva* egâhena vâ duyâhena vâ tiyâhenâ vâ cauyâhena vâ pamcâhena vâ vippavasiya 2 uvâgacchamti, tahappagârâni vatthâni no appanâ ginhamti, no annamannassa anuvayamti, *tam ceva jâva* sâijjamti bahuvayanena[8] bhâsiyavvam. ||3||

se hamtâ aham avi muhuttagam padihâriyam[9] vattham jâittâ *jâva* egâhena vâ duyâhena vâ tiyâhena vâ cauyâhena vâ pamcâhena vâ vippavasiya 2 uvâgacchissâmi, aviyâim

[1] B dûti°. [2] B pâdi°, C adds vîyam. [3] A sittam. [4] A om. the rest.
[5] B om, A samdh°. [6] A om. se to jâittâ. [7] A appano. [8] AC bahumânena.
[9] B pâdi°, AC pari°.

eyaṃ mam' evaṃ[10] siyâ. mâiṭṭhâṇaṃ saṃphâse, no evaṃ karejjâ. ||4||

se bhikkhû vâ 2 no vaṇṇamaṃtâiṃ vatthâiṃ vivaṇṇâiṃ karejjâ, no vivaṇṇâiṃ vaṇṇamaṃtâiṃ karejjâ; annaṃ vatthaṃ labhissâmi tti kaṭṭu no annamannassa dejjâ, no pâmiccaṃ kujjâ, no vattheṇa vatthaṃ pariṇâmaṃ karejjâ, no paraṃ uvasaṃkamittu[11] evaṃ vadejjâ: âusaṃto samaṇâ! abhikaṃkhasi
me[12] vatthaṃ dhârittae vâ pariharittae vâ? thiraṃ vâ ṇaṃ 190
saṃtaṃ no palicchiṃdiya 2 pariṭṭhavejjâ, jahâ v' eyaṃ vatthaṃ pâvagaṃ paro mannai. ||5||

paraṃ ca ṇaṃ adattahârî paḍipahe pehâe tassa vatthassa nidâṇâe no tesiṃ bhîo ummaggeṇa gacchejjâ *jâva* appussue *jâva* tato saṃjayâm eva gâmâṇugâmaṃ dûijjejjâ.[1] ||6||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe aṃtarâ se vihaṃ siyâ, se jjaṃ puṇa vihaṃ jâṇejjâ: imaṃsi khalu vihaṃsi bahave âmosagâ vatthapaḍiyâe saṃpiṃḍiyâ gacchejjâ, no tesiṃ bhîo ummaggeṇa gacchejjâ *jâva* gâmâṇugâmaṃ dûijjejjâ.[1] ||7||

se bhikkhû vâ 2 gâmâṇugâmaṃ dûijjamâṇe,[1] aṃtarâ se âmosagâ saṃpiṃḍiyâ gacchejjâ, te ṇaṃ âmosagâ evaṃ vadejjâ: âusaṃto samaṇâ! âhar' etaṃ[13] vatthaṃ dehi nikkhivâhi *jahâ''riyâe ṇ' âṇattaṃ*[14] *vatthapaḍiyâe.*

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ||8||**2**||

biio uddesao.

vatthesaṇâ samattâ.

paṃcamam ajjhayaṇam.

[10] A eyaṃ. [11] B repeats § 4 from muhuttagaṃ to the end. [12] B om. [13] B ehi. [14] A natteṇaṃ.

CHATTHAM AJJHAYANAM.

PÂESANÂ.

192 se bhikkhû vâ 2 abhikamkhejjâ pâyam[7] esittae, se jjam puna pâyam jânejjâ, tam jahâ: lâupâyam vâ dârupâyam vâ mattiyâpâyam, vâ tahappagâram pâyam; je niggamthe tarune *jâva* thirasamghayane, se egam pâyam dhârejjâ, no bîyam.[2] se bhikkhû vâ 2 param addhajoyanamerâe no abhisamdhârejjâ gamanâe. se bhikkhû vâ 2, se jjam puna pâyam jânejjâ, assim padiyâe egam sâhammiyam samuddissa pânâim *jahâ Pimdesanâe cattâri âlâvagâ, pamcamo* bahave samanamâhanâ paganiya *tah' eva.* se bhikkhû vâ 2 assamjae bhikkhupadiyâe bahave samanamâhana *Vatthesanâlâvao.* ||1||

se jjâim puna pâyâim jânejjâ virûvarûvâim mahaddhanamollâim, tam jahâ: ayapâyâni vâ taupâyâni[3] vâ sîsagahiranna-suvanna-rîriya-hârapuda-mani-kâya-kamsa-samkhasimga-damta-cela-sela-pâyâni[4] vâ cammapâyâni vâ, annaya-
193 râni vâ tahappagârâim virûvarûvâim mahaddhanamollâim pâyâim aphâsuyâim *jâva* no padigâhejjâ. ||2||

se bhikkhû vâ 2, se jjâim puna pâyâim jânejjâ virûvarûvâim mahaddhanabamdhanâim, tam jahâ: ayabamdhanâni *jâva* cammabamdhanâni, tahappagârâim mahaddhanabamdhanâim aphâsuyâim *jâva* no padigâhejjâ. ||3||

icc etâim âyatanâim uvâtikamma aha bhikkhû jânejjâ cauhim padimâhim pâyam esittae.

tattha khalu imâ padhamâ padimâ. se bhikkhû vâ 2 uddisiya 2 pâyam jâejjâ, tam jahâ: lâuyapâyam vâ dârupâyam vâ[5] mattiyâpâyam vâ,[5] tahappagâram pâyam sayam vâ nam jâejjâ *jâva* padigâhejjâ. padhamâ padimâ. ||4||

[1] B has frequently pâda, A pâta and pâda. [2] B bitiyam. [3] B taua°.
[4] B repeats pâyâni vâ after each of these words. [5] A om. pâyam vâ.

ahâ 'varâ doccâ padimâ. se bhikkhû vâ 2 pehâe pâyam jâejjâ, tam jahâ: gâhâva*t*i vâ *jâva* kammakarî vâ, se puvvâm eva âloejjâ: âuso tti[6] vâ, bhaiṇî ti vâ, dâhisi me etto anna*t*aram pâyam, tam jahâ: lâuyapâyam vâ 3, tahappagâram pâyam sayam vâ ṇam jâejjâ *jâva* padigâhejjâ. doccâ padimâ. ||5||

ahâ 'varâ taccâ padimâ. se bhikkhû vâ 2, se jjam puṇa pâyam jâṇejjâ: samgaiyam ti vâ vejaiyam ti vâ, tahappagâram pâyam sayam vâ ṇam jâejjâ *jâva* padigâhejjâ. taccâ padimâ. ||6||

ahâ 'varâ cautthâ padimâ. se bhikkhû vâ 2 ujjhiya- 194
dhammiyam pâyam[7] jâejjâ, jam c' anne bahave samaṇamâhaṇâ *jâva* vaṇîmagâ nâ 'vakamkhamti, tahappagâram pâyam[7] sayam vâ *jâva* padigâhejjâ. cautthâ padimâ. icc eyâṇam cauṇham padimâṇam annayaram padimam *jahâ Pimdesâṇae.* ||7||

se ṇam etâe esaṇâe esamâṇam paro pâsittâ vadejjâ: âusamto samaṇâ! ejjâsi tumam mâseṇa vâ *jahâ Vathesaṇâe.* ||8||

se ṇam paro ṇettâ va*d*ejjâ: âuso tti vâ, bhaiṇî ti vâ, âhar'
eyam pâyam telleṇa vâ ghaeṇa vâ navaṇîeṇa vâ vasâe vâ 125
abbhamgettâ vâ, *tah' evâ siṇâṇâdi, tah'eva sîtodagâdi, kamdagâdi tah' eva.* ||9||

se ṇam paro ṇettâ[8] vaejjâ:[9] âusamto samaṇâ; muhuttagam 2 acchâhi jâva tâva amhe asaṇam vâ 4 uvakaresu[10] vâ uvakkhadesu[10] vâ, to te vayam, âuso! sapâṇam sabhoyaṇam padiggaham dâsâmo, tucchae padiggahae dinne samaṇassa no[7] sutthu[7] no sâhu bhavati. se puvvâm evâ âloejjâ: âuso tti vâ, bhaiṇî ti vâ, no khalu me kappai âdhâkammie asaṇe vâ 4 bhottae vâ pâyae vâ, mâ uvakarehi vâ uvakkhadehi vâ, abhikamkhasi me dâtum, em eva dalayâhi! se s' evam va*d*amtassa paro asaṇam vâ 4 uvakarettâ uvakkhadettâ sapâṇam sabhoyaṇam padiggahagam dalaejjâ, tahappagâram padiggahagam[11] aphâsuyam *jâva* no padigâhejjâ. ||10||

siyâ se paro uvaṇettâ[12] padiggahagam nisirejjâ, se puvvâm eva âloejjâ: âuso tti vâ, bhaiṇî ti vâ, tumam ceva

[6] B ti. [7] B om. [8] B nettâ. [9] A om. [10] B °imsu. [11] A padiggaham. [12] A avanettâ.

ṇaṃ saṃtiyaṃ paḍiggahagaṃ aṃto aṃteṇa paḍilehissâmi.[13]
196 kevalî bûyâ : âyâṇam eyaṃ ; aṃto paḍiggahaṃsi pâṇâṇi vâ bîyâṇi vâ hariyâṇi vâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ puvvâm eva paḍiggahagaṃ aṃtaṃ aṃteṇa paḍilehejjâ. || 11 ||

saaṃḍâdi *savve âlâvagâ jahâ Vatthesaṇâe n' âṇattaṃ* telleṇa vâ ghaeṇa vâ navaṇîeṇa vâ vasâe vâ siṇâṇâdi *jâva* annayaraṃsi vâ tahappagâraṃsi thaṃḍillaṃsi paḍilehiya 2 pamajjiya 2 tao saṃjayâm eva âmajjejja vâ.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. || 2 || **1** ||

padhamo uddesao.

197 se bhikkhû vâ 2 gâhâvatikulaṃ piṃḍavâyapaḍiyâe pavisamâṇe puvvâm eva pehâe paḍiggahagaṃ avahaṭṭu pâṇe pamajjiya rayaṃ tato saṃjayâm eva gâhâvatikulaṃ piṃḍavâyapaḍiyâe pavisejja vâ nikkhamejja vâ. kevalî bûyâ : âyâṇam eyaṃ ; aṃto paḍiggahagaṃsi pâṇe vâ bîe vâ rae vâ pariyâvajjejjâ. aha bhikkhûṇaṃ puvvovadiṭṭhâ 4, jaṃ puvvâm eva pehâe paḍiggahagaṃ avahaṭṭu pâṇe pamajjiya rayaṃ tato saṃjayâm eva gâhâvatikulaṃ piṃḍavâyapaḍiyâe pavisejja vâ nikkhamejja vâ. || 1 ||

se bhikkhû vâ 2 gâhâvaî *jâva* samâṇe, siyâ se paro abhihaṭṭu anto[2] paḍiggahagaṃsi sîodagaṃ paribhâettâ nîhaṭṭu dalaejjâ, tahappagâraṃ paḍiggahagaṃ parahatthaṃsi vâ parapâyaṃsi[3] vâ aphâsuyaṃ jâva no paḍigâhejjâ. || 2 ||

se ya âhacca paḍigâhie siyâ, se khippâm eva udayaṃsi sâharejjâ, sapaḍiggaham âyâe evaṃ pariṭṭhavejjâ sasaṇiddhâe va naṃ bhûmîe niyamejjâ. || 3 ||

198 se bhikkhû vâ 2 udaullaṃ[4] vâ sasaṇiddhaṃ vâ paḍiggahaṃ no âmajjejja vâ *jâva* payâvejja vâ. aha puṇa evaṃ jâṇejjâ : vigaḍodae[5] me paḍiggahae chinnasiṇehe, tahappagâraṃ paḍiggahagaṃ tato saṃjayâm eva âmajjejja vâ *jâva* payâvejja vâ. || 4 ||

se bhikkhû vâ 2 gâhâvatikulaṃ pavisitukâme paḍiggaham âyâe gâhâvatikulaṃ piṃḍavâyapaḍiyâe pavisejja vâ nikkha-

[13] B °hessâmi.

[1] A to. [2] B aṃto. [3] MSS. pâdaṃsi. [4] A ullaṃ. [5] read vigaodae. [6] B dûti°. [7] B bîtîyâe.

mejja vâ; evaṃ bahiyâ viyârabhûmî vâ vihârabhûmî vâ gâmâṇugâmaṃ dûijjejjâ;[6] tivvadesiyâdi *jahâ bîyâe*[7] *Vatthesaṇâe navaraṃ ettha* paḍiggahao. 199

eyaṃ khalu tassa bhikkhussa 2 sâmaggiyaṃ, etc. ||5||**2**||

biio uddesao.

pâesaṇâ samattâ.

chaṭṭham ajjhayaṇaṃ.

SATTAMAM AJJHAYAṆAṂ.

OGGAHAPAḌIMÂ.

samaṇe[1] bhavissâmi aṇagâre akiṃcaṇe aputte apasû paradattabho*g*î, pâvaṃ kammaṃ no karissâmî 'ti samuṭṭhâe, savvaṃ bhaṃte adinnâdâṇaṃ paccâikkhâmi. se aṇupavisittâ gâmaṃ vâ *jâva* râyahâṇiṃ vâ n' eva sayaṃ adinnaṃ giṇhejjâ, n' ev' anneṇaṃ[2] adinnaṃ giṇhâvejjâ, n' ev' annaṃ adinnaṃ giṇhaṃtaṃ pi[3] samaṇujâṇejjâ; jehi vi saddhiṃ saṃpavvaie, tesiṃ pi yâiṃ bhikkhû chattagaṃ vâ mattagaṃ vâ daṃḍa-
200 gaṃ[4] vâ[4] *jâva* cammacchedaṇagaṃ vâ tesiṃ puvvâm eva ŏggahaṃ aṇaṇunnaviya apaḍilehiya appamajjiya no giṇhejja vâ pagiṇhejja vâ; tesiṃ puvvâm eva ŏggahaṃ aṇunnaviya paḍilehiya pamajjiya ta*t*o saṃjayâm eva ogiṇhejja[5] vâ pagiṇhejja vâ. ‖1‖

se âgaṃtaresu vâ 4 aṇuvîi uggahaṃ jâejjâ, je tattha îsare,[6] je tattha samâhiṭṭhâe, te ŏggahaṃ aṇunnavejjâ: kâmaṃ khalu, âuso! ahâlaṃdaṃ ahâparinnâ*t*aṃ vasâmo,
201 jâva âuso, jâva âusaṃtassa ŏggahe, jâva sâhammiyâ, etâva ŏggahaṃ ogiṇhissâmo,[7] teṇa paraṃ viharissâmo. ‖2‖

se kiṃ puṇa tatth' oggahaṃsi ev' oggahiyaṃsi, je tattha sâhammiyâ saṃbhoiyâ samaṇunnâ uvâgacchejjâ, je teṇa sayam esiyae[8] asaṇe vâ 4, teṇa te sâhammiyâ saṃbhoiyâ samaṇunnâ uvanimaṃtejjâ,[9] no ceva ṇaṃ parapaḍiyâe uggijjhiya uvanimaṃtejjâ. ‖3‖

se âgaṃtaresu vâ 4 *jâva* kiṃ puṇa tatth' oggahaṃsi ev' oggahiyaṃsi, je tattha sâhaṃmiyâ annasaṃbhoiyâ samaṇunnâ
202 uvâgacchejjâ, je teṇaṃ sayam esiyae[8] pîḍhe vâ phalae vâ sejjâ vâ saṃthârae vâ, teṇaṃ te sâhammie[10] annasaṃbhoie

[1] B samaṇo. [2] B annehiṃ. [3] B ginhaṃtam api. [4] B om. [5] B uvagiṇhejja. [6] B îsaro. [7] A uvaggahaṃ giṇhissamo. [7] B °ttae, C °yâe. [9] A uvanimaṃte, B uvaṇi° always. [10] A sâhammiyâe.

samaṇunne uvanimaṃtejjâ, no ceva ṇaṃ parapaḍiyâe ogiṇhiya ogiṇhiya[11] uvanimaṃtejjâ. ||4||

se âgaṃtaresu vâ 4 *jâva* se kiṃ puṇa tatth' oggahaṃsi ev' oggahiyaṃsi, je tattha gâhâva*t*îṇa vâ gâhâvaiputtâṇa vâ sûî[12] vâ pippalae vâ kaṇṇasohaṇae vâ na*h*acchedaṇae vâ, taṃ appaṇo egassa aṭṭhâe paḍihâriyaṃ jâittâ no annamannassa dejja vâ aṇupadĕjja vâ sayaṃ karaṇijjaṃ ti kaṭṭu, se ttam 203
âdâe tattha gacchejjâ, 2 ttâ puvvâm eva uttâṇae hatthe kaṭṭu bhûmîe vâ ṭhavettâ : imaṃ khalu imaṃ khalu tti âloejjâ, no ceva ṇaṃ sayaṃ pâṇiṇâ parapâṇiṃsi paccappiṇejjâ. ||5||

se bhikkhû vâ 2, se jjaṃ puṇa oggahaṃ jâṇejjâ : aṇaṃtarahi*t*âe puḍhavîe sasaṇiddhâe puḍhavîe *jâva* saṃtâṇâe, tahappagâraṃ oggahaṃ no ogiṇhejjâ vâ. ||6||

se bhikkhû vâ 2, se jjaṃ puṇa oggahaṃ jâṇejjâ : thûṇaṃsi vâ 4 tahappagâre aṃtalikkhajâe dubaddhe[13] *jâva* no oggahaṃ ogiṇhejjâ.[14] ||7||

se bhikkhû vâ 2, se jjaṃ puṇa oggahaṃ jâṇejjâ: kuliyaṃsi vâ *jâva* no ogiṇhejja vâ. se bhikkhû vâ 2 khaṃdaṃsi vâ anna*t*are vâ tahappagâre *jâva* no oggahaṃ ogiṇhejja vâ. ||8||

se bhikkhû vâ 2, se jjaṃ puṇa oggahaṃ jâṇejjâ : sasâgâriyaṃ sâgaṇiyaṃ saudayaṃ saitthiṃ sakhuḍḍaṃ sapasuṃ sabhattapâṇaṃ, no pannassa nikkhamaṇapavesa *jâva* dhammâṇujogaciṃtâe, s' evaṃ naccâ tahappagâre uvassae sasâgârie *jâva* sakhuḍḍapasubhattapâṇe no oggahaṃ ogiṇhejja 204
vâ. ||9||

se bhikkhû vâ 2, se jjaṃ puṇa oggahaṃ jâṇejjâ : gâhâva*t*ikulassa majjhaṃ majjheṇaṃ gaṃtuṃ paṃthe paḍibaddhaṃ vâ, no pannassa *jâva* se evaṃ naccâ tahappagâre uvassae no oggahaṃ ogiṇhejja vâ. ||10||

se bhikkhû vâ 2, se jjaṃ puṇa oggahaṃ jâṇejjâ : iha khalu gâhâvaî[15] vâ *jâva* kammakarîo vâ annamannaṃ akkosaṃti vâ, *tah' eva* tellâdi siṇâṇâdî sîodagaviyaḍâdi nigiṇâ ṭhi*tâ jâha Sejjâe âlâvagâ navaraṃ oggahavattavvatâ.* ||11||

se bhikkhû vâ 2, se jjaṃ puṇa oggahaṃ jâṇejjâ : âiṇṇaṃ[17]

[11] B ogijjhiya 2, C ugijjhiya ugiṇhiya. [12] A sûtî, B sûyî. [13] B orig. dubuddhe, corr. duppaddhe. [14] B sa khuḍḍapasubhattapâṇaṃ. [15] B °vati. [16] A °rî. [17] A âyannaṃ, B lekkhaṃ.

samlekkha no pannassa *jâva* cimtâe, tahappagâre uvassae no
oggaham oginhejja vâ.
eyam khalu tassa bhikkhussa vâ 2 sâmaggiyam, etc. ||12||1||
padhamo uddesao.

se âgamtâresu vâ 4 anuvîi oggaham jâejjâ, je tattha îsare,
je samâhitthâe, te oggaham anunnavejjâ:[1] kâmam khalu,
âuso! ahâlamdam ahâparinnâtam vasâmo, jâva âuso, jâva
205 âusamtassa oggahe, jâva sâhammiyâ, ettâva[2] oggaham
oginhissâmo, tena param viharissâmo.
se kim puna tatth[3] oggahamsi ev' oggahiyamsi? je tattha
samanâna vâ mâhanâna vâ damdae vâ chattae vâ *jâva*
cammacchedanae vâ, tam no amtohimto vâhim nînejjâ,
bahiyâo vâ nam[4] anto no pavesejjâ, suttam vâ no padibohejjâ,
tesim kimci vi appattiyam padinîyam karejjâ. ||1||
se bhikkhû vâ 2 abhikamkhejjâ ambavanam uvâgacchittae,
je tattha îsare, je tattha samâhitthâe, te oggaham anujâ-
206 nâvejjâ: kâmam khalu, auso! *jâva* viharissâmo. se kim
puna tatth' oggahamsi ev' oggahiyamsi? aha bhikkhû
icchejjâ ambam bhottae vâ, se jjam puna ambam jânejjâ
saamdam *jâva* samtânagam,[5] tahappagâram ambam aphâsu-
yam *jâva* no padigâhejjâ. ||2||
se bhikkhû vâ 2, se jjam puna ambam jânejjâ: appamdam
jâva samtânagam atiricchachinnam avvocchinnam, aphâsuyam
jâva no padigâhejjâ. se bhikkhû vâ 2, se jjam puna ambam
jânejjâ: appamdam *jâva* samtânagam tiricchachinnam
207 vocchinnam phâsuyam[6] *jâva* padigâhejjâ. ||3||
se bhikkhû vâ 2 abhikamkhejjâ ambabhittagam vâ amba-
pesiyam vâ ambacoyagam vâ ambasâlagam vâ ambadâlagam[7]
vâ bhottae vâ pâyae[8] vâ, se jjam puna jânejjâ: ambabhitta-
gam[9] *jâva* ambadâlagam vâ saamdam *jâva* samtânagam
aphâsuyam *jâva* no padigâhejjâ. se bhikkhû vâ 2, se jjam
puna jânejjâ: ambabhittagam *jâva* ambadâlagam vâ appam-
dam *jâva* samtânagam atiricchachinnam avvocchinnam
aphâsuyam *jâva* no padigâhejjâ. se bhikkhû vâ 2 . . . *jâva*

[1] B oijjâ, A °ittâ. [2] B etâva. [3] B tattha. [4] B om. [5] A samtânam.
[6] A om. [7] AC °dâla°, B corrects °dâla° by 2. hd. [8] B pâdae. [9] B *jâva* to end
of § 4 i. marg. 2. hd.

saṃtâṇagaṃ tiricchachinnaṃ vocchinnaṃ phâsuyaṃ *jâva* paḍigâhejjâ. || 4 ||

se bhikkhû vâ 2 abhikaṃkhejjâ ucchuvaṇaṃ uvâgacchittae, je tattha îsare *jâva* oggahaṃsi. aha bhikkhû icchejjâ ucchuṃ bhottae vâ pâyae vâ, se jjaṃ puṇa jâṇejjâ : saaṃḍaṃ *jâva* no paḍigâhejjâ. atiricchachinnaṃ *tah' eva* tiricchachinnaṃ *tah'eva.* se bhikkhû vâ 2, se jjaṃ puṇa abhikaṃkhejjâ
aṃtarucchuyaṃ vâ ucchugaṃḍiyaṃ vâ ucchucoyagaṃ vâ 208
ucchusâlagaṃ vâ ucchuḍâlagaṃ vâ bhottae vâ pâyae vâ, se jjaṃ puṇa jâṇejjâ aṃtarucchuyaṃ vâ *jâva* ḍâlagaṃ vâ saaṃḍaṃ *jâva* no paḍigâhejjâ. se bhikkhû vâ 2 . . . appaṃḍaṃ *jâva* no paḍigâhejjâ; tiricchachinnaṃ *tah' eva,* atiricchachinnaṃ *tah' eva.* || 5 ||

se bhikkhû vâ 2 abhikaṃkhejjâ lhasuṇavaṇaṃ uvâgacchittae, *tah' eva tinni âlâvagâ, navaraṃ* lhasuṇaṃ. se bhikkhû vâ 2 abhikaṃkhejjâ lhasuṇaṃ vâ lhasuṇakaṃdaṃ vâ lhasuṇacoyagaṃ vâ lhasuṇanâlagaṃ vâ bhottae vâ pâyae vâ, se jjaṃ puṇa jâṇejjâ : lhasuṇaṃ vâ *jâva* lhasuṇabîyaṃ vâ saaṃḍaṃ *jâva* no paḍigâhejjâ; *evaṃ* atiricchachinne vi, tiricchachinne *jâva* paḍigâhejjâ. || 6 ||

se bhikkhû vâ 2 âgaṃtâresu vâ 4 *jâv'* oggahiyaṃsi, je tattha gâhâvaîṇa vâ gâhâvaiputtâṇa vâ icc eyâiṃ âyataṇâiṃ
uvâtikkamma aha bhikkhû jâṇejjâ imâhiṃ sattahiṃ paḍimâ- 209
hiṃ oggahaṃ ogiṇhittae. || 7 ||

tattha khalu imâ[6] paḍhamâ paḍimâ. se[6] âgaṃtâresu vâ 4 aṇuvîi[10] oggahaṃ jâejjâ *jâva* viharissâmo. paḍhamâ paḍimâ. || 8 ||

ahâ 'varâ doccâ paḍimâ. jassa ṇaṃ bhikkhussa evaṃ bhavati :[11] ahaṃ ca[12] khalu annesiṃ bhikkhûṇaṃ aṭṭhâe oggahaṃ ogiṇhissâmi,[13] annesiṃ bhikkhûṇaṃ oggahie oggahe uvallissâmi. doccâ paḍimâ. || 9 ||

ahâ 'varâ taccâ paḍimâ. jassa ṇaṃ . . . (cf. § 9) ogiṇ- 210
hissâmi,[13] annesiṃ ca bhikkhûṇaṃ[4] oggahie oggahe no uvallissâmi. taccâ paḍimâ. || 10 ||

ahâ 'varâ cautthâ paḍimâ. jassa ṇaṃ . . . (cf. § 9) no[4] ogiṇhissâmi,[13] annesiṃ ca oggahie oggahe uvallissâmi. cautthâ paḍimâ. || 11 ||

[10] A °vîti, B °vîyi. [11] A om. jassa to bhavati. [12] B âhacca. [13] B giṇh°.

ahâ 'varâ pamcamâ padimâ. jassa nam . . . (cf. § 9) appano atthâe oggaham ginhissâmi,[14] no donham, no tinham, no caunham, no pamcanham. pamcamâ padimâ. ||12||

ahâ 'varâ chatthâ padimâ. se bhikkhû vâ 2, jass' ev' oggahe uvalliejjâ, je tattha ahâsamannâgate, tam jahâ: ikkade vâ *jâva* palâle vâ; tassa lâbhe samvasejjâ, tassa alâbhe ukkudue[15] vâ nesajjie vâ viharejjâ. chatthâ padimâ. ||13||

ahâ 'varâ sattamâ padimâ. se bhikkhû vâ 2 ahâsamthadam eva oggaham jâejjâ, tam jahâ: pudhavisilam vâ katthasilam vâ, ahâsamthadam eva; tassa lâbhe samvâsejjâ, tassa alâbhe ukkuduo vâ nesajjio vâ viharejjâ. sattamâ

211 padimâ.

icc etâsim sattanham padimânam annatarim *jahâ Pimdesanâe*. ||14||

suyam me âusam tena bhagavatâ evam akkhâyam. iha khalu therehim bhagavamtehim pamcavihe ŏggahe pannatte: devĕmdoggahe, râoggahe,[16] gâhâvatiŏggahe, sâgâriyaoggahe, sâhammiyaoggahe.

eyam khalu tassa bhikkhussa vâ 2 sâmaggiyam, etc. ||15||**2**||

biio uddesao.

oggahapadimâ samattâ.

sattamam ajjhayanam.

[14] B ugg°. [15] B ukkuduo. [16] B râyâuggahe, A râyogg°.

BIIYÂ CÛLÂ.

SATTIKKAIO.

aṭṭhamam ajjhayaṇaṃ.

se bhikkhû vâ 2 abhikaṃkha*ti* ṭhâṇaṃ[1] ṭhâittae,[1] se aṇupavisejjâ gâmaṃ vâ nagaraṃ vâ *jâva* saṃnivesaṃ vâ, se aṇupavisittâ gâmaṃ vâ *jâva* saṃnivesaṃ vâ, se jjaṃ puṇa 212
ṭhâṇaṃ jâṇejjâ : sayaṃḍaṃ *jâva* samakkaḍâsaṃtâṇayaṃ, taṃ tahappagâraṃ ṭhâṇaṃ aphâsuyaṃ aṇesaṇijjaṃ lâbhe saṃte no paḍigâhejjâ. *evaṃ Sejjâgameṇaṃ neyavvaṃ jâva* udayapasûe[2] tti. ‖ 1 ‖

icc e*t*âiṃ[3] âyataṇâiṃ uvâtikkamma aha bhikkhû icchejjâ cauhiṃ paḍimâhiṃ ṭhâṇaṃ ṭhâittae.

tatth' imâ paḍhamâ paḍimâ. acittaṃ khalu uvasajjejjâ avalaṃbĕjjâ kâeṇa vipparikammâdî, saviyâraṃ ṭhâṇaṃ ṭhâissâmi tti paḍhamâ paḍimâ. ‖ 2 ‖

ahâ 'varâ doccâ paḍimâ. acittam . . . (cf. § 2) no saviyâraṃ 213
ṭhâṇaṃ ṭhâissâmi tti doccâ paḍimâ. ‖ 3 ‖

ahâ 'varâ taccâ paḍimâ. acittaṃ 4 . . . (cf. § 3) no kâeṇa vipparikammâdî, no saviyâraṃ ṭhâṇaṃ ṭhâissâmi tti taccâ paḍimâ. ‖ 4 ‖

ahâ 'varâ cautthâ paḍimâ. acittaṃ[5] khalu uvasajjejjâ no avalaṃbejjâ kâeṇa no vipparikammâdî no saviyâraṃ ṭhâṇaṃ ṭhâissâmi ; vosaṭṭhakesamaṃsulomanahe saṃṇi- 214
ruddhaṃ vâ ṭhâṇaṃ vâ ṭhâissâmi tti cautthâ paḍimâ. ‖ 5 ‖

icc eyâsiṃ cauṇhaṃ paḍimâṇaṃ *jâva* paggahiyatarâyaṃ[6] viharejjâ n' eva kiṃci vi va*d*ejjâ.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ‖ 6 ‖

ṭhâṇasattikkayaṃ samattaṃ.

[1] MSS. frequently ṭṭh. [2] BC pasuyâe (cf. 2. 1. § 5). [3] A eiyâiṃ. [4] B accittaṃ. [5] MSS. accittaṃ. [6] A °âiṃ.

navamam ajjhayaṇaṃ.

se bhikkhû vâ 2 abhikaṃkhati nisîhiyaṃ phâsuyaṃ gamaṇâe; se puṇa nisîhiyaṃ jâṇejjâ:[1] saaṃḍaṃ sapâṇaṃ *jâva* makkaḍâsaṃtâṇayaṃ, tahappagâraṃ nisîhiyaṃ aphâsu-
215 yaṃ aṇesaṇijjaṃ lâbhe saṃte no cetĕssâmi. se bhikkhû vâ 2 abhikaṃkha*t*i nisîhiyaṃ gamaṇâe, se jjaṃ puṇa nisîhiyaṃ jâṇejjâ: appapâṇaṃ appabîyaṃ *jâva* makkaḍâsaṃtâṇayaṃ,[2] tahappagâraṃ nisîhiyaṃ phâsuyaṃ esaṇijjaṃ lâbhe saṃte cetĕssâmi. *evaṃ Sejjâgameṇaṃ neyavvaṃ jâva* udayapasuyâe tti. ||1||

je tattha duvaggâ vâ tivaggâ vâ cauvaggâ vâ paṃcavaggâ vâ abhisaṃdhârenti[3] nisîhiyam gamaṇâe, te no annamannassa kâyaṃ âliṃgĕjja[4] vâ viliṃgejja[4] vâ cuṃbejja[4] vâ daṃtehi
216 vâ nahehi[5] vâ[5] acchiṃdejja vâ.

eyaṃ[6] khalu tassa bhikkhussa vâ bhikkhuṇîe vâ sâmaggiyaṃ, jaṃ savvaṭṭhehiṃ sahie samie sadâ jâejjâ s'eyam iṇaṃ mannejjâ si tti bemi. ||2||

nisîhiyasattikkayaṃ samattaṃ.

dasamam ajjhayaṇaṃ.

se bhikkhû vâ 2 uccârapâsavaṇakiriyâe ubbâhijjamâṇe[1] sayassa pâyapuṃchaṇassa asa*t*îe tato pacchâ sâhammiyaṃ jâejjâ. se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: saaṃḍaṃ sapâṇaṃ *jâva* makkaḍâsaṃtâṇayaṃ,[2] tahappa-
217 gâraṃsi thaṃḍilaṃsi no uccârapâsavaṇaṃ vosirejjâ. se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: appapâṇaṃ appabîyaṃ *jâva* makkaḍâsaṃtâṇayaṃ,[2] tahappagâraṃsi thaṃḍilaṃsi uccârapâsavaṇe vosirejjâ. ||1||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: assiṃ paḍiyâe egaṃ sâhammiyaṃ samuddissa, assiṃ paḍiyâe bahave sâhammiyâ sammuddissa, assiṃ paḍiyâe egaṃ sâhammiṇiṃ samuddissa, assiṃ paḍiyâe bahave sâhammiṇîo 3 samuddissa, assiṃ paḍiyâe bahave samaṇamâhaṇavaṇîmaga pagaṇiya 2 pâṇâiṃ 4 *jâva* uddesiyaṃ ceteti, tahappagâraṃ thaṃḍilaṃ purisaṃtarakaḍaṃ[4] vâ *jâva* bahiyâ nîhaḍaṃ vâ,[5] anna*t*araṃsi

[1] B jâṇiyâ. [2] MSS. °yaṃsi. [3] A °eti, C °ei. [4] AC °jjâ. [5] B om. [6] AC evaṃ.

[1] B uppâh°, A uvvâh°. [2] MSS. °yaṃsi. [3] B °ṇiyâo, A ṇio. [4] B adds apurisaṃtarakaḍaṃ. [5] B adds aṇîhaḍaṃ.

vâ tahappagâraṃsi thaṃḍilaṃsi no uccârapâsavaṇaṃ vosirejjâ. ||2||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: bahave samaṇamâhaṇakivaṇavaṇîmagaati*h*î samuddissa pâṇâiṃ 4 *jâva* uddesiyaṃ ceteti, apurisaṃtara*k*aḍaṃ[6] *jâva* bahiyâ aṇîhaḍaṃ,[7] anna*t*araṃsi vâ tahappagâraṃsi thaṃḍilaṃsi no
uccârapâsavaṇaṃ vosirejjâ. aha puṇa evaṃ jâṇejjâ: puri- 218
saṃtara*k*aḍaṃ *jâva* bahiyâ nîhaḍaṃ vâ, anna*t*araṃsi vâ tahappagâraṃsi thaṃḍilaṃsi uccârapâsavaṇaṃ vosirejjâ. ||4||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: assiṃ paḍiyâe kayaṃ vâ kâriyaṃ vâ pâmicciyaṃ vâ channaṃ vâ ghaṭṭhaṃ vâ maṭṭhaṃ vâ littaṃ vâ samaṭṭhaṃ vâ saṃpadhûvi*t*aṃ[8] vâ anna*t*araṃsi tahappagâraṃsi thaṃḍilaṃsi no uccârapâsavaṇaṃ vosirejjâ. ||5||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: iha
khalu gâhâva*t*î vâ gâhâva*t*iputtâ vâ kaṃdâṇi vâ mûlâṇi vâ 219
jâva hariyâṇi vâ aṃtâto vâ bâhiṃ nîharanti,[9] bâhîo[10] vâ aṃtaṃ sâharaṃti, annayaraṃsi vâ tahappagâraṃsi thaṃḍilaṃsi no uccârapâsavaṇaṃ vosirejjâ. ||6||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: khaṃdhaṃsi vâ pîḍhaṃsi vâ maṃcaṃsi vâ mâlaṃsi vâ aṭṭaṃsi[11] vâ pâsâyaṃsi vâ annayaraṃsi[12] vâ tahappagâraṃsi[13] thaṃḍilaṃsi no uccârapâsavaṇaṃ vosirejjâ. ||7||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: aṇaṃtarahiyâe puḍhavîe sasaṇiddhâe puḍhavîe sasarakkhâe puḍhavîe maṭṭiyâmakkaḍâe cittamaṃtâe silâe cittamaṃtâe lelue[14] kolâvâsaṃsi vâ dâruyaṃsi vâ jîvapa*t*iṭṭhiyaṃsi vâ *jâva* makkaḍâsaṃtâṇayaṃsi annayaraṃsi vâ tahappagâraṃsi thaṃḍilaṃsi no uccârapâsavaṇaṃ vosirejjâ. ||8||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: iha
khalu gâhâva*t*î vâ gâhâvatiputtâ vâ kaṃdâṇi vâ *jâva* bîyâṇi
vâ parisâḍeṃsu vâ parisâḍeṃti vâ parisâḍessaṃti vâ, annaya- 220
raṃsi vâ tahappagâraṃsi thaṃḍilaṃsi no uccârapâsavaṇaṃ vosirejjâ. ||9||

se bhikkhû vâ 2, . . . (§ 9) . . . gâhâvatiputtâ vâ sâlîṇi vâ vîhîṇi vâ muggâṇi vâ mâsâṇi vâ[15] tilâṇi vâ kulatthâṇi vâ

[6] A puris°. [7] AB nîhaḍaṃ. [8] B saṃpadhuviyaṃ. [9] B °mti. [10] B pâhîto
[11] A ahaṃsi, B aṭṭhaṃsi. [12] B om. [13] AB om. [14] B loluyâe. [15] A adds vilâṇi vâ.

javâṇi vâ javajavâṇi vâ pa*t*iriṃsu vâ pa*t*iriṃti[16] vâ pa*t*i-
rissaṃti vâ, anna*t*araṃsi vâ etc. ||10||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: âmoyâṇi
vâ ghasâṇi vâ bhiluyâṇi vâ vijjalâṇi vâ khâṇuyâṇi vâ kaḍa-
vâṇi[17] vâ pagaḍâṇi vâ darîṇi vâ paduggâṇi vâ samâṇi vâ
visamâṇi vâ anna*t*araṃsi vâ etc. ||11||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ : mâṇu-
saraṃdhaṇâṇi vâ mahisakaraṇâṇi vâ vasabhakaraṇâṇi vâ
assakaraṇâṇi vâ hatthikaraṇâṇi[12] vâ kukkuḍakaraṇâṇi vâ
makkaḍakaraṇâṇi vâ lâvayakaraṇâṇi vâ vaṭṭayakaraṇâṇi vâ
221 tittirikaraṇâṇi vâ kavo*t*akaraṇâṇi vâ kapiṃjalakaraṇâṇi vâ
anna*t*araṃsi vâ etc. ||12||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ : vehâṇa-
saṭṭhâṇesu vâ gaddhapaṭṭhaṭṭhâṇesu vâ merupavaḍaṇaṭṭhâṇesu
vâ tarupavaḍaṇaṭṭhâṇesu vâ agaṇiphaṃḍayaṭṭhâṇesu vâ anna-
*t*araṃsi vâ etc. ||13||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ : ârâmâṇi
222 vâ ujjâṇâṇi vâ vaṇâṇi vâ vaṇasaṃḍâṇi vâ devakulâṇi vâ
selâṇi vâ pavâṇi vâ anna*t*araṃsi etc. ||14||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ : aṭṭâla-
yâṇi vâ cariyâṇi vâ dârâṇi vâ gopurâṇi vâ anna*t*araṃsi vâ
etc. ||15||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ : tiyâṇi
vâ caukkâṇi vâ caccarâṇi vâ caummuhâṇi vâ anna*t*araṃsi
vâ etc. ||16||

223 se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ : iṃgâ-
laḍâhesu vâ khâraḍâhesu vâ maḍayaḍâhesu[12] vâ[12] ma-
ḍayathûbhiyâsu vâ maḍayace*t*iyâsu vâ anna*t*araṃsi vâ
etc. ||17||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ : nadiyâ-
yayaṇesu[18] vâ paṃkâyayaṇesu vâ ugghâyayaṇesu vâ seyaṇa-
vahaṃsi[20] vâ annayaraṃsi vâ etc. ||18||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ: nadi-
yâsu vâ maṭṭiyâkhâṇiyâsu naviyâsu goppalehiyâsu[21] gavâṇîsu
vâ khâṇîsu vâ anna*t*araṃsi vâ etc. ||19||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ : ḍâga-

[16] B pairaṃti. [17] A kaḍayâṇi. [18] A °âyaṇesu. [19] B ogghâ°, cf.[18]. [20] B °pa-
dhaṃsi. [21] B adds vâ.

vaccaṃsi vâ sâgavaccaṃsi vâ mûlagavaccaṃsi[22] vâ anna*t*araṃsi vâ etc. ||20||

se bhikkhû vâ 2, se jjaṃ puṇa thaṃḍilaṃ jâṇejjâ : asaṇavaṇaṃsi vâ saṇavaṇaṃsi vâ dhâyaivaṇaṃsi[23] vâ keyai- 224
vaṇaṃsi vâ aṃbavaṇaṃsi vâ asogavaṇaṃsi vâ nâgavaṇaṃsi[12] vâ[12] punnâgavaṇaṃsi vâ cunnagavaṇaṃsi[12] vâ, anna*t*aresu vâ tahappagâresu vâ pattovaesu va pupphovaesu vâ phalovaesu vâ vîovaesu vâ hari*t*ovaesu vâ no uccârapâsavaṇaṃ vosirejjâ. ||21||

se bhikkhû vâ 2 sayapâyayaṃ vâ parapâyayaṃ vâ gahâya, se ttam âyâe egaṃtam avakkamejjâ[24] aṇâvâyaṃsi asaṃloiyaṃsi appapâṇaṃsi *jâva* makkaḍâsaṃtâṇayaṃsi ah' ârâmaṃsi vâ uvassayaṃsi, tato saṃjayâm eva uccârapâsavaṇaṃ vosirejjâ, vosirittâ se ttam â*d*âe egaṃtam avakkamejjâ[25] *jâva* makkaḍâsaṃtâṇayaṃsi ah' ârâmaṃsi vâ jhâme thaṃḍilaṃsi vâ anna*t*araṃsi vâ tahappagâraṃsi thaṃḍilaṃsi acittaṃsi tato saṃjayâm eva uccârapâsavaṇaṃ pariṭṭhavejjâ.[26]

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ||22||

uccârapâsavaṇasattikkayaṃ samattaṃ.

egâdasam ajjhayaṇaṃ.

se bhikkhû vâ 2 muiṃgasaddâṇi vâ naṃdîmuiṃgasaddâṇi 225
vâ jhallarisaddâṇi[1] vâ anna*t*arâṇi vâ tahappagarâṇi[2] virûvarûvâṇi[2] vitatâiṃ saddâiṃ kaṇṇasoyapaḍiyâe no abhisaṃdhârejjâ gamaṇâe. ||1||

se bhikkhû vâ 2 ahâ v' ega*t*iyâiṃ saddâiṃ suṇeti, taṃ jahâ: vîṇâsaddâṇi vâ vivaṃcisaddâṇi vâ vavîsagasaddâṇi[3] vâ tuṇayasaddâṇi vâ paṇayasaddâṇi vâ tuṃbavîṇiyasaddâṇi vâ dukuṇasaddâṇi[4] vâ anna*t*arâṇi vâ tahappagârâiṃ virûvarû-
vâṇi saddâṇi vâ tatâiṃ kaṇṇasoyapaḍiyâe no abhisaṃdhârejjâ 226
gamaṇâe. ||2||

se bhikkhû vâ 2 ahâ v' ega*t*iyâiṃ saddâiṃ suṇeti, taṃ jahâ : tâlasaddâṇi vâ kaṃsatâlasaddâṇi[5] vâ lattiyasaddâṇi vâ gohiyasaddâṇi[6] vâ kirikiriyasaddâṇi vâ anna*t*arâṇi vâ

[22] B adds hatthuṃkaravaccaṃsi vâ. [23] A dhoyai, B dhâtai. [24] B avakkame. [25] A avakamme. [26] B vosirejjâ.

[1] B jhallarî. [2] B °âiṃ. [3] B pappîsa°. [4] B ṇakuṇa°, C dukula°. [5] A om. [6] B goviya.

tahappaggârâim virûvarûvâim tâlasaddâim kannasoyapadiyâe no abhisamdhârejjâ gamanâe. ||3||

se bhikkhû vâ 2 . . . tam jahâ : samkhasaddâni vâ venusaddâni vâ vamsasaddâni vâ kharamuhisaddâni vâ piripiriyasaddâni vâ, anna*t*arâni vâ tahappagârâim virûvarûvâim saddâim jhusirâim kannasoyapadiyâe no abhisamdhârejjâ gamanâe. ||4||

se bhikkhû vâ 2 . . ., tam jahâ : vappâni vâ phalihâni[7] vâ *jâva* sarâni vâ sarapamtiyâni vâ sarassarapamtiyâni vâ anna*t*arâni vâ virûvarûvâim saddâim kannasoyapadiyâe no abhisamdhârejjâ gamanâe. ||5||

227 se bhikkhû vâ 2 . . ., tam jahâ : kacchâni vâ nûmâni vâ gahanâni vâ vanâni vâ vanaduggâni vâ pavvayâni vâ pavvayaduggâni vâ anna*t*arâni vâ etc. ||6||

se bhikkhû vâ 2 . . ., tam jahâ : gâmâni[2] vâ nagarâni vâ nigamâni vâ râyahânim vâ âsamapayapattanasamnivesâni vâ anna*t*arâni vâ etc. ||7||

se bhikkhû vâ 2 . . ., ârâmâni vâ ujjânâni vâ vanâni vâ vanasamdâni vâ devakulâni vâ sabhâni vâ pavâni vâ anna*t*arâni vâ etc. ||8||

se bhikkhû vâ 2 . . ., attâni vâ attâlayâni vâ cariyâni vâ dârâni[5] vâ[5] gopurâni vâ anna*t*arâni vâ etc. ||9||

228 se bhikkhû vâ 2 . . ., tiyâni vâ caukkâni vâ caccarâni vâ caummuhâni vâ anna*t*arâni vâ etc. ||10||

se bhikkhû vâ 2 . . ., mahisatthânakaranâni vâ vasabhatthânakaranâni vâ assatthânakaranâni[2] vâ hatthitthânakaranâni[8] vâ *jâva* kavimjalatthânakaranâni[8] vâ anna*t*arâni vâ etc. ||11||

se bhikkhû vâ 2 . . ., mahisajuddhâni vâ vasabhajuddhâni vâ assajuddhâni vâ hatthijuddhâni vâ *jâva* kavimjalajuddhâni vâ anna*t*arâni vâ etc. ||12||

229 se bhikkhû vâ 2 . . ., jûhiyatthânâni[9] vâ hayajûhiyatthânâni vâ gayajûhiyatthânâni vâ anna*t*arâni vâ etc. ||13||

se bhikkhû vâ 2 . . .,[10] akkhâiyatthânâni vâ mânummâni-

[7] B phalibhâni. [8] AB karanatthânâni. [9] A juddhiya. [10] A jâva suneti.

yaṭṭhâṇâṇi vâ mahayâhayanaṭṭagî*t*avâiyataṃtitalatâlatuḍiya-
paḍuppavâiyaṭṭhâṇâṇi vâ anna*t*arâṇi vâ etc. ||14||
se bhikkhû vâ 2 . . .,[10] kalahâṇi vâ ḍiṃbâṇi vâ damarâṇi
vâ dovajjâṇi vâ verajjâṇi vâ viruddharajjâṇi vâ anna*t*arâṇi
vâ etc. ||15|| 230
se bhikkhû vâ 2 . . ., khuḍḍiyaṃ dâriyaṃ parivuyaṃ[11]
maṃḍitâlaṃki*t*anittusamâṇiṃ[12] pehâe egapurisaṃ vâ vahâe
nîṇijjamâṇaṃ pehâe anna*t*arâṇi vâ etc. ||16||
se bhikkhû vâ 2 annayarâiṃ virûvarûvâiṃ mahâsavâiṃ
evaṃ jâṇejjâ, taṃ jahâ: bahusagaḍâṇi vâ bahurahâṇi vâ
bahumilakkhûṇi vâ bahupaccaṃtâṇi vâ anna*t*arâṇi vâ
tahappagârâiṃ virûvarûvâiṃ mahâsavâiṃ kaṇṇasoyapaḍiyâe
no abhisaṃdhârejjâ gamaṇâe. ||17||
se bhikkhû vâ 2 . . . (§ 17) . . ., taṃ jahâ: itthîṇi vâ puri-
sâṇi vâ therâṇi vâ ḍaharâṇi vâ majjhimâṇi vâ âbharaṇa-
vibhûsiyâṇi vâ gâyaṃtâṇi vâ vâyaṃtâni vâ naccaṃtâṇi vâ
hasaṃtâṇi vâ namaṃtâṇi vâ mohaṃtâṇi vâ vipulaṃ asaṇa-
pâṇakhâimasâimaṃ[13] paribhuṃjaṃtâṇi[14] vâ paribhâyaṃtâṇi
vâ vicchaḍḍamâṇâṇi vâ viggovamâṇâṇi vâ anna*t*arâṇi vâ 231
etc. (cf. § 17). ||18||
se bhikkhû vâ 2 no ihaloiehiṃ saddehiṃ, no paraloiehiṃ
saddehiṃ, no su*t*ehiṃ saddehiṃ, no asutehiṃ saddehiṃ, no
diṭṭhehiṃ[15] saddehiṃ, no adiṭṭhehiṃ[16] saddehiṃ sajjejjâ, no
rajjejjâ, no gijjhejjâ, no ajjhovajjejjâ.
eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ *jâva*
jâejjâ si tti bemi. ||19||

saddasattikkayaṃ samattaṃ.

bârasamam ajjhayaṇaṃ.

se bhikkhû vâ 2 ahâ v' ega*t*iyâiṃ rûvâiṃ pâsai, tam jahâ:
gaṃthimâṇi vâ veḍhimâṇi vâ pûrimâṇi vâ saṃghâ*t*imâṇi vâ 232
kaṭṭhakammâṇi[1] vâ potthakammâṇi cittakammâṇi vâ maṇi-
kammâṇi vâ daṃtakammâṇi vâ[2] mâlakammâṇi vâ pattachejja-
kammâṇi vâ vivi*dh*âṇi vâ veḍhimâiṃ anna*t*arâiṃ tahappa-
gârâiṃ virûvarûvâiṃ cakkhûdaṃsaṇa*p*aḍiyae no abhisaṃ-

[11] B pariccittaṃ. [12] AB nivujjhamâṇiyaṃ, Com. nittusamâṇi tti. [12] AC khâ-
imaṃ, B om. khâimasâimaṃ. [14] A °iṃtâṇi. [15] B iṭṭhehiṃ. [16] B kaṃtehiṃ.
[1] B kaṭṭhâṇi. [2] B adds kaṭṭhakammâṇi vâ.

dhârejjâ gamaṇâe. *evam neyavvam jahâ saddapaḍiyâe savva-vâittavajjâ rûvapaḍiyâ vi.* || 1 ||

rûvasattikkayaṃ samattaṃ.

terasamam ajjhayaṇaṃ.

parakiriyaṃ ajjhatthiyaṃ saṃsesiyaṃ [1] no taṃ [2] sâtie, no taṃ niyame. se se [3] paro pâe âmajjejja vâ (pamajjejja vâ); no taṃ sâtie, no taṃ niyame. || 1 ||

233 se se paro pâ*d*âiṃ saṃvâhĕjja vâ palimaddejja vâ.[4] || 2 ||

se se paro pâ*d*âiṃ phusejja vâ raejja vâ; no taṃ sâtie, no taṃ niyame. || 3 ||

s. s. p. p. telleṇa vâ gha*t*eṇa vâ vasâe vâ makkhejja vâ bhiliṃgejja [5] vâ; n. t. s., n. t. n. || 4 ||

s. s. p. p. loddheṇa [6] vâ kakkeṇa vâ cuṇṇeṇa vâ vaṇṇeṇa vâ ullolejja [7] vâ uvvalejja vâ; n. t. s., n. t. n. || 5 ||

s. s. p. p. sî*t*odagaviyaḍeṇa vâ usiṇodagaviyaḍeṇa vâ uccho-
234 lejja vâ padhoejja vâ; n. t. s., n. t. n. || 6 ||

s. s. p. p. anna*t*areṇa vilevaṇajâteṇa âliṃpejja vâ viliṃpejja vâ; n. t. s., n. t. n. || 7 ||

s. s. p. p. anna*t*areṇa dhûvaṇajâteṇa dhûvejja vâ padhûvejja vâ; n. t. s., n. t. n. || 8 ||

s. s. p. pâdâo khâṇuṃ [8] vâ kaṃṭagaṃ vâ nîharejja vâ visohejja vâ; n. t. s., n. t. n. || 9 ||

s. s. p. pâ*d*âo pûyaṃ vâ soṇiyaṃ vâ nîharejja vâ visohejja vâ; n. t. s., n. t. n. || 10 ||

235 se se paro kâyaṃ âmajjejja vâ pamajjejja vâ; no taṃ sâtie, no taṃ niyame (*all as in* §§ 2–10; *substitute* kâyaṃ *for* pâ*d*âiṃ). || 11 ||

se se paro kâyaṃsi vaṇaṃ âmajjejja vâ pamajjejja vâ, no taṃ sâtie, no taṃ niyame (*all as in* §§ 2–6; kâyaṃsi vaṇaṃ *for* pâ*d*âiṃ). || 12 ||

se se paro kâyaṃsi vaṇaṃ anna*t*areṇaṃ satthajâ*t*eṇaṃ acchiṃdejja vâ vicchiṃdejja vâ, se se paro anna*t*areṇaṃ satthajâ*t*eṇaṃ acchiṃdittâ vâ 2 pûyaṃ vâ soṇiyaṃ
236 vâ nîharejja vâ viso*h*ĕjja vâ, no taṃ sâtie, no taṃ niyame. || 13 ||

[1] AB saṃsetiyaṃ. [2] A evaṃ, B ttaṃ. [3] B has generally se siyâ or se si. [4] B adds abhiṃgijjejja vâ. [5] B vilaṃgejja vâ. [6] A loddeṇa. [7] B ulloḍejja. [8] B khâṇuyaṃ.

se se paro kâyaṃsi gaṃḍaṃ vâ aratiyaṃ vâ pulayaṃ vâ bhagaṃdalaṃ vâ âmajjejja vâ pamajjejja vâ ; no taṃ sâtie, no taṃ niyame (*all as in* §§ 12, 13; *substitute* kâyaṃsi gaṃḍaṃ vâ, etc). ‖ 14 ‖

se se paro kâyâo seyaṃ vâ jallaṃ vâ nîharejja vâ visohejja 237
vâ ; no taṃ sâtie, no taṃ niyame. ‖ 15 ‖

s. s. p. acchimalaṃ vâ kammamalaṃ vâ daṃtamalaṃ vâ nahamalaṃ vâ nîharejja vâ, etc. ‖ 16 ‖

s. s. p. dîhâiṃ vâhâiṃ, dîhâiṃ româiṃ, dîhâiṃ bhamuhâiṃ dîhâiṃ kakkharomâiṃ dîhâiṃ vatthiromâiṃ kappejja vâ saṃṭhavejja vâ ; n. t. s., n. t. n. ‖ 17 ‖

s. s. p. sîsâo likkhaṃ vâ jûyaṃ vâ nîharejja vâ, etc. ‖ 18 ‖

s. s. p. aṃkaṃsi vâ paliyaṃkaṃsi vâ tuyaṭṭâvettâ[9] pâ*d*âiṃ[10] âmajjejja vâ pamajjejja vâ ; *evaṃ hetthimo gamo pâdâdi*[11] *bhaṇiyavvo.* ‖ 19 ‖

s. s. p. aṃkaṃsi vâ paliyaṃkaṃsi vâ tuyaṭṭâvettâ hâraṃ vâ addhahâraṃ vâ uratthaṃ vâ geveyaṃ vâ mauḍaṃ vâ pâlaṃbaṃ vâ suvaṇṇasuttaṃ vâ âbiṃdhejja[12] vâ piviṃdhejja[13] vâ ; n. t. s., n. t. n. ‖ 20 ‖

s. s. p. ârâmaṃsi vâ ujjâṇaṃsi vâ nîharittâ vâ visohittâ[14] vâ pâyâiṃ âmajjejja vâ pamajjejja va; n. t. s., n. t. n. *evaṃ netavvo annamannakiriyâ vi.* ‖ 21 ‖

s. s. p. suddheṇaṃ vâ vaibaleṇaṃ teicchaṃ âuṭṭe, s. s. p. asuddheṇaṃ vaibaleṇaṃ teicchaṃ âuṭṭe, s. s. p. gilâṇassa sacittâiṃ[15] kaṃdâni vâ mûlâṇi vâ tayâṇi vâ hariyâṇi vâ khâṇëttu vâ kaṭṭettu vâ kaṭṭâvettu[16] vâ teicchaṃ âuṭṭejjâ ;[17] n. t. s., n. t. n. ‖ 22 ‖

kaṭṭuveyaṇâ kaṭṭuveyaṇâ pâṇabhûtajîvasattâ[16] veyaṇaṃ vedeṃti.

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ‖ 23 ‖

terasamaṃ sattikkayaṃ samattaṃ.

[9] AC tuyaṭṭâvejjâ. [10] AC pâdâtiṃ. [11] A pâyâe, C pâyâdi. [12] B âviṃhejja. [13] A pâv°, C piṇ°, B viṇihejja. [14] A paribhettâ. [15] B sa vi tâiṃ. [16] A om. [17] B âuṭṭâvejjâ.

[1] AB saṃse*t*iyaṃ.

caudasamam ajjhayaṇaṃ.

239 se bhikkhû vâ 2 annamannakiriyaṃ ajjhatthiyaṃ saṃsesiyaṃ;[1] n. t. s., n. t. n. se annamanno pâe âmajjejja vâ pamajjejja vâ, n. t. s., n. t. n., *sesaṃ taṃ ceva.*

eyaṃ khalu tassa bhikkhussa vâ 2 sâmaggiyaṃ, etc. ‖ 1 ‖

caudasamaṃ sattikkayaṃ samattaṃ.

sattikkaio samatto.

biiyâ cûlâ.

[1] A saṃseiyaṃ, B saṃsetiyaṃ.

TAIYÂ CÛLÂ.

PAṂCADASAMAM AJJHAYAṆAṂ.

BHÂVAṆÂ.

teṇaṃ kâleṇaṃ teṇaṃ samaeṇaṃ samaṇe bhagavaṃ Mahâvîre paṃcahatthuttare yâvi hotthâ : hatthuttarâhiṃ cue[1] caittâ gabbhaṃ vakkaṃte; hatthuttarâhiṃ gabbhâo[2] 242
gabbhaṃ sâharie ; hatthuttarâhiṃ jâe ; hatthuttarâhiṃ savvato[3] savvatâe[3] muṃḍe bhavittâ agârâo aṇagâriyaṃ pavvaie ; hatthuttarâhiṃ kasiṇe paḍipuṇṇe avvâghâe nirâvaraṇe aṇaṃte aṇuttare kevalavaranâṇadaṃsaṇe samuppanne ; sâ*t*iṇâ bhagavaṃ parinivvue. ||1||

samaṇe bhagavaṃ Mahâvîre imâe osappiṇîe susamasusamâe samâe vîtikkaṃtâe,[1] susamâe samâe vîtikkaṃtâe, susamadûsamâe[2] samâe vîtikkaṃtâe, dûsamasusamâe[3] samâe 243
bahuvîtikkaṃtâe pannattarîe vâsehiṃ mâsehi[4] ya[5] addhanavamasesehiṃ, je se gimhâṇaṃ cautthe mâse aṭṭhame pakkhe âsâḍhasuddhe, tassa ṇaṃ âsâḍhasuddhassa chaṭṭhîpakkheṇaṃ hatthuttarâhiṃ nakkhatteṇaṃ jogovagateṇaṃ[6] mahâvijayasiddhatthapupphuttaravarapuṃ*d*arîyadisâsovatthiyavaddhamâṇâo[7] mahâvimâṇâo vîsaṃ sâgarovamâiṃ âuyaṃ pâlaittâ âukkhaeṇaṃ bhavakkhaeṇaṃ ṭhi*t*ikkhaeṇaṃ cu*t*e caittâ iha khalu Jaṃbuddîve[8] dîve bhârahe vâse dâhiṇaddhabharahe dâhiṇamâhaṇaKuṃḍapurasaṃnivesaṃsi Usabhadattassa mâhaṇassa Koḍâlasagottassa Devâṇaṃdâe mâhaṇîe Jâlaṃdharâyaṇasagottâe[9] sîhabbhavabhû*t*eṇaṃ appâṇeṇaṃ kucchiṃsi vakkaṃte.[10] ||2||

samaṇe bhagavaṃ Mahâvîre tinnâṇovaga*t*e yâvi hotthâ :

1. [1] B cuto. [2] A gabbhâ. [3] A om.
2. [1] B vîti°, vîyi°, vii°, A vîtikaṃt°. [2] A om. dûsaṃâe. [3] B dus°. [4] A mâsehiṃ. [5] A om. [6] B jogomavâgateṇaṃ. [7] B sovatthiyâ. [8] A Jaṃbûdîve. [9] B Jâlaṃdharâyassagottâe. [10] A vakkaṃto.

caissâmi tti jâṇai, cuemi tti jâṇai, cayamâṇe na jâṇa*t*i. suhume ṇaṃ se kâle pannatte. ‖ 3 ‖

tao ṇaṃ samaṇe bhagavaṃ Mahâvîre aṇukaṃpaṃteṇaṃ deveṇaṃ jîyam eyaṃ ti kaṭṭu, je se vâsâṇaṃ tacce mâse
244 paṃcame pakkhe âsoyabahule, tassa ṇaṃ âsoyabahulassa terasîpakkheṇaṃ hatthuttarâhiṃ nakkhatteṇaṃ jogovagateṇaṃ bâsîtîhiṃ[1] râ*t*iṃdiehiṃ vî*t*ikkaṃtehiṃ[2] tesî*t*imassa râ*t*iṃdiyassa pariyâe vaṭṭamâṇe dâhiṇamâhaṇaKuṃḍapurasaṃnivesâo[3] uttarakhattiyaKuṃḍapurasaṃnivesaṃ Nâ*t*âṇaṃ khattiyâṇaṃ Siddhatthassa khattiyassa Tisalâe[4] khattiyâṇîe Vâsiṭṭhasagottâe[5] asubhâṇaṃ poggalâṇaṃ avahâraṃ karettâ subhâṇaṃ poggalâṇaṃ pakkhevaṃ karettâ kucchiṃsi[6] gabbhaṃ sâhara*t*i; je vi ya Tisalâe[4] khattiyâṇîe gabbhe, taṃ pi ya dâhiṇamâhaṇaKuṃḍapurasaṃnivesaṃsi[3] Usabhadattassa mâhaṇassa Koḍâlasagottassa Devâṇaṃdâe mâhaṇîe Jâlaṃdharâyaṇasagottâe[7] kucchiṃsi[6] gabbhaṃ sâhara*t*i. ‖ 4 ‖

samaṇe bhagavaṃ Mahâvîre tinnâṇovaga*t*e yâvi hotthâ: sâharijjissâmi tti jâṇa*t*i, sâhariemi tti jâṇai, sâharijjamâṇe vi[1] jâṇa*t*i samaṇâuso. ‖ 5 ‖

245 teṇaṃ kâleṇaṃ teṇaṃ samaeṇaṃ Tisalâe[1] khattiyâṇîe aha annayâ ka*d*âi[2] navaṇhaṃ mâsâṇaṃ bahupaḍipuṇṇâṇaṃ addhuṭṭhamâṇaṃ[3] raiṃdiyâṇaṃ vîtikkaṃtâṇaṃ,[4] je se gimhâṇaṃ paḍhame mâse docce pakkhe cettasuddhe, tassa cettasuddhassa[5] terasîpakkheṇaṃ hatthuttarâhiṃ nakkhatteṇaṃ jogovagateṇaṃ samaṇaṃ bhagavaṃ Mahâvîraṃ âroyâ âroyaṃ[6] pasû*t*â. ‖ 6 ‖

jaṃ ṇaṃ râtiṃ Tisalâ[1] khattiyâṇî samaṇaṃ bhagavaṃ Mahâvîraṃ âroyâ[2] âroyaṃ[2] pasûtâ, taṃ[3] ṇaṃ râ*t*iṃ[4] bhavaṇava*t*ivâṇamaṃtarajotisiyavimâṇavâsidevehi ya devîhi ya uvayaṃtehi ya uppayaṃtehi ya ege mahaṃ divve devujjo*t*e devasaṃnivâteṇaṃ devakahakkahe uppiṃjalabhû*t*e yâvi hotthâ. ‖ 7 ‖

jaṃ rayaṇiṃ ca ṇaṃ Tisalâ[1] khattiyâṇî[1] samaṇaṃ bhaga-

4. [1] B yogamuvagateṇaṃ bâsîhiṃ. [2] A vîtikaṃtehiṃ. [3] A Kuṃḍapuri. [4] A Tisilâe. [5] A °ssa°. [6] B kucchaṃsi. [7] B °ssa°.
5. [1] B adds na.
6. [1] A Tisilâe. [2] B kadâyî. [3] AB addha°. [4] A vîtikaṃtâṇaṃ. [5] A °suddha. [6] B âroggaṃ.
7. [1] A Tisilâ. [2] A aro°. [3] A te. [4] B râtî.
8. [1] A Tisilâ.

vam̤ Mahâvîram̤ âroyâ âroyam̤ pasû*t*â, tam̤ rayaṇim̤ ca ṇam̤
bahave devâ ya devîo ya egam̤ maham̤ amayavâsam̤ ca
gam̤dhavâsam̤ ca cuṇṇavâsam̤ ca pupphavâsam̤[2] ca[2] hiraṇṇa-
vâsam̤ ca rayaṇavâsam̤ ca vâsam̤ vâsim̤su. || 8 ||

jam̤ rayaṇim̤ ca ṇam̤ Tisalâ khattiyâṇî samaṇam̤ bhagavam̤
Mahâvîram̤ âroyâ[1] âroyam̤[1] pasû*t*â, tam̤ ṇam̤ rayaṇim̤ bha- 246
vaṇava*t*ivâṇamam̤tarajotisiyavimâṇavâsiṇo devâ ya devîo ya
samaṇassa bhagavao Mahâvîrassa ko*t*ugabhû*t*ikammâim̤[2]
tittha*g*arâbhiseyam̤ ca karim̤su. || 9 ||

jato ṇam̤ pabhitim̤ bhagavam̤ Mahâvîre Tisalâe[1] khatti-
yâṇîe kucchim̤si gabbham̤ âhue,[2] tato ṇam̤ pabhiti[3] tam̤
kulam̤ vipuleṇam̤ hiraṇṇeṇam̤ suvaṇṇeṇam̤ dhaṇeṇam̤
dhanneṇam̤ mâṇikkeṇam̤ mottieṇam̤ sam̤khasilapavâleṇam̤
atîva 2 parivaḍḍhai. || 10 ||

tato ṇam̤ samaṇassa bhagavao Mahâvîrassa ammâpiyaro
eyam̤ aṭṭham̤ jâṇittâ[1] nivattadasâham̤si vokkam̤tam̤si sucibhû-
*t*am̤si vipulam̤ asaṇapâṇakhâimasâimam̤ uvakkhaḍâvem̤ti,
vipulam̤ asaṇa 4 uvakkhaḍâvettâ mittanâ*t*isayaṇasam̤bam̤-
dhivaggam̤ uvanimam̤tem̤ti, 2 ttâ bahave samaṇamâhaṇaki-
vaṇavaṇîmagabhivvum̤ḍagapam̤ḍaragâîṇa[2] vicchaḍḍem̤ti[3]
viggovem̤ti[3] visâṇem̤ti, dâtâresu ṇam̤ dâyam̤ pajjâbhâem̤ti,[3]
vicchaḍḍittâ viggovittâ visâṇittâ[4] dâyaresu ṇam̤ dâyam̤ 247
pajjâbhâëttâ mittanâisayaṇasam̤bam̤dhivaggam̤ bhum̤jâvem̤ti,[3]
2 ttâ mittanâisayaṇasam̤bam̤dhivaggeṇam̤ im' eyârûvam̤
nâmadhejjam̤ karem̤ti :[5] || 11 ||

jao[1] ṇam̤ pabhiim̤ ime kumâre Tisalâe[2] khattiyâṇîe
kucchim̤si gabbhe âhue,[3] ta*t*o ṇam̤ pabhiim̤ imam̤ kulam̤[4]
vipuleṇam̤ hiraṇṇeṇam̤ suvaṇṇeṇam̤ dhaṇeṇam̤[4] dhanneṇam̤[4]
mâṇikkeṇam̤ mottieṇam̤ sam̤khasilappavâleṇam̤ atîva 2 pari-
vaḍḍhai ; to[5] hou kumâre Vaḍḍhamâṇe. || 12 ||

tato ṇam̤ samaṇe bhagavam̤ Mahâvîre pam̤cadhâ*t*iparivuḍe,
tam̤ jahâ : khîradhâîe, majjaṇadhâîe mam̤ḍâvaṇadhâîe khellâ-
vaṇadhâîe[1] am̤kadhâîe ; am̤kâo am̤kam̤ sâharijjamâṇe ramme

8. [2] B om.
9. [1] A ar°, B gg. [2] B bhûî.
10. [1] A Tisilâe. [2] A âhûe. [3] B tappabhiti.
11. [1] B jâṇiyâ. [2] B âhim̤cchum̤ḍaga. [3] A °etî, B °ei. [4] B ss. [5] B kârâvem̤ti.
12. [1] B adds ya. [2] A Tisilâe. [3] AB âhûe. [4] B om. [5] C tam̤ hou ṇam̤.
13. [1] B kheḍa.

maṇikoṭṭimatale girikaṃdarasamallîṇe va[2] caṃpayapâyave ahâṇupuvvîe saṃvaḍḍhai. ||13||

tao ṇaṃ samaṇe bhagavaṃ Mahâvîre vinnâyapariṇayaviṇiyattabâlabhâve[1] aṇussuyâiṃ[2] orâlâiṃ mâṇussagâiṃ paṃcalakkhaṇâiṃ kâmabhogâiṃ saddapharisarasarûvagaṃdhâiṃ pariyâremâṇe evaṃ câvi viharati. ||14||

samaṇe bhagavaṃ Mahâvîre Kâsavagotte. tassa ṇaṃ ime tinni nâmadhejjâ evam âhijjaṃti: ammâpiusaṃtie Vaddhamâṇe, sahasammu*d*ie Samaṇe, bhîmabhayabheravaṃ orâlaṃ[1] acelayaṃ parîsahaṃ[1] sahai tti kaṭṭu devehiṃ se nâmaṃ kayaṃ Samaṇe Bhagavaṃ Mahâvîre. samaṇassa ṇaṃ bhagavao Mahâvîrassa pi*t*â Kâsavagotte ṇaṃ. tassa ṇaṃ tinni nâmadhejjâ evam âhijjaṃti, taṃ jahâ: Siddhatthe *t*i vâ, Sejjaṃse, ti vâ Jasaṃse ti vâ, samaṇassa bhagavao
248 Mahâvîrassa ammâ Vâsiṭṭhasagottâ. tîse ṇaṃ tinni nâmadhejjâ evaṃ âhijjaṃti; taṃ jahâ[2]: Tisalâ[3] ti vâ, Videhadinnâ ti vâ Piyakâriṇî ti vâ. samaṇassa bhagavao Mahâvîrassa pittijjae Supâse Kâsavagotte ṇaṃ. samaṇassa bhagavao Mahâvîrassa jeṭṭhe bhâyâ Naṃdivaddhaṇe Kâsavagotte ṇaṃ. samaṇassa bhagavao Mahâvîrassa jeṭṭhâ[4] bhaiṇî Sudaṃsaṇâ Kâsavagotteṇaṃ[5]. samaṇassa bhagavao Mahâvîrassa bhajjâ Jasoyâ Koḍinnagotteṇam[5]. samaṇassa bhagavao Mahâvîrassa dhû*t*â Kâsavagotteṇaṃ, tîse ṇaṃ do nâmadhejjâ evam âhijjaṃti: Aṇojjâ ti vâ, Piyadaṃsaṇâ ti vâ. samaṇassa bhagavao Mahâvîrassa nattuî Kosiyagotteṇaṃ, tîse ṇaṃ do nâmadhejjâ evam âhijjaṃti, taṃ[7] jahâ[7]: Sesavatî ti[8] vâ, Jasavatî ti[8] vâ. ||15||

samaṇassa bhagavao Mahâvîrassa ammâpitaro Pâsâvaccijjâ samaṇovâsagâ yâvi hotthâ. te ṇaṃ bahûiṃ vâsâiṃ samaṇo-
249 vâsagapariyâgaṃ pâlaittâ chaṇhaṃ jîvanikâyâṇaṃ saṃrakkhaṇanimittaṃ[1] âloĕttâ niṃdittâ garahittâ[2] paḍikkamittâ ahârihaṃ uttaraguṇaṃ pâyacchittaṃ paḍivajjittâ kusasaṃthâraṃ duruhittâ bhattaṃ paccakkhâiṃti,[3] bhattaṃ paccakkhâittâ apacchimâe mâraṇaṃtiyâe sarîrasaṃlehaṇâe susi-

13. [2] B vi, A om; B samullîṇe.
14. [1] C pariṇaye, B om; A viṇivitta. [2] B adds appattâiṃ.
15. [1] B °e. [2] A om. [3] A Tisilâ. [4] B kaṇiṭṭhâ. [5] AB correct kâsavî. [6] AC Koḍinnâgotteṇaṃ, B gotteṇaṃ Koḍinnâ. [7] B °om. [8] A °itti.
16. [1] B sarakkh°. [2] B garihettâ. [3] B °aṃti.

yasarîrâ kâlamâse[4] kâlaṃ kiccâ taṃ sarîraṃ[5] vippajahittâ[6] abbhu*t*e kappe devattâe uvavannâ. tao ṇaṃ âukkhaeṇaṃ cutâ[7] ca*v*ittâ Mahâvidehe vâse carimeṇaṃ ûsâseṇaṃ[8] sijjhissaṃti bujjhissaṃti[9] muccissaṃti parinivvâissaṃti savvadukkhâṇaṃ aṃtaṃ karĕssaṃti. ||16||

teṇaṃ kâleṇaṃ teṇaṃ samaeṇaṃ samaṇe bhagavaṃ Mahâvîre nâ*t*e Nâ*t*aputte nâyakulanivvatte[1] videhe Videhadinne videhajacce videhasûmâle tîsaṃ vâsâiṃ videha tti kaṭṭu agâramajjhe[2] vasittâ ammâpi*t*ûhiṃ kâlaga*t*ehiṃ devalogam aṇuppattehiṃ samattapainne ceccâ hiraṇṇaṃ, ceccâ suvaṇṇaṃ, ceccâ balaṃ, ceccâ vâhaṇaṃ, ceccâ dhaṇadhannakaṇa*g*arayaṇasaṃtasârasâvadejjaṃ vicchaḍḍĕttâ viggovittâ 250
vissâṇitta, dâ*t*âresu ṇaṃ dâyaṃ pajjâbhâittâ[3], saṃvaccharaṃ dalaittâ, je se hemaṃtâṇaṃ paḍhame mâse paḍhame pakkhe maggasirabahule, tassa ṇaṃ maggasirabahulassa dasamîpakkheṇaṃ hatthuttarâhiṃ nakkhatteṇaṃ jogovagateṇaṃ abhinikkhamaṇâbhippâe[4] yâvi hotthâ. ||17||

saṃvacchareṇa hohiti
abhinikkhamaṇaṃ tu Jiṇavariṃdâṇaṃ[1] |
to atthasampa*d*âṇaṃ
pavattatî puvvasûrâo ||i||
egâ hiraṇṇakoḍî
aṭṭh' eva aṇûṇagâ sayasahassâ |
sûrodayamâdîyaṃ
dijjai jâ pâyarâso[1] tti ||ii|| 251
tinn' eva ya koḍisayâ
aṭṭhâsîtiṃ ca hoṃti koḍîo |
asiyaṃ ca sa*t*asahassâ
etaṃ saṃvacchare dinnaṃ. ||iii||
Vesamaṇakuṃḍaladharâ
devâ logaṃtiyâ mahiḍḍhîyâ |
bohiṃti ya titthayaraṃ
pannarasasu kammabhûmîsu. ||iv||
baṃbhammi ya kappammi ya

16. [4] Badds ṇaṃ. [5] B sarîriyaṃ. [6] A vipayahittâ. [7] MSS. cute. [8] B uss°. [9] A om.
17. [1] B °viṇivatte, C ṇivatte. [2] A âgâra. [3] B dâyâresu ṇaṃ dâettâ bhâittâ. [4] BC always abhiṇikkh.
v. 1. [1] B °variṃdassa.
v. 2. [1] B pâîrâso.

boddhavvâ Kaṇharâiṇo majjhe |
loyaṃtiyâ vimâṇâ
aṭṭhasuvatthâ asaṃkhejjâ. ||v||
ete devanikâyâ
bhagavaṃ bohiṃti Jiṇavaraṃ Vîraṃ |
savvajagajjîvahiyaṃ
arahaṃ titthaṃ pavvattehiṃ ||vi||

ta*t*o ṇaṃ samaṇassa bhagavao Mahâvîrassa abhinikkha-
maṇâbhippâyaṃ jâṇittâ bhavaṇavaivâṇamaṃtarajoisiyavi-
mâṇavâsiṇo devâ ya devîo ya saehiṃ 2 rûvehiṃ saehiṃ 2
nevatthehiṃ saehiṃ 2 ciṃdhehiṃ savviḍḍhîe savvajutîe[1]
savvabalasamudaeṇaṃ sayâiṃ 2 jâṇavimâṇâiṃ duruhaṃti,
sayâiṃ 2 jâṇavimâṇâiṃ duruhittâ ahâbâdarâiṃ pŏggalâiṃ
paḍisâḍeṃti,[2] ahâbâdarâiṃ pŏggalâiṃ paḍisâḍittâ[2] ahâsu-
252 humâiṃ poggalâiṃ pariyâiyaṃti, ahâsuhumâiṃ poggalâiṃ
pariyâittâ uḍḍhaṃ uppayaṃti, uḍḍhaṃ uppaittâ tâe ukkiṭṭhâe
sigghâe cavalâe turiyâe divvâe devaga*t*îe ahe ṇaṃ ova*t*a-
mâṇâ 2 tirie ṇaṃ asaṃkhejjâiṃ dîvasamuddâiṃ vîtikkama-
mâṇâ, jeṇ' eva Jaṃbuddîve,[3] teṇ' eva uvâgacchaṃti, ten'
eva uvâgacchittâ, jeṇ' eva uttarakhattiyaKuṃḍapura-
saṃnivese, ten' eva uvâgacchaṃti, ten' eva uvâgacchittâ
jeṇ' eva uttarakhattiyaKuṃḍapurasaṃnivesassa uttarapu-
ratthime disîbhâe, teṇ' eva jhatti vegeṇa uvaṭṭhiyâ. ||18||

tao ṇaṃ Sakke deviṃde devarâyâ saṇiyaṃ saṇiyaṃ
jâṇavimâṇaṃ paṭṭhavei 2 ttâ,[4] saṇiyaṃ 2 jâṇavimâṇâo
paccotarati,[5] 2 ttâ[4] egaṃtam avakkamati[6] 2 ttâ[4] maha*t*â
veuvvieṇaṃ samugghâ*t*eṇaṃ samohaṇati,[6] 2 ttâ[4] egaṃ mahaṃ
nâṇâmaṇikaṇa*g*arayaṇabhatticittaṃ subhaṃ cârukaṃtarûvaṃ[7]
253 devachaṃdayaṃ viuvvati,[6] tassa ṇaṃ devachaṃdayassa bahu-
majjhadesabhâge egaṃ mahaṃ sapâyapîḍhaṃ sîhâsaṇaṃ
nâṇâmaṇikaṇa*g*arayaṇabhatticittaṃ subhaṃ cârukaṃtarûvaṃ
viuvvati;[6] ||19|| jeṇ' eva samaṇe bhagavaṃ Mahavîre, teṇ'
eva uvâgacchati,[1] teṇ' eva uvâgacchittâ samaṇaṃ bhagavaṃ
Mahâvîraṃ tikkhutto â*d*âhiṇapa*d*âhiṇaṃ kareti, 2 ttâ sama-
ṇaṃ bhagavaṃ Mahâvîraṃ vaṃdati[2] namaṃsati,[2] vaṃdittâ

18, 19. [1] B om. [2] B pari°. [3] A Jaṃbûdîve. [4] MSS. full phrase. [5] AC paccottar.
[6] A °aṃti. [7] A cârukaṃtaṃ cârurûvaṃ.
20. [1] A °ṃti. [2] AB° aṃti.

namaṃsittâ samaṇaṃ bhagavaṃ Mahâvîraṃ gahâya, jeṇ' eva devachaṃdae, teṇ' eva uvâgacchati,[1] uvâgacchittâ saṇiyaṃ 2 puratthâbhimuhe sîhâsaṇe nisîyâveti,[1] 2 ttâ sayapâgasahassapâgehiṃ tellehiṃ abbhaṃgeti,[1] 2 ttâ gaṃdhakasâehiṃ ulloleti,[1] 2 ttâ suddhodaeṇaṃ majjâveti,[1] 2 ttâ jassa jaṃtapalaṃ [3] sayasahasseṇaṃ ti paḍolabhittaeṇa pâsâhieṇa [4] sîtaeṇa [5] gosîsarattacaṃdaṇeṇaṃ aṇulimpati[6] îsinîsâsavojjhaṃ varanagarapaṭṭaṇuggataṃ kusalanarapasaṃsitaṃ[7] assalâlâpelavaṃ cheyâyariyakaṇagakhaciyaṃtakammaṃ [8] haṃsalâkkhaṇaṃ pattajuyalaṃ [9] niyaṃsâveti,[1] 2 ttâ hâraṃ addhahâraṃ uratthaṃ egâvaliṃ pâlaṃbasuttapaṭṭamauḍarayaṇamâlâi âviṃdhâveti,[1] 2 ttâ gaṃthimaveḍhimapûrimasaṃghâtimeṇaṃ malleṇaṃ kapparukkhaṃ iva [10] samâlaṃketi,[1] ||20|| 2 ttâ doccaṃ pi mahatâ [1] veuvviyasumagghâ*t*eṇaṃ samohaṇa*ti*, egaṃ mahaṃ caṃdappabhaṃ sibiyaṃ sahassavâhiṇiṃ viuvvai,[2] taṃ jahâ: îhamiyausabhaturaganaramakaravihagavâṇarakuṃjararurusa- 254
rabhacamarasaddûlasîhavaṇalayavicitta-vijjâharamihuṇajattajogajuttaṃ [3] accîsahassamâliṇîyaṃ [4] suṇirûvi*t*amisimisiṃtarûvagasahassakali*t*aṃ îsibhisamîṇaṃ bibbhisamîṇaṃ[5] cakkhulloyaṇalĕssaṃ muttâhaḍamuttajâlaṃtaropi*t*aṃ tavaṇîyapavaralaṃbûsae [6] laṃbaṃtasuttadâmaṃ hâraddhahârabhûsaṇasamoṇa*t*aṃ a*h*iyapecchaṇijjaṃ paumalayabhatticittaṃ [7] nâṇâlayabhattiviraiyaṃ subhaṃ cârukaṃtarûvaṃ[8] nâṇâmaṇipaṃca- 255
vaṇṇaghaṃṭâpaḍâyaparimaṃḍi*t*aggasiharaṃ subhaṃ cârukaṃtarûvaṃ pâsâdîyaṃ darisaṇîyaṃ surûvaṃ. ||21||

sîyâ uvaṇîyâ Jiṇa—
varassa jaramaraṇavippamukkassa |
osannamalladâmâ [1]
jalathalayaṃ-divvakusumehiṃ ||vii||
si*b*iyâe majjhayâre
divvaṃ vararayaṇarûvacevatiyaṃ [1] |

20. [3] C ya mullaṃ. [4] A sâhieṇa. [5] B om. [6] B aṇuleppai. [7] B pariammiyaṃ, A corrects parinimmitaṃ. [8] B gaṇagagabhiya°. [9] B bahûjuyalaṃ. [10] A °rukkhaṃ va.

21. [1] A mahiyâ. [2] A °eṃti. [3] B om. nara, has jugala for mihuṇa, and cittaṃ for puttaṃ, A sâhala for saddûla. [4] B mâṇiṇîyaṃ. [5] B om. [6] B lattasae. [7] B bhitti, and adds asogalayâbhitticittaṃ kaṃdalayabhitticittaṃ. [8] A subhakaṃtacâru°.

v. 7. [1] C uvasaṃta.

v. 8. [1] B ciṃcatiyaṃ.

sîhâsaṇaṃ mahariham
sapâdapîḍhaṃ Jiṇavarassa ‖ viii ‖
âlaiyamâlamauḍe[1]
bhâsuraboṃḍî varâbharaṇadhârî |
khomayavatthaniyattho
jassa ya mollaṃ sayasahassaṃ ‖ ix ‖
chaṭṭheṇa u bhatteṇaṃ
ajjhavasâṇeṇa sohaṇeṇa[1] Jiṇo |
lesâhi visujjhaṃto
âruhaî uttamaṃ sîyaṃ ‖ x ‖
sîhâsaṇe niviṭṭho
Sakk-Îsâṇâ ya dohi pâsehiṃ |
vîyaṃti câmarâhiṃ
maṇirayaṇavicittadaṃḍâhiṃ ‖ xi ‖
puvviṃ ukkhittâ mâṇusehi
sâhaṭṭharomapulaehiṃ[1] |
pacchâ vahaṃti devâ
suraasurâ garulanâgiṃdâ[2] ‖ xii ‖
purao surâ vahaṃtî
asurâ puṇa dâhiṇammi pâsammi |
avare vahaṃti garulâ
nâgâ puṇa uttare pâse ‖ xiii ‖
vaṇasaṃḍaṃ va kusumiyaṃ
256 paumasaro vâ ja*h*â sarayakâle |
sohai[1] kusumabhareṇaṃ
iya gayaṇa*t*alaṃ[2] suragaṇehiṃ ‖ xiv ‖
siddhatthavaṇaṃ va jahâ
kaṇiyâravaṇaṃ va caṃpagavaṇaṃ vâ |
soha*t*i kusumabhareṇaṃ
iya gayaṇa*t*alaṃ suragaṇehiṃ ‖ xv ‖
varapaḍahabherijhallari-
saṃkhasa*t*asahassiehi tûrehiṃ |
ga*g*aṇa*t*ale dharaṇi*t*ale
turiyaniṇâ*d*o paramarammo ‖ xvi ‖

v. 9. [1] B mauḍo.
v. 10. [1] B suṃdareṇa.
v. 12. [1] B romakûvehiṃ. [2] B garuḍa.
v. 14. [1] B sobhai. [2] B tale.

tatavita*t*aṃ ghaṇajhusiraṃ[1]
â*t*ojjaṃ cauvihaṃ bahuvihîyaṃ |
vâĕṃti tattha devâ
bahuhiṃ[2] âṇattagasa*t*ehiṃ ||xvii||

teṇaṃ kâleṇaṃ teṇaṃ samaeṇaṃ, je se hemaṃtâṇaṃ padhame mâse, padhame pakkhe maggasirabahule, tassa ṇaṃ maggasirabahulassa dasamîpakkheṇaṃ[1] suddhaeṇaṃ[2] divaseṇaṃ vijaeṇaṃ[3] muhutteṇaṃ hatthuttarâhiṃ[4] nakkhatteṇaṃ jogovagateṇaṃ pâîṇagâmiṇîe[5] châyâe viyattâe[6] porisîe chaṭṭheṇaṃ bhatteṇaṃ apâṇaeṇaṃ egaṃ sâḍagam âyâe caṃdappahâe si*b*iyâe sahassavâhiṇîe[7] sadevamaṇuyâsurâe parisâe samannijjamâṇe uttarakhattiyaKuṃḍapurasaṃnivesassa[8] majjheṇaṃ niggaccha*t*i, 2 ttâ jeṇ' eva nâyasaṃḍe
ujjâṇe, teṇ' eva uvâgacchati, 2 ttâ îsira*t*aṇappamâṇaṃ 257
acchoppeṇaṃ bhûmîbhâ*g*eṇaṃ saṇiyaṃ 2 caṃdappabhaṃ si*b*iyaṃ sahassavâhiṇiṃ ṭhave*t*i, 2 *jâva* ṭhavettâ saṇiyaṃ 2 caṃdappabhâo siviyâo[9] sahassavâhiṇîo pacco*t*ara*t*i, 2 ttâ saṇiyaṃ 2 puratthâbhimuhe sîhâsaṇe nisî*d*a*t*i saṇiyaṃ[10] âbharaṇâlaṃkâraṃ omuyai. ||22||

Vesamaṇe deve jaṃtuvâyapaḍie[1] samaṇassa bhagavao Mahâvîrassa haṃsalakkhaṇeṇaṃ paḍeṇaṃ âbharaṇâlaṃkâraṃ paḍicchai.[2] tao ṇaṃ se Mahâvîre dâhiṇeṇa dâhiṇaṃ vâmeṇa vâmaṃ paṃcamuṭṭhiyaṃ loyaṃ karei. tao ṇaṃ Sakke deviṃde devarâyâ samaṇassa bhagavo Mahâvîrassa jaṃtuvâyapaḍie vairâmaeṇaṃ thâleṇaṃ kesâiṃ paḍicchai; aṇujâṇesi bhaṃte ti kaṭṭu khîroyasâgaraṃ sâharai. tao ṇaṃ samaṇe bhagavaṃ Mahâvîre dâhiṇeṇa dâhiṇaṃ vâmeṇa vâmaṃ paṃcamuṭṭhiyaṃ loyaṃ karettâ, siddhâṇaṃ namokkâraṃ karei, karettâ savvaṃ akaraṇijjaṃ pâvaṃ ti kaṭṭu
sâmâiyaṃ carittaṃ paḍivajjai, sâmâiyaṃ carittaṃ paḍivajjittâ 258
devaparisaṃ ca maṇuyaparisaṃ ca ṭhave*t*i. ||22||

divvo maṇussaghoso
turiyaniṇâo ya Sakkavayaṇeṇaṃ |

v. 16. [1] AC susiraṃ. [2] A bahuyaṃ, B bahûhiṃ.
22. [1] A dasami. [2] B suvvateṇaṃ. [3] B vijaya. [4] A hatthuttara. [5] A pâdîṇa°. [6] A vîtâe. [7] B °ṇîyâe. [8] A °Kuṃḍapuri°. [9] B sîyâo. [10] B om.
23. [1] B tato naṃ Sakke deviṃde devarâyâ. [2] B om. paḍicchai down to sâharai.

khippâm eva nilukko
jâhe[1] paḍivajjai carittaṃ ‖ xviii ‖
paḍivajjittu carittaṃ
ahonisaṃ savvapâṇabhûtahi*t*aṃ |
sâhaṭṭhalomapulayâ
payayâ[1] devâ nisâmeṃti ‖ xix ‖

ta*t*o ṇaṃ samaṇassa bhagavao Mahâvîrassa sâmâiyaṃ khâovasamiyaṃ carittaṃ paḍivannassa maṇapajjavanâṇe nâmaṃ nâṇe samuppanne. aḍḍhâijjehiṃ dîvehiṃ dohi ya samuddehiṃ sannîṇaṃ paṃcĕṃdiyâṇaṃ pajjattâṇaṃ viyattamâṇasâṇaṃ maṇogayâiṃ bhâvâiṃ jâṇei. ta*t*o ṇaṃ samaṇe bhagavaṃ Mahâvîre pavvaite samâṇe mittanâtîsayaṇasaṃbaṃdhivaggaṃ paḍivisajjeti paḍivisajjittâ[1] imaṃ e*t*ârûvaṃ abhiggahaṃ abhigĕṇhai: bârasa vâsâiṃ vosaṭṭhakâe cattadehe je kevi[2] uvasaggâ samuppajjaṃti,[3] taṃ jahâ: divvâ vâ mâṇusâ vâ tericchiyâ[4] vâ, te savve uvasagge samuppanne
259 samâṇe[5] sammaṃ sahissâmi khamissâmi[5] ahiyâissâmi. ‖ 23 ‖

tao ṇaṃ samaṇe bhagavaṃ Mahâvîre im' eyârûvaṃ abhiggahaṃ abhigiṇhittâ[1] vosaṭṭhakâe cattadehe divase muhuttasese Kummâragâmaṃ samaṇupatte.[2] ta*t*o ṇaṃ samaṇe bhagavaṃ Mahâvîre vosaṭṭhakâe cattadehe aṇuttareṇaṃ âlaeṇaṃ aṇuttareṇaṃ vihâreṇaṃ *evaṃ* saṃjameṇaṃ paggaheṇaṃ taveṇaṃ baṃbhaceravâseṇaṃ khaṃtîe mottîe samitîe tuṭṭhîe guttîe ṭhâṇeṇaṃ kammeṇaṃ sucari*t*aphalanĕvvâṇamottimaggeṇaṃ appâṇeṇaṃ bhâvemâṇe viharai. evaṃ vâ[3] viharamâṇassa, je kei uvasaggâ samuppajjiṃsu:[4] divvâ vâ mâṇusâ vâ tericchiyâ[5] vâ, te savve uvasagge samuppanne samâṇe aṇâile avvahite addîṇamâṇase tivihamaṇavayaṇakâyagutte sammaṃ saha*t*i khama*t*i tilikkha*t*i ahiyase*t*i. ‖ 24 ‖

to[1] ṇaṃ samaṇassa bhagavao Mahâvîrassa eteṇaṃ vihâreṇaṃ viharamâṇassa bârasa vâsâ vitikkaṃtâ,[2] terasamassa ya

v. 18. [1] B jâdhi.
v. 19. [1] B savvo.
23. [1] A om. all from pavvaite. [2] B keti. [3] A samuppajjiṃsu. [4] B tiricchâ. [5] A om.
24. [1] B abhiginhei 2 ttâ. [2] B gâmamaṇupatte. [3] B adds te. [4] B °aiṃ. [5] B tiricchiyâ.
25. [1] BC tâ. [2] B vîi°.

vâsassa pariyâe vaṭṭamâṇassa, je se gimhâṇaṃ docce mâse cautthe pakkhe vesâhasuddhe, tassa ṇaṃ vaisâhasuddhassa 260
dasamîpakkheṇaṃ suvvateṇaṃ divaseṇaṃ vijaeṇaṃ muhutteṇaṃ hatthuttarâhiṃ nakkhatteṇaṃ jogovaga*t*eṇaṃ pâîṇagâmiṇîe châyâe viyattâe[3] porisîe Jaṃbhiyagâmassa nagarassa bahiyâ nadîe Ujjuvâliyâe uttare kûle, Sâmâgassa gâhâva*t*issa kaṭṭhakaraṇaṃsi[4] viyâvattassa ceiyassa uttarapuratthime disîbhâe sâlarukkhassa adûrasâmaṃte ukkuḍuyassa godohiyâe âyâvaṇâe âyâvemâṇassa chaṭṭheṇaṃ bhatteṇaṃ apâṇaeṇaṃ uḍḍhaṃ jâṇu aho sirasâ[5] jhâṇakoṭṭhovaga*t*assa sukkajjhâṇaṃtariyâe vaṭṭamâṇassa nivvâṇe kasiṇe paḍipuṇṇe avvâhae nirâvaraṇe aṇaṃte aṇuttare kevalavaranâṇadaṃsaṇe samuppanne. ||25||

se bhagavaṃ arahâ jiṇe jâe[1] kevalî savvannû savvabhâvadarisî savvadevamaṇuyâsurassa loyassa pajjâe jâṇa*t*î, taṃ jahâ: âgatiṃ[2] gatiṃ[2] ṭhitiṃ[2] cavaṇaṃ uvavâyaṃ bhuttaṃ
pîyaṃ kaḍaṃ paḍisevi*t*aṃ âvîkammaṃ rahokammaṃ laviyaṃ 261
kahiyaṃ[3] maṇomâṇasiyaṃ savvaloe savvajîvâṇaṃ savvabhâvâiṃ jâṇamâṇe pâsamâṇe evaṃ viharai. ||26||

jaṅ-naṃ divasaṃ samaṇassa bhagavo Mahârîvassa nevvâṇe[1] kasiṇe *jâva* samuppanne, taṇ-ṇaṃ[2] divasaṃ bhavaṇava*t*ivâṇamaṃtarajo*t*isiyavimâṇavâsidevehi ya devîhi ya ovayaṃtehi ya *jâva* uppiṃjalagabhû*t*e yâvi hotthâ. ||27||

ta*t*o ṇaṃ samaṇe bhagavaṃ Mahâvîre uppannaṇâṇadaṃsaṇadhare appâṇaṃ ca logaṃ ca abhisamĕkkha puvvaṃ[1] devâṇaṃ dhammam âikkhatî, ta*t*o pacchâ maṇussâṇaṃ. ||28||

ta*t*o ṇaṃ samaṇe bhagavaṃ Mahâvîre uppannaṇâṇadaṃsaṇadhare Goyamâ*d*îṇaṃ samaṇâṇaṃ niggaṃthâṇaṃ paṃca mahavvayâiṃ sabhâvaṇâiṃ chajjîvanikâyâiṃ âikkhati bhâsati parûve*t*i, taṃ jahâ: puḍhavikâe *jâva* tasakâe. ||29||

paḍhamaṃ bhaṃte mahavvayaṃ:

paccakkhâmi savvaṃ pâṇâivâyaṃ, se suhumaṃ vâ bâyaraṃ vâ tasaṃ vâ thâvaraṃ vâ, n'eva sayaṃ pâṇâ*t*ivâyaṃ karejjâ

[3] B vîittâe. [4] A adds uḍḍhaṃ jâṇu aho sirasâ jhâṇakoṭṭhovagâe. [5] B adds dhammajjhâṇovagatassa.

26. [1] B jâṇae. [2] A °tîṃ, B °tî. [3] B kaṃvetaṃ.

27. [1] B nivvâghâe. [2] A taṃ ṇaṃ.

28. [1] B puvvâ ṇaṃ.

3, jâvajjîvâe tiviham tivihenam manasâ vayasâ kâyasâ tassa bhamte padikkamâmi nimdâmi garahâmi appânam vosirâmi.

262 tass' imâo pamca bhâvanâo bhavamti.

tatth' imâ padhamâ bhâvanâ: iriyâsami*t*e se niggamthe, no anairiyâsami*t*e[1] tti. kevalî bûyâ: anairiyâsami*t*e[2] se niggamthe pânâim 4 abhihanejja vâ pariyâvejja vâ uddavejja vâ: iriyâsami*t*e se niggamthe, no anairiyâsami*t*e[3] tti padhamâ bhâvanâ. ||1||

ahâ' varâ doccâ bhâvanâ: manam parijânai se niggamthe; je ya mane[1] pâvae sâvajje sakirie anhayakare che*d*akare

263 bhe*d*akare adhikaranie pâ*d*osie pari*t*âvi*t*e pânâivâdite[2] bhûtovaghâtie, tahappagâram manam no pa*dh*ârejjâ;[3] manam parijânati se niggamthe, je ya mane apâvae tti doccâ bhâvanâ. ||2||

ahâ' varâ taccâ bhâvanâ: vaim parijânati se niggamthe *jâva* vaî pâviyâ sâvajjâ *jâva* bhûtovaghâ*t*iyâ, tahappagâram vaim no uccârejjâ[1]; vaim parijânai se niggamthe *jâva* vaî[2] apâviya tti. taccâ bhavanâ. ||3||

264 ahâ 'varâ cautthâ bhâvanâ: âyânabhamdanikkhevanâsami*t*e[1] se niggamthe, no anâyânabhamdanikkhevanâsami*t*e. kevalî bûyâ: âyânabhamdanikkhevanâasami*t*e se niggamthe pânâim bhûyâim jîvâim sattâim abhihanejja vâ *jâva* uddavejja vâ. tamhâ[2] âyânabhamdanikkhevanâsami*t*e se niggamthe, no anâyânabhamdanikkhavanâsami*t*e[3] tti cautthâ bhâvanâ. ||4||

ahâ 'varâ pamcamâ bhâvanâ: âloiyapânabhoyanabhoî se niggamthe, no anâloiyapânabhoyanabhoî. kevalî bûyâ: anâloiyapânabhoyanabhoî se niggamthe pânâni[1] vâ bhûtâni vâ jîvâni vâ sattâni vâ abhihanejja vâ *jâva* uddavejja vâ. tamhâ âloiyapânabhoyanabhoî se niggamthe, no anâloiyapânabhoyanabhoi tti pamcamâ bhâvanâ. ||5||

ettâvayâva[2] mahavvayam sammam kâena phâsie pâlie tîrie kittie avatthite ânâe ârâhie yâvi bhavati.

padhame bhamte mahavvae[3] pânâivâ*t*âo veramanam. ||I||

I. 1. [1] A una°, B airiyâ°. [2] B iriyaasamite. [3] AB iriyâsamite
2. [1] B om. je ya mane. [2] B pânâivâta. [3] B om. manam no padhârejjâ.
3. [1] A sampahârejjâ. [2] A vaim.
4. [1] B adds matta after bhamda. [2] A om. [3] A âyâna . . . asamie.
5. [1] A pânâti. the rest i. marg. by 2. hd. [2] B ettâvattâva. [3] B °yam.

ahâ 'varaṃ doccaṃ mahavvayaṃ: paccakkhâmi savvaṃ
musâvâyaṃ [1] vaidosaṃ,[2] se kohâ vâ lohâ vâ bhayâ vâ hâsâ 265
vâ; n' eva sayaṃ musaṃ bhâsejjâ, n' ev' annehiṃ musaṃ
bhâsâvejjâ, annaṃ pi musaṃ bhâsaṃtaṃ na samaṇujâṇejjâ.
tivihaṃ tiviheṇaṃ maṇasâ vayasâ kâyasâ tassa bhaṃte
paḍikkamâmi *jâva* vosirâmi.

tass' imâo paṃca bhâvaṇâo bhavaṃti.

tatth' imâ paḍhamâ bhâvaṇâ: aṇuvîi bhâsî se niggaṃthe,
no aṇaṇuvîibhâsî.[1] kevalî bûyâ: aṇaṇuvîibhâsî [1] se
niggaṃthe samâvadejjâ [2] mosaṃ vayaṇâe. aṇuvîibhâsî [1] se
niggaṃthe, no aṇaṇuvîibhâsi [3] tti paḍhamâ bhâvaṇâ. || 1 ||

ahâ 'varâ doccâ bhâvaṇâ: kohaṃ parijâṇa*t*i se niggaṃthe, 266
no kohaṇâe [1] siyâ. kevalî bûyâ: kohappatte [2] kohî samâva-
dejjâ mosaṃ vayaṇâe. kohaṃ parijâṇati se niggaṃthe, na
ya kohaṇâe [3] siya [4] tti doccâ bhâvaṇâ. || 2 ||

a*h*â 'varâ taccâ bhâvaṇâ: lobhaṃ parijâṇa*t*i se niggaṃthe,
no ya lobhaṇâe siyâ. kevalî bûyâ: lobhapatte lobhî samâ-
vadejjâ mosaṃ vayaṇâe. lobhaṃ parijâṇati se niggaṃthe, no
ya lobhaṇâe siya [4] tti taccâ bhâvaṇâ. || 3 ||

ahâ 'varâ cautthâ bhâvaṇâ: bhayaṃ parijâṇati se niggaṃthe,
no ya bhayabhîrue siyâ. kevalî bûyâ: bhayappatte [2] bhîrû
samâvadejjâ mosaṃ vayaṇâe. bhayaṃ parijâṇa*t*i se niggaṃthe,
no bhayabhîrue siyâ. cautthâ bhâvaṇâ. || 4 ||

ahâ 'varâ paṃcamâ bhâvaṇâ: hâsaṃ parijâṇa*t*i se
niggaṃthe, no ya [5] hâsaṇâe [6] siyâ. kevalî bûyâ: hâsa-
ppatte [2] hâsî samâvadejjâ mosaṃ vayaṇâe. hâsaṃ parijâṇa*t*i
se niggaṃthe, no ya [5] hâsaṇâe [7] siya tti paṃcamâ bhâvaṇâ. || 5 ||

ettâvatâva [8] mahavvae sammaṃ kâeṇa phâsie *jâva* âṇâe
ârâhite yâvi bhavati. 267

doccaṃ bhaṃte mahavvayaṃ.[9] || II ||

ahâ 'varaṃ taccaṃ mahavvayaṃ: paccakkhâmi savvaṃ
adinnâdâṇaṃ, se gâme vâ nagare vâ araṇṇe vâ, appaṃ vâ
bahuṃ vâ aṇuṃ vâ thûlaṃ vâ cittamaṃtaṃ vâ acittaṃ [1] vâ;

II. [1] A °vâya. [2] A vati.
1. [1] A aṇuvîyi, B aṇuvîyî. [2] B samâvajejjâ. [3] A °bhâse.
2–5. [1] AB kohaṇe. [2] B patte. [3] A °ṇae. [4] AB si. [5] A om. [6] B bhâsaṇâe.
[7] B bhayahâsaṇâe. [8] B etâ°, A ettâvatâ; A adds i. marg. vîe. [9] B mahavvae.
III. [1] B cittamaṃtamacittaṃ.

n' eva sayam adinnam ginhejjâ, n' ev' annehim genhâvejjâ, annam pi gĕnhamtam na samanujânejjâ; jâvajjîvâe *jâva* vosirâmi.

tass' imâo pamca bhâvanâo.

tatth' imâ padhamâ bhâvanâ: anuvîi[2] mioggahajâî[3] se niggamthe, no ananuvîi[3] mioggahajâî[4] se niggamthe. kevalî bûyâ: ananuvîi[2] mioggahajâî[3] se niggamthe adinnam ginhejjâ. anuvîi[2] mittoggahajâî[4] se niggamthe, no ananuvîi[2] mioggahajâi[4] tti padhamâ bhâvanâ. ||1||

ahâ 'varâ doccâ bhâvanâ: anunnaviya pânabhoyanabhoî se niggamthe, no ananunnaviya pânabhoyanabhoî. kevalî bûyâ ananunnaviya pânabhoyanabhoî[5] se niggamthe adinnam bhumjejjâ.[6] tamhâ anunnaviya pânabhoyanabhoî se
268 niggamthe, no ananunnaviya pânabhoyanabhoî ti doccâ bhâvanâ. ||2||

ahâ 'varâ taccâ bhâvanâ: niggamthe nam ôggahamsi oggahiyamsi ettâvatâva[7] oggahanasîlae siyâ. kevalî bûyâ: niggamthe nam oggahamsi oggahi*t*amsi ettâvatâva[7] anoggahanasîle adinnam ginhejjâ. ettâvatâva oggahanasîlae siya[8] tti taccâ bhâvanâ. ||3||

ahâ 'varâ cautthâ bhâvanâ: niggamthe nam oggahamsi oggahiyamsi abhikkhanam 2 oggahanasîlae siyâ. kevalî bûyâ: niggamthe nam oggahamsi oggahi*t*amsi abhikkhanam 2 anoggahanasîle adinnam ginhejjâ. niggamthe oggahamsi oggahiyamsi abhikkhanam 2 oggahanasîlae ti cautthâ bhâvanâ. ||4||

ahâ 'varâ pamcamâ bhâvanâ: anuvîi[2] mi*t*oggahajâ*t*î se niggamthe sâhammiesu, no ananuvîi[2] mi*t*oggahajâtî. kevalî bûyâ: ananuvîi mitoggahajâî sâhammiesu adinnam ogin-
269 hejjâ. se anuvîi mioggahajâî[4] se niggamthe sâhammiesu no ananuvîi mioghaham. pamcamâ bhâvanâ. ||5||

ettâvatâva mahavvae *savvam jâva* ânâe ârâdhite yâvi bhavati.

taccam bhamte mahavvayam. ||III||

ahâ 'varam cauttham mahavvayam: paccakkhâmi[1] savvam

III. [2] B anuvîyi. [3] AB jâtî; B mitto°. [4] B mittoggahajâtî. [5] B pânabhoyanam. [6] A bhumje. [7] B etâ°. [8] ABC si.
IV. [1] B paccâikkhâmi.

mehuṇaṃ, se divvaṃ vâ mâṇusaṃ vâ tirikkhajoṇiyaṃ vâ, n' eva sayaṃ mehuṇaṃ gacche, *taṃ ceva adinnâdâṇavattavvayâ bhâṇiyavvâ jâva* vosirâmi.

tass' imâo paṃca bhâvaṇâo bhavaṃti.

tatth' imâ paḍhamâ bhâvaṇâ: no niggaṃthe abhikkhaṇaṃ 2 itthîṇaṃ kahaṃkahaittae siyâ. kevalî bûyâ: niggaṃthe ṇaṃ itthîṇaṃ kahaṃ kahamâṇe saṃti bhedâ saṃti vibhaṃgâ saṃti kevalipannattâo dhammâo bhaṃsejjâ. no niggaṃthe itthîṇaṃ kahaṃkahei siya tti[2] paḍhamâ bhâvaṇâ. ‖1‖

ahâ 'varâ doccâ bhâvaṇâ: no niggaṃthe itthîṇaṃ maṇoharâiṃ iṃdiyâiṃ âloettae nijjhâettae[3] siyâ. kevalî bûyâ: 270
nigghaṃthe ṇaṃ itthîṇaṃ maṇoharâiṃ iṃdiyâiṃ âloemâṇe nijjhâemâṇe saṃti bhe*d*â saṃti vibhaṃga *jâva* dhammâo bhaṃsejjâ. no niggaṃthe itthîṇaṃ maṇoharâiṃ iṃdiyâiṃ âloëttae nijjhâettae siya tti doccâ bhâvaṇâ. ‖2‖

ahâ 'varâ taccâ bhâvaṇâ: no niggaṃthe itthîṇaṃ maṇoharâiṃ puvvarayâiṃ puvvakîliyâiṃ sumarittae siyâ. kevalî bûyâ: niggaṃthe ṇaṃ itthîṇaṃ puvvarayâiṃ puvvakîliyâiṃ saramâṇe saṃti bhe*d*â *jâva* dhammâo bhaṃsejjâ. no niggaṃthe puvvarayâiṃ puvvakîliyâiṃ sarittae siya tti taccâ bhâvaṇâ. ‖3‖

ahâ 'varâ cautthâ bhâvaṇâ: nâ 'timattapâṇabhoyaṇabhoî[4] se niggaṃthe, no[5] pâṇîyarasabhoyaṇabhoî. kevalî bûyâ: atimattapâṇabhoyaṇabhoî se niggaṃthe pâṇîyarasabhoyaṇabhoî ya[6] tti bhedâ *jâva* bhaṃsejjâ. nâ 'timattapâṇabhoyaṇabhoî se niggaṃthe, no pâṇîyarasabhoyaṇabhoi tti cautthâ bhâvaṇâ. ‖4‖

ahâ 'varâ paṃcamâ bhâvaṇâ: no niggaṃthe itthîpasupaṃḍagasaṃsattâiṃ sayaṇâsaṇâiṃ sevittae siyâ. kevalî bûyâ: niggaṃthe ṇaṃ itthîpasupaṃḍagasaṃsattâiṃ sayaṇâ- 271
saṇâiṃ sevamâṇe saṃti bhedâ *jâva* bhaṃsejjâ. no niggaṃthe itthîpasupaṃḍagasaṃsattâiṃ sayaṇâsaṇâiṃ sevittae siya tti paṃcamâ bhâvaṇâ. ‖5‖

ettâvatâva mahavvae sammaṃ kâeṇa *jâva* ârâ*h*ite yâvi bhavati.

cautthaṃ bhaṃte mahavvayaṃ. ‖IV‖

IV. [2] B adds bemi. [3] A om. [4] B bhotî. [5] A na. [6] B om.

ahâ 'varaṃ paṃcamaṃ bhaṃte mahavvayaṃ: savvaṃ pariggahaṃ paccâikkhâmi, se appaṃ vâ bahuṃ vâ aṇuṃ vâ thûlaṃ vâ cittamantaṃ vâ acittaṃ[1] vâ, n' eva sayaṃ pariggahaṃ gĕṇhejjâ, n' ev' anneṇaṃ pariggahaṃ gĕṇhâvejjâ, n' ev' annaṃ pariggahaṃ geṇhaṃtaṃ samaṇujâṇejjâ *jâva* vosirâmi.

tass' imâo paṃca bhâvaṇâo.

tatth' imâ paḍhamâ bhavaṇâ: so*t*aeṇaṃ jîve maṇunnâmaṇunnâiṃ saddâiṃ suṇei, maṇunnâmaṇunnehiṃ saddehiṃ no sejjejjâ, no rajjejjâ, no gijjhejjâ, no mujjhejjâ, no ajjhovajjejjâ,[2] no viṇigghâyam âvajjejjâ.[2] kevalî bûyâ: niggaṃthe ṇaṃ maṇunnâmaṇunnehiṃ saddehiṃ sajjamâṇe *jâva* viṇigghâyam âvajjamâṇe saṃti bhe*d*â saṃti vibhaṃgâ[3] saṃti kevali-
272 pannattâo dhammâo bhaṃsejjâ.

> na sakkâ na souṃ saddâ soyavisayam âga*t*â |
> râgadosâ u je tattha taṃ bhikkhû parivajjae ||

sotao jîvo maṇunnâmaṇunnâiṃ saddâiṃ suṇeti. paḍhamâ bhâvaṇâ. ||1||

ahâ 'varâ doccâ bhâvaṇâ: cakkhûo jîvo maṇunnâmaṇunnâiṃ rûvâiṃ pâsa*t*i. maṇunnâmaṇunnehiṃ rûvehiṃ sajjamâṇe rajjamâṇe *jâva* saṃghâyam âvajjamâṇe saṃti bhe*d*â saṃti vibhaṃgâ[3] *jâva* bhaṃsejjâ.

> na sakkâ rûvam adaṭṭhuṃ cakkhuvisayam âga*t*aṃ |
> râgadosâ u je tattha taṃ bhikkhû parivajjae ||

cakkhûo jîvo maṇunnâmaṇunnâiṃ rûvâiṃ pâsa*t*i tti[1] doccâ bhâvaṇâ. ||2||

ahâ 'varâ taccâ bhâvaṇâ: ghâṇao jîvo maṇunnâmaṇunnâiṃ gaṃdhâiṃ agghâyai. maṇunnâmaṇunnehiṃ gaṃdhehiṃ no sajjejjâ[4] *jâva* viṇigghâyam âvajjejjâ. kevalî bûyâ: maṇunnâmaṇunnehiṃ gaṃdhehiṃ sajjamâṇe *jâva* viṇigghâyam âvajjamâṇe saṃti bhedâ saṃti vibhaṃgâ *jâva* bhaṃsejjâ.

> 273 na sakkâ[5] gaṃdham agghâuṃ nâsâvisayam âgayaṃ |
> râgadosâ u je tattha te bhikkhû parivajjae ||

ghâṇao jîvo maṇunnâmaṇunnâiṃ gaṃdhâiṃ agghâyati tti taccâ bhâvaṇâ. ||3||

V. [1] B om. [2] A °vadejjâ. [3] A vihaṃgâ. [4] A harejjâ. [5] B adds ṇaṃ.

ahâ 'varâ cautthâ bhâvaṇâ: jibbhâo[6] jîvo maṇunnâmaṇunnâiṃ rasâiṃ assâdeti. maṇunnâmaṇunnehiṃ rasehiṃ no sajjejja, no rajjejjâ *jâva* no viṇigghâ*t*am âvajjejjâ. kevalî bûyâ: niggaṃthe ṇaṃ maṇunnâmaṇunnehiṃ rasehiṃ sajjamâṇe *jâva* viṇigghâyam âvajjamâṇe saṃti bhedâ *jâva* bhaṃsejjâ.

na sakkâ rasam aṇâsâtuṃ[7] jîhâvisayam âgataṃ |
râgadosâ[8] u je tatttha te[9] bhikkhû parivajjae ||

jîhâo jîvo maṇunnâmaṇunnâiṃ rasâiṃ assâdeti cautthâ bhâvaṇâ. || 4 ||

ahâ 'varâ paṃcamâ bhâvaṇâ: phâsao jîvo[10] maṇunnâmaṇunnâiṃ phâsâiṃ paḍisaṃvedetî; maṇunnâmaṇunnehiṃ phâsehiṃ no sajjejja, no rajjejjâ, no gijjhejjâ, no mujjhejjâ, no ajjhovajjejjâ, no viṇigghâ*t*am âvajjejjâ. kevalî bûyâ: niggaṃthe ṇaṃ maṇunnâmaṇunnehiṃ phâsehiṃ sajjamâṇe
jâva viṇigghâ*t*aṃ âvajjamâṇe saṃti bhedâ saṃti vibhaṃgâ 274
saṃti kevalipannattâo dhammâo bhaṃsejjâ.

na[11] sakkâ na saṃveditum phâsaṃ visayam âgayaṃ |
râgâdosâ[12] u je tattha te[13] bhikkhû parivajjae ||

phâsao jîvo maṇunnâmaṇunnâiṃ phâsâiṃ paḍisaṃvedeti.[14] paṃcamâ bhâvaṇâ. || 5 ||

ettâvatâva mahavvae sammaṃ kâeṇaṃ phâsi*t*e pâlie tîrie kiṭṭie[15] âṇâe ârâ*dhit*e yâvi bhavati.

paṃcamaṃ bhaṃte mahavvayaṃ. || V ||

icc etehiṃ mahavvaehiṃ paṇuvîsâhi ya[16] bhâvaṇâhiṃ sampanne aṇagâre ahâsuyaṃ ahâkappaṃ ahâmaggaṃ sammaṃ kâeṇa phâsittâ pâlittâ tîrittâ kiṭṭittâ âṇâe ârâhiyâ vi bhavati.

bhâvaṇâ samattâ.

paṃcadasamam ajjhayaṇaṃ.

taiyâ cûlâ.

V. [6] B jîmûto, C jîhâo. [7] B âeteorasaṃ. [8] A °se, B °so. [9] A se, B taṃ. [10] ABC om. [11] A no. [12] B °so. [13] B taṃ. [14] B veyayitti. [15] B adds avatthite. [16] A sâihiṃ.

CAUTTHÂ CÛLA.

VIMUTTÎ.

aṇiccam âvâsam uveṃti jaṃtuṇo
paloyae sŏccam idaṃ aṇuttaraṃ |
viosire vinnu agârabaṃdhaṇaṃ
abhîru âraṃbhapariggahaṃ cae[1] ||1||
tahâgayaṃ bhikkhum aṇaṃtasaṃjayaṃ
aṇelisaṃ vinnu caraṃtam esaṇaṃ |
tudaṃti vâyâhi[2] abhiddavaṃ narâ
sarehi[2] saṃgâmagayaṃ[3] va kuṃjaraṃ ||2||
tahappagârehi[2] jaṇehi[2] hîlie
276 sasaddaphâsâ pharusâ udîri*t*â |
titikkhae nâṇi aduṭṭhacetasâ
giri vva vâteṇa na saṃpavevae[4] ||3||
uvehamâṇe kusalehi[2] saṃvase
akaṃtadukkhî[5] tasathâvarâduhî |
alûsae savvasahe mahâmuṇî
tahâ hi se sussamaṇe samâhi*t*e ||4||
vidû nate dhammapayaṃ aṇuttaraṃ
viṇîyataṇhassa muṇissa jhâyao[6] |
samâhiyass' aggisihâ va teyasâ
tavo ya pannâ ya jaso ya vaḍḍhatî ||5||
diso disaṃ[7] 'ṇaṃtajiṇeṇa nâtiṇâ
mahavvayâ khemapadâ pave*d*i*t*â |
mahâgurû nissayarâ udîritâ
278 tamaṃ va tejo tidisaṃ pagâsa*g*â ||6||
sitehi[8] bhikkhû asito parivvae
asajjam itthîsu caejja pûyaṇaṃ |
aṇissio[6] logam iṇaṃ tahâ paraṃ

[1] B caye. [2] AB ṃ. [3] B °vayaṃ. [4] B °veyae. [5] B aṃk°, C akkaṃta-dukkhaṃ. [6] B °e. [7] A disiṃ. [8] B ṃ.

na nijjatî[6] kâmaguṇehi[2] paṇḍi*t*e ||7||
tahâ vimukkassa parinnacâriṇo
dhi*t*îmato dukkhakhamassa bhikkhuṇo |
visujjha*t*î jaṃsi malaṃ pure kaḍaṃ
samîriyaṃ ruppamalaṃ va jo*t*iṇâ ||8||
se hu pparinnâsamayaṃmi[9] vaṭṭa*t*î
nirâsase uvarayamehuṇe care |
bhujaṃgame juṇṇatayaṃ jahâ jahe[10]
vimuccatî[11] se duhasejja mâhaṇe ||9||
jam âhu ohaṃ salilaṃ apâragaṃ
mahâsamuddaṃ va bhuyâhi duttaraṃ | 279
a*h*' eva[12] ṇaṃ parijâṇâhi paṃḍie[13]
se hu muṇî aṃtakaḍe tti vuccatî ||10||
jahâ hi baddhaṃ iha mâṇavehi ya[14]
jahâ ya tesiṃ tu[15] vimokkha âhite |
ahâ tahâ baṃdhavimokkha je vi*d*û
se hu muṇî aṃtakaḍe tti vucca*t*i ||11||
imaṃmi[16] loe parato[17] ya dosu vi
na vijja*t*î baṃdhaṇăṃ jassa[18] kiṃci vi |
se hu nirâlaṃbaṇe appatiṭṭhite
kalaṃkalîbhâvapahaṃ vimuccai ||12||

tti bemi.

vimuttî samattâ.

solasamam ajjhayaṇaṃ.

cautthâ cûlâ.

[9] B pari°. [10] B vae. [11] B visujjhatî. [12] B eya. [13] The metre will be correct if we read ah' evam eṇaṃ parijâṇa paṃḍie. [14] AC °hiṃ om. ya, B yâ. [15] B bhu. [16] B ime ya. [17] B paraye. [18] B tassa.

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